

AMENDED DELIBERATIVE SESSION DATES

TOWN OF GILMANTON

THE 2019 FILING PERIOD FOR THE ELECTION OF TOWN OFFICIALS OPENS WEDNESDAY, JANUARY 23rd and CLOSSES FRIDAY, 5p.m., FEBRUARY 1st.

(TOWN CLERK'S OFFICE, ACADEMY BLDG., 503 PROVINCE RD., GILMANTON 03237)
MON. & THURS.- 9-2:00 & 6-8:00 p.m.; CLOSED TUESDAY'S.; WED & FRI. 9-4:00 p.m.
(FRI, 2/1/18 OPEN 4- 5 p.m. TO ACCEPT TOWN FILINGS ONLY ON THE LAST DATE OF FILING PERIOD)

The following positions will have openings. The *incumbent's name* is listed next to the position.

TOWN ELECTED POSITION OPENINGS:

BUDGET COMMITTEE- TWO POSITIONS

(2) – THREE YEAR TERMS (*Stephen Bedard*) (*Joanne Melle*)

CEMETERY TRUSTEE – ONE POSITION

(1) – THREE YEAR TERM (*Leonard J.R. Stockwell*)

LIBRARY TRUSTEE - ONE POSITION:

(1) – THREE YEAR TERM (*Elizabeth Clark*)

PLANNING BOARD – TWO POSITIONS

(2) – THREE YEAR TERMS (*Clifton Buttrick*) (*Shane Bruneau*)

SELECTMAN – ONE POSITION:

(1) – THREE YEAR TERM (*Stephen McWhinnie*)

SUPERVISOR OF THE CHECKLIST – ONE POSITION:

(1) – FIVE YEAR TERM (*Linda Lance, appointed*)

TOWN TREASURER – ONE POSITION

(1) – THREE YEAR TERM (*Glen A. Waring*)

TRUSTEE OF TRUST FUNDS – ONE POSITION

(1) – THREE YEAR TERM (*Robert Burdett*)

The **School Deliberative Session** will be held on **Wednesday, 2/6/19** and begin at **6:00 p.m.**, in the Gilmanton School Multipurpose Room.

The **Town Deliberative Session** will be held on **Thursday, 2/7/19**, in the Gilmanton School Multipurpose Room, and begin at **6:00 p.m.**

(These sessions are the meeting you attend, like Town Meeting, to discuss all warrant articles and have the opportunity to ask questions and amend Article amounts up or down).

The **Ballot Election** for **Town and School** will be held on Tuesday, **3/12/2018** from 7:00 a.m. - 7:00 p.m., **Gilmanton Academy Building, Upstairs**. Applications for Absentee Ballots for the March Election are available in the Town Clerk/Tax Collector's Office or can be downloaded online: www.gilmantonnh.org (Departments ► Voting/Elections).

School filings are done with the School Clerk:

(SAU #79 OFFICE, 9 CURRIER HILL ROAD, GILMANTON 03237)

MONDAY – FRIDAY 8:00 a.m. – 4:00 p.m.

(FRIDAY, 2/1/19 OPEN UNTIL 5:00 pm. TO ACCEPT SCHOOL DISTRICT FILINGS ONLY ON THE LAST DATE OF FILING PERIOD)