

# GILMANTON ANNUAL REPORT



2021

“You cannot get through a single day without having an impact on the world around you. What you do makes a difference, and you have to decide what kind of a difference you want to make.”

~Jane Goodall





# TOWN OF GILMANTON

ANNUAL REPORTS OF THE OFFICERS, TRUSTEES, AGENTS,  
COMMITTEES & ORGANIZATIONS OF THE TOWN OF  
GILMANTON, NEW HAMPSHIRE  
FOR THE YEAR 2021

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*Photo by Anne Onion – Joe Urner Trail, Meeting House Pond*

# DEDICATION



Candace Daigle was born and raised in Gilmanton. Growing up in Gilmanton, she is the daughter of Fred and Melba Laroche where she learned about a strong commitment to the Town. She was in the last class that attended school at the Academy, the current Town Hall, before heading off to high school in Laconia. She and her husband Raymond “Mickey” Daigle still live in town.

Candace has been very active in and developed an interest in Town of Gilmanton history and developed, researches and maintains the [gilmantonhistorynh.org](http://gilmantonhistorynh.org) website.

She holds a Bachelor Degree from Granite State College and a Paralegal Certificate and is a member of the American Legion Auxiliary Ellis-Geddes-Levitt Unit 102 in Gilmanton and has served in the past on the 4<sup>th</sup> of July Committee.

Candace has spent her adult life in government. While she worked for the Laconia Fire Department and as the Town Planner for the Town of Belmont, she also used her education and talent for our Town.

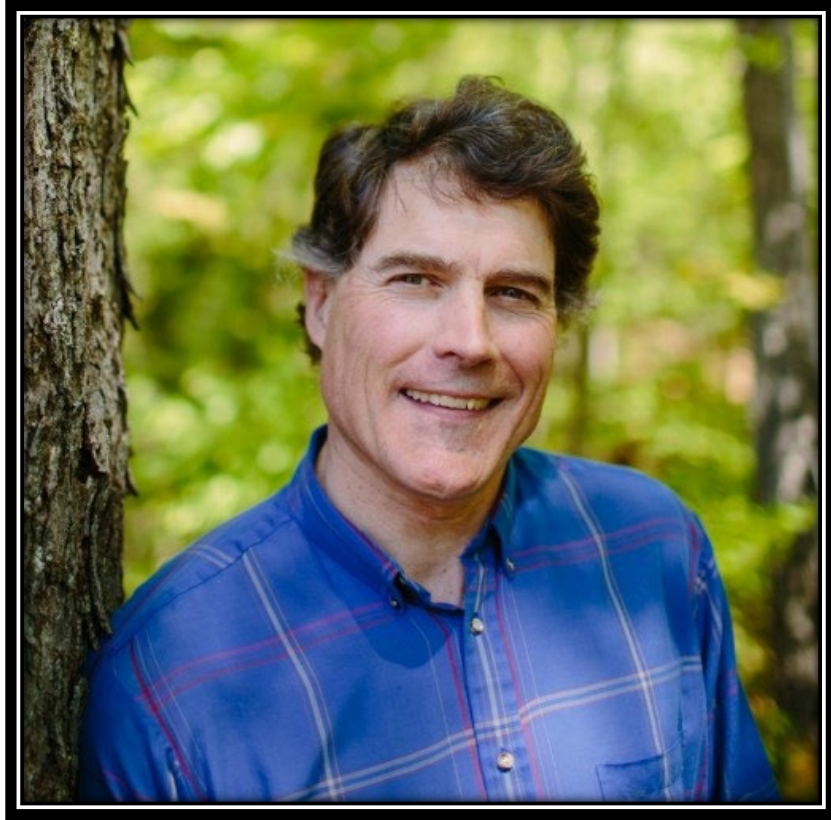
She was heavily involved in planning and served as the Planning Board Secretary, the Planning Board Executive Assistant and our Planning Administrator, receiving the Planning Administrator of Year from the New Hampshire Office of State Planning.

She has also served as an Auditor, a Supervisor of the Checklist and is currently one of our Trustee of the Cemeteries where she continues to research our town’s cemeteries and gravesites.

We want to recognize Candace Daigle and thank her for her service to the Town of Gilmanton.

*Candace Daigle – Photo provided by family*

# IN MEMORIAM



Tom Howe

January 20, 1957-January 26, 2021

Tom was smitten by the lakes and mountains of Gilmanton. For 34 years he called the old farmstead on Perkins Road his home. He and his wife, Sarah Thorne, moved there in 1988 and raised their children. He was an avid fisherman, hunter, and woodsman.

Tom was a longtime board member of the Gilmanton Land Trust. He also frequently collaborated with the Gilmanton Conservation Commission on their projects. Tom volunteered his assistance to landowners and provided technical expertise in the conservation of about 2500 acres and 40 properties in Gilmanton.

Among these are Cogswell Mountain Conservation Area, next to and behind the Gilmanton Year-Round Library, now sporting trails enjoyed by residents and classes from Gilmanton School. Tom led another Gilmanton Land Trust project, in cooperation with the Forest Society, to conserve the former Jones Farm property, stretching from the Loon Pond Rd. parking/trailhead to the far side of the Pond.

The Gilmanton Land Trust, rallied by Tom, raised \$1.2 million to acquire “Gilmanton’s Greatest Views.” Now owned by the Town are Frisky Hill along Rt. 107 with magnificent views of the Belknap Range, and Meeting House Pond Conservation Area, with prime farmland, Joe Urner Trail, quiet shoreline, and a historic barn.



In 2007, Tom and Sarah donated a conservation easement on their 25 acres in Gilmanton so that it could remain intact for farming, sustainable forestry, and wildlife, even as it passes from one owner to the next. Tom served on the board of the Belknap Range Conservation Coalition and assisted with the conservation of land, trails, and access in many parts of the Range.

He served as Executive Director for the Lakes Region Conservation Trust and Senior Director of Land Conservation for the Society for the Protection of New Hampshire Forests, helping Gilmanton landowners conserve Foss Family Forest, the Charles G. Kelly Memorial Forest, N&C Mitchell Conservation Easements, Frank L. Allen Forest, and more. Always humble, he was a mentor, teacher, and friend to myriads of landowners and conservationists. His fellow volunteer, John Dickey, wrote, "Gilmanton will forever be a better place because of Tom's foresight, dedication and hard work."



