

AMENDED DELIBERATIVE SESSION DATES

TOWN OF GILMANTON

**THE 2019 FILING PERIOD FOR THE ELECTION OF TOWN OFFICIALS
OPENS WEDNESDAY, JANUARY 23rd and CLOSSES FRIDAY, 5p.m., FEBRUARY 1st.**

(TOWN CLERK'S OFFICE, ACADEMY BLDG., 503 PROVINCE RD., GILMANTON 03237)
MON. & THURS.- 9-2:00 & 6-8:00 p.m.; CLOSED TUESDAY'S.; WED & FRI. 9-4:00 p.m.
(FRI, 2/1/18 OPEN 4- 5 p.m. TO ACCEPT TOWN FILINGS ONLY ON THE LAST DATE OF FILING PERIOD)

The following positions will have openings. The *incumbent's name* is listed next to the position.

TOWN ELECTED POSITION OPENINGS:

BUDGET COMMITTEE- TWO POSITIONS

(2) – THREE YEAR TERMS (*Stephen Bedard*) (*Joanne Melle*)

CEMETERY TRUSTEE – ONE POSITION

(1) – THREE YEAR TERM (*Leonard J.R. Stockwell*)

LIBRARY TRUSTEE - ONE POSITION:

(1) – THREE YEAR TERM (*Elizabeth Clark*)

PLANNING BOARD – TWO POSITIONS

(2) – THREE YEAR TERMS (*Clifton Buttrick*) (*Shane Bruneau*)

SELECTMAN – ONE POSITION:

(1) – THREE YEAR TERM (*Stephen McWhinnie*)

SUPERVISOR OF THE CHECKLIST – ONE POSITION:

(1) – FIVE YEAR TERM (*Linda Lance, appointed*)

TOWN TREASURER – ONE POSITION

(1) – THREE YEAR TERM (*Glen A. Waring*)

TRUSTEE OF TRUST FUNDS – ONE POSITION

(1) – THREE YEAR TERM (*Robert Burdett*)

The **School Deliberative Session** will be held on **Wednesday, 2/6/19** and begin at **6:00 p.m.**, in the Gilmananton School Multipurpose Room.

The **Town Deliberative Session** will be held on **Thursday, 2/7/19**, in the Gilmananton School Multipurpose Room, and begin at **6:00 p.m.**

(These sessions are the meeting you attend, like Town Meeting, to discuss all warrant articles and have the opportunity to ask questions and amend Article amounts up or down).

The **Ballot Election** for **Town and School** will be held on Tuesday, **3/12/2018** from 7:00 a.m. - 7:00 p.m., **Gilmananton Academy Building, Upstairs**. Applications for Absentee Ballots for the March Election are available in the Town Clerk/Tax Collector's Office or can be downloaded online: www.gilmanantonnh.org (Departments ► Voting/Elections).

School filings are done with the School Clerk:

(SAU #79 OFFICE, 9 CURRIER HILL ROAD, GILMANTON 03237)

MONDAY – FRIDAY 8:00 a.m. – 4:00 p.m.

(FRIDAY, 2/1/19 OPEN UNTIL 5:00 pm. TO ACCEPT SCHOOL DISTRICT FILINGS ONLY ON THE LAST DATE OF FILING PERIOD)