

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Gilman ton in the  
County of Belknap, New Hampshire.

You are hereby notified to meet at Gilman ton Academy, 503 Province Rd  
(name and location of polling place)  
on Tuesday, the third day of November, 2020. The polls will be open between the hours of  
7:00 a.m. and 7:00 p.m. to act upon the following subjects:

**To bring in your votes for President and Vice President of the United States, Governor,  
United States Senator, United States Representative, Executive Councilor, State Senator, State  
Representatives and County Officers.**

Given under our hands and seal, this 5<sup>th</sup> day of October, in the year of Our Lord two  
thousand and twenty.

Signed by:

Mark Warren  
[Signature]  
Evan Collins

Selectmen of GILMANTON

October 5, 2020