*Tom Howe – Photos by Sarah Thorne*



## IN MEMORIAM

**Marion J. McIntyre**  
**April 25, 1932 – May 15, 2021**

Marion and Phil moved to Gilmanton in 1957, raising their family here. A retired nurse, Marion often provided home care to elders in the community. It was there, during long nights when sleep would not come to her patients that



her love of Gilmanton history began and flourished as she listened to memories of those whose families had populated Gilmanton for many generations.

She was tasked by one such elder to create a history of the burial grounds and gravesites in the community before they were lost to memory. Over many years Marion searched and documented these sites; in the early years sometimes alone, or with Phil, or with groups of residents and descendants who through her excitement and perseverance gained an interest and appreciation for saving their community's heritage. In her search, she found many gravestones that had fallen and been covered by earth and debris. Those, along with the eleven gravestones she helped recover from Sturbridge Village and return to Copp Cemetery, would have remained lost to memory except for her work.

Marion also served Gilmanton as a Voter Checklist Supervisor, Corner Library Trustee and Librarian. She was a fixture selling books at Old Home Day in support of the Corner Library and also served the Corner and Gilmanton School libraries. She helped start the dental program in the school and worked with the Gilmanton Historical and Junior Historical Societies. She was a wonderful craftsperson and shared her skills with many in her little studio behind her home, skills she used to help many friends and neighbors in their home renovation and restoration projects.

But certainly, foremost was her passion for our burial grounds. Marion served as a Gilmanton Cemetery Trustee for 23 years and in 2019 she generously established the McIntyre Family Fund to assist in the continued maintenance and protection of these sites. Through her work, her discoveries, and the records she created, she has saved and preserved Gilmanton memories and heritage. "In Memoriam" is certainly a fitting term for remembering Marion here.

# TOWN ADMINISTRATOR MESSAGE

Thank you all for a successful 2021!

We have another year in the books & it has been filled with challenges, change, hard work, and planning for the future based on the needs of the community, the information provided by the residents, and the power of your vote.

Currently, we are in the midst of budget season working non-stop to provide good information, weekly meetings across various boards, committees, and staff members to provide effective and efficient management for the town. Our elected Budget Committee works in conjunction with the Town and School to assist the voters in the prudent appropriation of public funds. Every budget season is an opportunity to plan for the future.

These meetings are scheduled to start in late October- early November. All are welcome to attend any public meeting for a better understanding of the process, awareness, engagement and to help guide the community in a positive direction. We are regularly looking for willing participants and volunteers to help. Effective management is not a 9-5 job and cannot be done alone, it is an important collaboration.

As always, your elected and appointed officials, volunteers, and staff have been tirelessly working towards our 2021 projects and goals. We all take the management of taxpayer dollars town projects and legal processes seriously. Our efforts are focused on consistently working towards providing the very best for our residents whether it be through daily services, energy-saving, conserving our lands, growth, development, planning, and preservation to keep our community looking and feeling like home.

The Special Projects that we worked on this year are securing a Mooseplate and LCHIP grant for Old Town Hall with the help of Mr. John Dickey and Mr. Steve Bedard, who are invaluable assets to this town. The work will begin in the Spring of 2022. We are thrilled to see what the future will bring to the life of this architectural staple!

The Crystal Lake Bridge project was recently completed, thank you to Hoyle & Tanner Associates for the engineering, RS Audley on the bridge construction, & Wolcott for the paving and road work in conjunction with our Highway, Fire, Police, & Administrative departments. We search for vendors of all sizes to bring great products and services to all of our projects to ensure the very best value.

Projects both big and small are a constant in the facility, infrastructure, public safety, ground maintenance and are in addition to the day-to-day operation of keeping the town running. Our departments, through our staff, work daily towards the smooth operation in all areas of safety, health, welfare, maintenance, sanitary needs, and proper administration with genuine effort towards the requirements of the town.

I want to personally thank the Department's Heads for their willingness to accept change, their flexibility to adapt to ever-changing circumstances, their helpfulness, approachable attitudes, and the teamwork that has been displayed. It has brought aid and ease to the situations we have experienced this year.

We want to give a big shout-out to all the Taxpayers, Departments, Volunteers, & Vendors that make all this progress possible. Without the effort of the whole team, our community wouldn't be the success it is today!

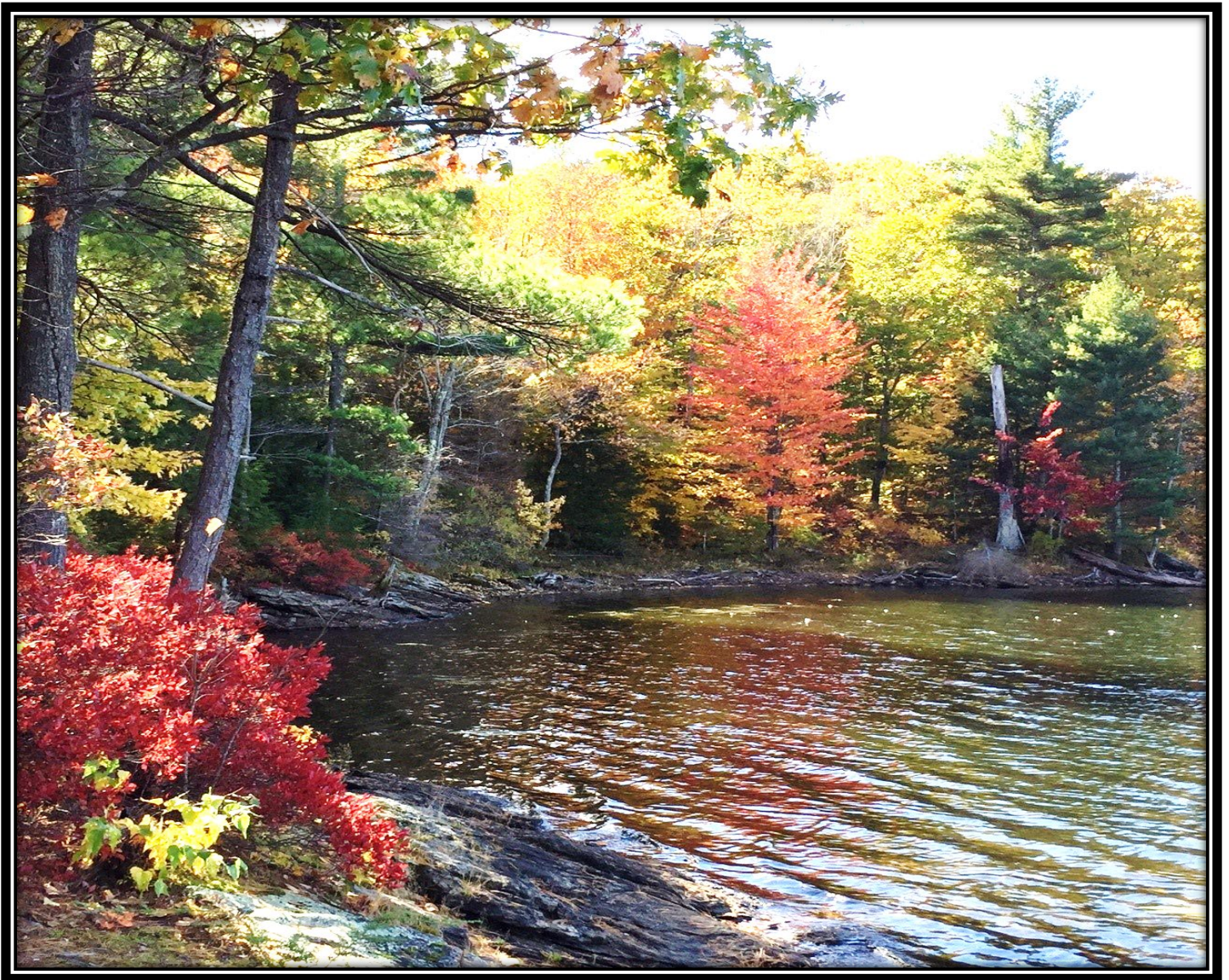


There is no shortage of projects in the future between 2022 & 2023, we look forward to working together on the small, everyday things that make a big impact.

All the best,



Heather Carpenter  
Town Administrator



*Photo by Anne Onion – Joe Urner Trail, Meeting House Pond*

# SELECTMEN'S MESSAGE

To the Residents of the Town of Gilmanton:

2021 was a good year for our Town and residents, we continued to work to keep the disruption to town services to a minimum and to make alternative methods of public involvement available. COVID resulted in a shift in the way public meetings were shared, and we will continue to work to make that a permanent improvement. None of this could have happened without your patience and support in helping us achieve this goal.

We made some promotions within the Town, we looked for and found the right people to do these jobs from within our ranks. This year, we promoted Heather Carpenter to our Town Administrator, Breinn Daigneault to Community Development Director, Amanda Davis to Administrative Assistant, Travis Mitchell to Highway Department Foreman, and Firefighter Brandon Wood successfully completed his training and obtained his National Registry Paramedic certification. Our Department Heads also completed leadership training that was part of our initiative to ensure that our employees are better trained to serve our residents and help reduce liability. Town Administrator Carpenter completed the 2021 State of New Hampshire Certified Public Manager-Level 1 program, Fire Chief Hempel completed the 2021 State of New Hampshire Supervisory Academy, he is the second department head to have completed this. Police Chief Currier completed the FBI-Law Enforcement Executive Development Association's Supervisor Leadership Institute, Command Leadership Institute, and Executive Leadership Institute receiving the FBI-LEEDA Trilogy Award. We have also instituted an employee tracking system town-wide called Guardian Tracking to help our Department Heads better regularly evaluate our employees more fairly and objectively.

We would like to publicly congratulate these employees for working to make our Town better.

The Town also completed several projects this year.

The Town Hall underwent some repairs which included: parking lot paving, roofing, planter brickwork, drainage mitigation, partial sidewalk replacement, emergency door replacement, front entry decking replacement, plumbing replacement, and electrical repairs. All of these projects are necessary to keep the building and grounds of the historic Academy building operational and in good working condition.

The Crystal Lake Bridge project was completed in December. The contractors, Hoyle & Tanner Associates, R.S. Audley, Inc., and Wolcott Construction, worked in conjunction with our Highway, Fire, Police, and Administrative departments to ensure that the project went smoothly and on schedule.

We were awarded the New Hampshire Land and Community Heritage Investment Program (LCHIP) and Moose Plate grant for the Old Town Hall. This has been a project the Town has committed to for a long time and the work on the Old Town Hall will get started in 2022. We look forward to all the potential this building has to serve the community in the future.

We updated our Town Personnel Policy which will be approved and implemented in 2022. We would like to encourage active participation with the residents of the Town of Gilmanton and the Board of Selectmen have been working on improving communications within the Town.



While we don't get it right 100% of the time, we learn from our mistakes and strive to improve. To avoid any miscommunication issues, we strongly request that residents send questions and concerns to the Town Administrator or any of the Selectmen. The Board's goal is to work jointly with residents to recognize, research, and solve issues that arise.

We would like to thank you for your continued support and for helping to make our town a great place to live.



*Photo taken by Anne Onion – Joe Urner Trail, Meeting House Pond*



# Town Officials

## BOARD OF SELECTMEN

Mark E. Warren  
Chairman, 2022

Vincent A. Baiocchetti  
Vice-Chairman, 2023

Evan J. Collins  
Selectmen, 2024

## Town Administrator

Heather Carpenter

### ELECTED OFFICIALS

#### TOWN CLERK/TAX COLLECTOR

Maura C. Thomas 2023

#### TREASURER

Glen A. Waring 2022

#### MODERATOR

Mark L. Sisti 2023

#### ROAD AGENT

Paul H. Perkins 2024

#### SUPERVISORS OF THE CHECKLIST

Michelle S. Descoteaux 2024

Kristyn A. Fischev 2026

Kelly G. McAdam 2022

#### TRUSTEE OF CEMETERIES

Candace Daigle 2024

John L. Dickey 2023

Leonard J.R. Stockwell 2022

#### TRUSTEES OF THE TRUST FUNDS

Frederick A Buchholz, Chair 2024

Robert M. Burdett 2022

Stephen Hopkins 2023

Timothy Pease 2023

Neil R. Roberts, Treasurer 2024

#### TRUSTEES OF THE LIBRARY

Barbara Swanson 2023

Susan Roberts 2022

Suzanne Christie 2024

Deborah Fifield 2024

#### BUDGET COMMITTEE

Brian A. Forst 2023

Alex T. Bass 2024

Stephen Bedard 2022

Anne Kirby 2024

Joanne Melle 2022

Grace L. Sisti 2023

Vincent Baiocchetti, Selectmen's Rep. 2023

Adam Mini, Schoolboard Rep. 2024

Rich Bakos, Sawyer Lake Rep. 2024

#### PLANNING BOARD

Clifton R. Buttrick, Chair 2022

Brett Currier 2022

Jacob Dalzell 2024

Parker Hoffacker 2022

Gareth "Marty" Martendale 2024

William Mahoney 2023

Vincenzo Sisti 2023

Mark Warren, Selectmen's Rep., 2023

## APPOINTED OFFICIALS

### BALLOT INSPECTORS

Kathleen A. Brooks, Chair 2021

Angela Canezin 2022

Rene L. Canezin 2022

Robert Carpenter 2022

Brenda Currier 2021

David Ferber 2022

Heather Gagne 2021

Richard Gagne 2021

Carrie Kirk 2022

Edward Kirk 2022

Diane LaBelle 2021

Ronald LaBelle 2021

Johnna McKenna 2021

Heather Malynn 2022

Terry Melle 2021

Adam Mini 2021

Thomas R. Morin 2021

Andrea Schaffnit 2021

Leonard "Jack" Schaffnit 2021

Brenda D. Sens 2021

Grace L. Sisti 2022

Jane Sisti 2022

Barbara Swanson 2021

Sarah Thorne 2022

Stephanie Verdile 2022

### BOSTON POST CANE RECIPIENT

Hazel N. Fletcher – December 5, 2017-Present

### CONSERVATION COMMISSION

Barry Christensen 2024

Richard DeSeve 2023

Susan Hale-DeSeve 2023

Soren Denlinger 2024

Thomas Dombrowski 2023

Paula Gilman 2022

Patrick Hackley 2022

Stephen Hopkins 2024

Ron O'Connor 2024

### CONSERVATION TRAILS SUB-COMMITTEE

Lori Baldwin 2024

Rob Baldwin 2022

Soren Denlinger 2023

Thomas Dombrowski 2022

Erin Greenfield 2024

Meagan Hartnett 2023

### HISTORIC DISTRICT COMMISSION

Ernest R. Hudziec, Chair 2022

Clifton R. Buttrick 2024

Matt Grasberger 2020

Allison Hooker 2021

Evan Collins, Selectmen's Rep. 2024

### HOUSEHOLD HAZARDOUS WASTE

Ron Nason, Representative

### ENERGY COMMISSION

Nathaniel T. Abbott 2024

Richard DeSeve 2023

Susan Hale-DeSeve 2023

Cyndi Paulin 2022

Aimee Ruitter 2022

Vincenzo Sisti 2022

Elise Smith 2022

Sarah Thorne 2023

Graham Wilson 2022

### LAKES REGION PLANNING

#### COMMISSION REPRESENTATIVE

Mark E. Warren 2022

### LAKES REGION PLANNING

#### COMMISSION TRANSPORTATION

#### ADVISORY COMMITTEE

Paul Perkins 2024

## APPOINTED OFFICIALS CONTINUED

### MUNICIPAL RECORDS RETENTION COMMITTEE

Maura C. Thomas  
Heather Carpenter  
Breinn Daigneault

### ZONING BOARD OF ADJUSTMENT

Elizabeth Hackett, Chair 2024  
Nathaniel T. Abbott 2023  
Perry Onion 2023  
Leslie Smith 2024  
Mike Teunessen 2022  
Zannah Richards 2024



## TOWN DEPARTMENTS

### DEPARTMENT OF BUILDING, CODE ENFORCEMENT & HEALTH

Fab Cusson - Building Inspector/Code  
Paul J. Hempel, III, Chief - Health Officer

### DEPARTMENT OF EMERGENCY MANAGEMENT

Paul J. Hempel, III, Chief

### FIRE DEPARTMENT

Chief Joe Hempel  
Deputy Chief Dennis Comeau  
Captain Bryan Boyajian  
Lt. Brian Cottrell  
Lt. Donald Pickowicz  
Lt. Mark Sawyer  
Lt. Paramedic John Cunningham  
FF/Paramedic Brandon Wood  
FF/AEMT Adam Rague  
EMT Joseph Allesandro  
FF Vinnie Baiocchetti  
FF/Paramedic James Beaudoin  
FF Joe Cotton  
AEMT Raelyn Cottrell  
FF Dan Redin  
FF Scott Richard  
FF/AEMT Alexander Guzman, Student  
FF Nick Avellani, Student

### HIGHWAY DEPARTMENT

Paul H. Perkins, Road Agent  
Travis Mitchell, Foreman  
Alexander DeCoste, Equipment Operator  
John Skehan, Equipment Operator  
*Dylan Beaulieu - Resigned*

### PARKS & RECREATION

Krista Nielsen, Park Attendant  
*Aimee Wiker - Resigned*

### POLICE DEPARTMENT

Matthew Currier, Chief  
Casey Brennan, Sergeant  
Robin Bonan, Administrative Assistant  
Robert Akerstrom, Patrolman  
Matthew White, Patrolman  
Michael Dahmke, Patrolman  
Julian Guidrey, Patrolman  
Animal Control Officer, *vacant*  
*Joshua Landry - Resigned*  
*Richard Mann - Resigned*

### SELECTMEN'S OFFICE

Heather Carpenter, Town Administrator  
Breinn Daigneault, Community Development Director  
Amanda Davis, Administrative Assistant  
Steve Forster, Research & Information Clerk  
Brenda Paquette, Finance Director  
*Annette Andreozzi - Resigned*

### TOWN ASSESSOR

George Hildum - Contractor

### TOWN CLERK/TAX COLLECTOR

Maura C. Thomas, Town Clerk/Tax Collector  
Elise Smith, Deputy Town Clerk/Tax Collector  
*Esther Townsend - Resigned*

### TRANSFER & RECYCLING CENTER

Ron Nason, Manager  
Matthew Abraham, Attendant  
Peter Kotsakis, Attendant, Equipment Operator  
Kimberly Boutsianis, Attendant

### MAINTENANCE/GROUNDS KEEPING

Tom Nielsen - Contractor



# Town Deliberative Session Minutes January 2021

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

1 The inhabitants of the Town of Gilmanton in the County of Belknap in the state of New  
2 Hampshire qualified to vote in Town affairs are hereby notified that the two phases of  
3 the Annual Town Meeting will be held as follows:

4 **First Session of Annual Meeting (Deliberative Session):**

5 Date: Saturday January 30, 2021 (and Wednesday, February 3, 2021 as needed)

6 Time: 9:00 AM (6:00 PM on Wednesday, February 3, 2021 as needed)

7 Location: Gilmanton Elementary School – 1386 NH Rt 140, Gilmanton, NH

8 Details: School deliberative Session first, then Town deliberative session

9 **Second Session of Annual Meeting (Official Ballot Voting)**

10 Date: Tuesday, March 9, 2021

11 Time: 7:00 AM to 7:00 PM

12 Location: Academy Building – 503 Province Rd, Gilmanton NH

13 Details: Voting is upstairs in the Auditorium

14 **GOVERNING BODY CERTIFICATION**

15 We certify and attest that on or before January 25, 2021, a true and attested copy of  
16 this document was posted at the place of meeting and at the Gilmanton Academy  
17 Town Office, the Gilmanton Corners Post Office and the Gilmanton Iron Works Post  
18 Office and that an original was delivered to the Town Clerk/Tax Collector.

19

20 MARK E. WARREN                      CHAIRMAN, BOARD OF SELECTMEN

21 VINNIE BAIOCCHETTI              SELECTMAN

22 EVAN COLLINS                        SELECTMAN

23

24

25

26

27

28

29

30



**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

31  
32 *Town Deliberative Session opens at 9:20 following the School Deliberative Session. Moderator Mark*  
33 *Sisti begins stating that the zoning Articles are unable to amended because the last day to do so was*  
34 *January 25<sup>th</sup>, states that we will not take amendments in regards to zoning Articles, with regard to*  
35 *accepting or rejecting them, that will be for the body to determine during the course of the election on*  
36 *March 9<sup>th</sup>, but that they are still open for discussion as necessary. The moderator calls the*  
37 *Deliberative SB2 session into session at 9:20 am and ask Brian Forst to open with the pledge of*  
38 *allegiance.*

39

40 **Article #1 Election of Town Offices**

41

- |                              |                                  |
|------------------------------|----------------------------------|
| 42 <b>BUDGET COMMITTEE</b>   | 63                               |
| 43 THREE YEARS VOTE FOR TWO: | 64 <b>PLANNING BOARD</b>         |
| 44 <b>(VACANT)</b>           | 65 THREE YEARS VOTE FOR TWO:     |
| 45 <b>(VACANT)</b>           | 66 <b>JACOB DALZEL</b>           |
| 46 <b>WRITE-IN: _____</b>    | 67 <b>(VACANT)</b>               |
| 47 <b>WRITE-IN: _____</b>    | 68 <b>WRITE-IN: _____</b>        |
| 48                           | 69 <b>WRITE-IN: _____</b>        |
| 49 <b>CEMETERY TRUSTEE</b>   | 70                               |
| 50 THREE YEARS VOTE FOR ONE: | 71 <b>ROAD AGENT</b>             |
| 51 <b>CANDACE L. DAIGLE</b>  | 72 THREE YEARS VOTE FOR ONE:     |
| 52 <b>WRITE-IN: _____</b>    | 73 <b>PAUL H. PERKINS</b>        |
| 53                           | 74 <b>WRITE-IN: _____</b>        |
| 54 <b>LIBRARY TRUSTEE</b>    | 75                               |
| 55 THREE YEARS VOTE FOR ONE: | 76 <b>TRUSTEE OF TRUST FUNDS</b> |
| 56 <b>SUZANNE CHRISTIE</b>   | 77 THREE YEARS VOTE FOR ONE:     |
| 57 <b>WRITE-IN: _____</b>    | 78 <b>FRED A. BUCHHOLZ</b>       |
| 58                           | 79 <b>NEIL R. ROBERTS</b>        |
| 59 <b>SELECTMAN</b>          | 80                               |
| 60 THREE YEARS VOTE FOR ONE: | 81 <b>WRITE-IN: _____</b>        |
| 61 <b>EVAN COLLINS</b>       | 82 <b>WRITE-IN: _____</b>        |
| 62 <b>WRITE-IN: _____</b>    |                                  |

83  
84 *Moderator - The election is March ninth, and the voting hours will take place from 7:00 am – 7:00 pm*  
85 *as usual.*

***AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021***

86

**Article will appear on ballot as written.**

2021 WARRANT ARTICLES

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

87 **Article #2: Zoning Ordinance Amendment # 1**

88 **Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board**  
89 **for the town Zoning Ordinance as follows:** To see if the town will amend Article IV, Table 1  
90 by allowing, 55+ Housing Developments for buildings having 1-4 units by Conditional Use  
91 Permit (CUP), in the Village, Rural, Lt. Business, Business zoning districts or by Special  
92 Exception for buildings having 5-units or greater in the Village, Rural, Lt. Business, & Business  
93 Zones? Not allowed in the Conservation or Res. Lake Zones. In addition, by adding a new  
94 Article XVIII "55+ Housing Development". This Article is adopted pursuant to the authority and  
95 provisions of RSA 674:21 Innovative Land Use Controls. In administering this Innovative Land  
96 Use Control ordinance, the Planning Board shall enjoy the authority to grant conditional use  
97 permits and waivers from specific requirements of this Article if and when an applicant is able  
98 to demonstrate to the satisfaction of the Planning Board that granting of such waiver(s) would  
99 not compromise achievement of the stated purpose and intent of this Ordinance. The  
100 requirements in this Section have been established for the purpose of encouraging the  
101 construction of 55+ Housing Development in the Town of Gilmanton. The intent is to provide  
102 for such housing by the provision of a Conditional Use Permit for buildings having 1-4 units or  
103 Special Exception for buildings having 5 or greater units to allow for relief from the otherwise  
104 applicable density requirements of Article III.P while complying with all applicable state and  
105 federal laws with respect to such housing, and at the same time, ensuring compliance with  
106 local planning standards, land use policies, good building design, and the requirements for the  
107 health, safety, and general welfare of all the inhabitants of the Town. Such housing shall be  
108 limited to household with at least one person age 55 or older and in no event any persons  
109 under the age of 19. All sites shall provide for open space of the site's net tract area as  
110 follows: 25% in the Rural Zone and 15% in the Village, Lt. Business, & Business Zones.

111 **Recommended by the Planning Board: Yes**  
112 **No discussion**

113 **Article will appear on ballot as written.**

114 **Article #3: Zoning Ordinance Amendment # 2**

115 **Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board**  
116 **for the town Zoning Ordinance as follows:** To see if the town will amend Article IV, Table 1  
117 by allowing Solar Energy System-Roof Mounted by right in all Zones and Solar Energy  
118 Systems-Ground Mounted/Pole Mounted by Conditional Use Permit in all Zones. In addition,  
119 by adding a new paragraph under Article III. This renewable energy systems ordinance is  
120 enacted under the provisions of RSA 674:21, II Innovative Land Use Controls and in  
121 accordance with RSA 674: 17. (I)(j), and the purposes outlined in RSA 672:1- III-a as amended.  
122 The purpose of this ordinance is to accommodate Solar Energy Systems and Distributed  
123 Generation Resources in appropriate locations, while protecting the public's health, safety and  
124 welfare.

125 **Recommended by the Planning Board: Yes**  
126 **No discussion**

127 **Article will appear on ballot as written.**

2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

128 **Article #4: Zoning Ordinance Amendment # 3**

129 **Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board**  
130 **for the town Zoning Ordinance as follows:** To see if the town will amend Article VI.D  
131 Manufactured Housing Continued: Storage and Use of Recreational Vehicles to update the  
132 wording of the existing ordinance based on the recommendations from the Town  
133 solicitor? The wording does change the intent of paragraph VI.D.1 whereas the requirement to  
134 store a recreational vehicle can only be on one's *primary residential* property. This would allow  
135 a non-resident to store a recreational vehicle as accessory use to a single-family or two-family  
136 dwelling or vacant lot owned by the same person as, and abutting, a lot where the primary use  
137 is a single- or two-family dwelling in the Village, Rural, Conservation, Lt. Business, & Business  
138 Zones. The intent of the remainder of the existing ordinance shall not change.

139 **Recommended by the Planning Board: Yes**

140

141 **No discussion**

142 **Article will appear on ballot as written.**

143

144 **Article #5: Zoning Ordinance Amendment # 4**

145 **Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board**  
146 **for the town Zoning Ordinance as follows:** To see if the town will amend Article IV, Table 1  
147 by allowing Outdoor Event Venue by Conditional Use Permit in the Village, Rural, Lt. Business,  
148 & Business Zones; by Special Exception in the Conservation Zone; and not permitted in the  
149 Res. Lake Zone? In addition, by adding a new paragraph under Article III with the definition of  
150 "Outdoor Event Venue" to be "A site that accommodates the gathering of groups and/or  
151 individuals to host a **commercial** event such as a wedding, business meeting(s), or any other  
152 outdoor activity. Such events are expected to be conducted outdoors with accessory buildings  
153 or structures that are ancillary uses".

154 **Recommended by the Planning Board: Yes**

155

156 **No discussion**

157 **Article will appear on ballot as written.**

158

159

160

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166



2021 WARRANT ARTICLES

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

167 **Article #6 Construction/replacement of Crystal Lake Rd Bridge over Nelson Brook**  
168 **Est tax impact \$0.509**

169 To see if the Town will vote to raise and appropriate the sum of One million, Six Hundred  
170 thousand Dollars (\$1,600,000) for the construction and replacement of the Crystal Lake Rd  
171 Bridge over Nelson Brook with Forty-Two Thousand Eight Hundred and Fifteen Dollars  
172 (\$42,815) to come from the Bridge Capital Reserve Fund established in 1995,(current balance  
173 \$42,815), Two-Hundred and Seventy-Seven Thousand, One Hundred Eighty-Five Dollars  
174 (\$277,185) to come from taxation, and the remaining amount of One Million, Two Hundred and  
175 Eighty Thousand Dollars\_(\$1,280,000) to come from the NHDOT 80/20 State Aid Bridge  
176 Program. Further to authorize the Board of Selectmen to apply for, accept and expend such  
177 monies as become available from the Federal and/or State for use in connection with said  
178 project and pass any votes thereto.

179 This is a non-lapsing Article per RSA 32:7 VI and will not lapse until December 31, 2022 or when  
180 the project is complete, whichever is sooner.

181 **Recommended by the Board of Selectmen: Yes**

182 **Recommended by the Budget Committee: Yes**

183

184 **No discussion**

185 **Article will appear on ballot as written.**

186

187 **Article #7: Operating Budget**

188 **Est. tax impact \$5.015**

189 **ORIGINAL WARRANT ARTICLE**

190 *Shall the Town raise and appropriate as an operating budget, not including appropriations by*  
191 *special warrant articles and other appropriations voted separately, the amounts set forth on the*  
192 *budget posted within the warrant or as amended by vote of the first session, for the purpose*  
193 *set forth therein totaling Four Million, Two Hundred and Twenty-Nine Thousand and Seven*  
194 *Hundred Thirty-Six Dollars (\$4,266,615). Should this article be defeated, the default budget*  
195 *shall be Four Million, One Hundred and Ninety-One Thousand and Two Hundred Eighty-Six*  
196 *Dollars (\$4,191,286) which is the amount of the same appropriations contained in the*  
197 *operating budget authorized last year, with certain adjustments required by previous action of*  
198 *the Town or by law; or the governing body may hold one special meeting in accordance with*  
199 *RSA 40:13, X and XVI to take up the issue of a revised operating budget only.*

200



2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

201 **AMENDED WARRANT ARTICLE:**

202 Shall the Town raise and appropriate as an operating budget, not including appropriations by  
203 special warrant Articles and other appropriations voted separately, the amounts set forth on  
204 the budget posted within the warrant or as amended by vote of the first session, for the  
205 purpose set forth therein totaling **Four Million, Two Hundred and Sixty-Six Thousand Six**  
206 **Hundred and Fifteen Dollars** (\$4,266,615). Should this Article be defeated, the default  
207 budget shall be Four Million, One Hundred and Ninety-One Thousand and Two Hundred  
208 Eighty-Six Dollars (\$4,191,286) which is the amount of the same appropriations contained in  
209 the operating budget authorized last year, with certain adjustments required by previous action  
210 of the Town or by law; or the governing body may hold one special meeting in accordance with  
211 RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

212 **Recommended by the Board of Selectmen: Yes**

213 **Recommended by the Budget Committee: Yes**

214 **Discussion:**

215 *Moderator – seeing no interest I move onto Article eight*

216 *Town Clerk Maura Thomas, while taking minutes – before we move on, I just noticed this here*  
217 *says 36 in the written, and this says a number amount of 15. This written amount doesn't*  
218 *match that (the number).*

219 *Moderator – is that on yours?*

220 *Town Clerk Maura Thomas – I don't know, is it on the screen?*

221 *Moderator moves to inspect the screen, states one second to the public*

222 *Moderator – take a look at your written materials, there is a difference between the worded*  
223 *Article and the numerical Article.*

224 *Town Clerk Maura Thomas – (hands written document to Moderator showing the numerical of*  
225 *what is written) That's what it should say; I don't know which one they want.*

226 *Moderator – I've got to know which one you want first. I'm not going to allow that, to let it stand*  
227 *as it is right now without clarification. I've got to have a number.*

228 *(inaudible comment from audience)*

229 *Moderator – Alright, if you'll take a look at Article seven, there seems to be a difference*  
230 *between the worded Article, which reads the worded Article amount is 4229736 but if you look*

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**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

231 *at the parenthetical numerical number, 4266615. Those are different numbers. For the body to*  
232 *be able to vote intelligently on Article seven we need a number.*

233 *(inaudible comment from audience)*

234 *Robert Carpenter – the voter's guide has it right in both the words and the numbers.*

235 *Moderator – Yeah, that's why I'm trying to clarify what it is on the actual warrant Article.*

236 *Town Clerk Maura Thomas – what's in the voter's guide?*

237 *Adam Mini – Just to be clear, I am presenting what is this, the MS27? (inaudible) this is the*  
238 *document I'm displaying right now, is the one that is filed with the state.*

239 *Moderator – the one that is filed with the state is on the screen before you.*

240 *Town Clerk Maura Thomas – Adam, I don't think they can hear you on the mic.*

241 *Adam Mini – They can, it's hard to hear in the gym. They actually hear better online than they*  
242 *do in the gym, it's hard.*

243 *Moderator – hold on.*

244 *Brian Forst – I don't have these numbers in front of me. This is what was on the MS that was*  
245 *filed, that people signed, I wasn't here I was out of state that day.*

246 *Moderator – Well look, let me just put it to you straight. What's the number that you want? We*  
247 *can actually do it through it an amendment and make it a clean number. That is all I'm asking.*  
248 *What's the number you want? There's a difference of 36879 dollars.*

249 *Vinnie Baiocchetti – Mr. moderator the number should be 4266615 dollars.*

250 *Moderator – So it should reflect the numerical parenthetical number that is in the warrant*  
251 *Article instead of the wording.*

252 *(inaudible comment from audience)*

253 *Vinnie Baiocchetti – Correct.*

254 *Moderator – Alright, you've got that folks?*

255 *Vinnie Baiocchetti – I'll make that motion.*

256 *Moderator - Alright, just for clarification, the wording, the actual English language, should be*  
257 *four million two hundred sixty-six thousand, six one five on Article seven. That is your motion?*  
258 *(Vinnie Baiocchetti – yes sir.) That is a motion. Do we have a second?*

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AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021

259 Brian Forst – second

260 Moderator – Seconded. Any discussion on 4266615 is the worded amount that would be in  
261 absolute identity, identical, to the numerical 4266615. Any discussion? (pause) Seeing none, I  
262 call for a vote on the amendment. All in favor, please state aye.

263 Public – “aye”

264 Moderator – opposed, no?

265 (silence)

266 Moderator – ayes have it. There is clarification on Article seven wherein the worded amount is  
267 identical to the numerical amount, 4266615. Thank you.

268 **The motion for amendment passed and the Article will appear on ballot as**  
269 **amended.**

270 **Article #8: Add to previously established Non-Capital Expendable Trust Funds (ETFs)**  
271 **and Capital Reserve Funds (CRFs)**  
272 **Est. tax impact \$0.460**

273  
274 To see if the Town will vote to raise and appropriate the sum of Two-Hundred and Fifty Thousand  
275 Dollars (\$250,000) to be deposited in the previously established Non-Capital Expendable Trust  
276 Funds (ETF) and Capital Reserve (CRF) Funds identified below. This sum to come from taxation.  
277

278	1. Refurb/Replace Fire Truck (CRF)	\$100,000
279	2. Replace Ambulance (CRF)	\$50,000
280	3. Highway Equipment (CRF)	\$70,000
281	4. Revaluation (CRF)	\$20,000
282	5. PD vehicle repairs (ETF)	\$ 5,000
283	6. Cemetery Maintenance/Improvements (ETF)	\$ 5,000
284		
285	TOTAL	\$250,000

286  
287 **Recommended by the Board of Selectmen: Yes**

288 **Recommended by the Budget Committee: Yes**

289

290 **No discussion**

291 **Article will appear on ballot as written.**

292

293

294 **Article #9: Discontinue certain existing Expendable Trust Funds**



2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

295 To see if the town will vote to discontinue the following Expendable Trust Funds (ETF). Said  
296 funds and accumulated interest to date of withdrawal, are to be transferred to be remitted to the  
297 Town's Treasurer and deposited in the Town's general fund.

- 298 • Public Safety Facility Building ETF established in 2002 \$0.97
- 299 • Health and Dental Costs ETF established in 2014 \$11,279.35
- 300 • Mandated Safety Testing ETF established in 2002 \$1,993.22
- 301 • Police Overtime ETF established in 2005 \$2,094.94
- 302 • Post-Closure Testing established in 2002 \$5,716.82

303

304 **Recommended by the Board of Selectmen: Yes**

305 **Recommended by the Budget Committee: Yes**

306

307 **No discussion**

308 **Article will appear on ballot as written.**

309

310

311 **Article #10: Purchase a new One Ton Dump Truck**

312 **Est. tax impact: \$ 0.000**

313 To see if the Town will vote to raise and appropriate the sum of Ninety-Seven Thousand Nine  
314 Hundred and Eighty-Three Dollars (\$97,983) for the purchase of a One Ton Dump Truck for the  
315 Highway Department, and further to fund this appropriation by withdrawing Ninety-Seven  
316 Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) from the Highway Equipment  
317 Capital Reserve Fund established in 2006,(current balance \$199,029.), and to authorize the  
318 Selectmen to dispose of the 2011 Ford F-550 by trade, sale or bid. This will be a non-lapsing  
319 Article per RSA 32:7, VI, and will not lapse until the purchase of the One Ton Dump Truck is  
320 complete, or until December 31, 2021, whichever comes first.

321 **Recommended by the Board of Selectmen: Yes**

322 **Recommended by the Budget Committee: Yes**

323

324 **No discussion**

325 **Article will appear on ballot as written.**

326

327

328

329

330

331

332

333 **Article #11: Establish Non-Capital Expendable Trust Fund (ETF) Highway Vehicles &**  
334 **Equipment Repairs**

2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

335 **Est. tax impact \$0.018**

336 **ORIGINAL WARRANT ARTICLE:**

337 To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for  
338 the purpose of repairing, refurbishing, and maintaining Highway Department Vehicles &  
339 Equipment and to raise and appropriate the sum of Ten thousand Dollars (\$10,000) to be  
340 deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said  
341 fund.

342 **AMENDED WARRANT ARTICLE:**

343 To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the  
344 purpose of repairing, refurbishing, and maintaining Highway Department Vehicles & Equipment  
345 and to raise and appropriate the sum of **Fifteen** thousand Dollars (**\$15,000**) to be deposited in  
346 this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

347 **Recommended by the Board of Selectmen: Yes**

348 **Recommended by the Budget Committee: Yes**

349 **Discussion:**

350 *Moderator – I anticipate an amendment with regard to Article 11, which I will allow before I*  
351 *read it into the record.*

352 *Brian Forst – The budget committee would like to propose the amendment to Article 11 to*  
353 *change the dollar amount from ten thousand dollars to be deposited to fifteen thousand dollars*  
354 *to be deposited. If there are any questions, I will explain further.*

355 *Moderator – do we have a second?*

356 *Vinnie Baiocchetti – I'll second.*

357 *Moderator – seconded. Is there discussion or does there need to be clarification? If not from*  
358 *the floor, I'm actually going to ask Mr. Forst to clarify.*

359 *Brian Forst – OK. In these next two warrant Articles, 11 and 12, they were pulled to establish*  
360 *new non-capital reserves. The budget committee looked at both Articles, they were both*  
361 *placing 10,000 dollars in the Article, there will be an amendment to adjust Article 12 downward*  
362 *by five thousand dollars. The thinking here was that a rough estimates, there's about 1.3, 1.4*  
363 *million dollars' worth of equipment that will be covered by Article 11, so there is a fairly large*  
364 *exposure for the town, and in Article 12 there is, you know, 100 or 150 thousand dollars' worth*  
365 *of equipment at the transfer station. It was the feeling of the budget committee that we would*  
366 *like to see the highway fund accelerated to reach it's target and the non-cap for transfer station*  
367 *equipment doesn't need to be at quite such an accelerated pace.*

368 *Moderator – so the bottom line, just so we get to it, I mean it's always the bottom line that*  
369 *everybody is concerned with, is Article 11's amended amount will go up by five thousand, but*  
370 *keep in mind that Article 12 we anticipate a five-thousand-dollar reduction in that request. Your*  
371 *tax impact for the record will be a zero tax impact if those two amendments are passed. So I*

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**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

372 *am going to call Article 11 as amended, for a vote on the floor. It should be amended so that*  
373 *the bottom line amount now in Article 11 is fifteen thousand dollars rather than ten thousand*  
374 *dollars. With that in mind, all in favor of that amendment, please indicate by stating "aye".*

375 *Public – "Aye"*

376 *Moderator – opposed, no? (pause)*

377 *(silence)*

378 *Moderator – aye's have it, Article 11 passes as amended. It will now read fifteen thousand*  
379 *dollars in lieu of the ten-thousand-dollar amount on the original Article 11.*

380 **The motion for amendment passed and the Article will appear on ballot as**  
381 **amended.**

382

383

384 **Article #12: Establish Non-Capital Expendable Trust Fund (ETF) Transfer Station**  
385 **Vehicles & Equipment Repairs**

386 **Est. tax impact \$0.018**

387 **ORIGINAL WARRANT ARTICLE:**

388 *To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the*  
389 *purpose of repairing, refurbishing, and maintaining Transfer Station Department Vehicles &*  
390 *Equipment and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be*  
391 *deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said*  
392 *fund.*

393

394 **AMENDED WARRANT ARTICLE:**

395 *To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the*  
396 *purpose of repairing, refurbishing, and maintaining Transfer Station Department Vehicles &*  
397 *Equipment and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be*  
398 *deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said*  
399 *fund.*

400 **Recommended by the Board of Selectmen: Yes**

401 **Recommended by the Budget Committee: Yes**

402 **Discussion:**

403 *Moderator – I now anticipate the amended motion.*

404 *Brian Forst – Mr. Moderator, the budget committee would like to make an amendment to this*  
405 *Article to read the amount being five thousand dollars to be deposited into the fund.*

406 *Moderator – do I have a second?*



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**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

407 Vinnie Baiocchetti – I'll second that.

408 Moderator – it is seconded. It is open for discussion, if any. There was an explanation for this  
409 in prior the Article. (pause) I'll call the question, all in favor of reducing the amount set forth in  
410 Article 12 from ten thousand dollars to five thousand dollars, please indicate by stating aye.

411 Public – Aye.

412 Moderator – opposed, no. (pause)

413 (silence)

414 Moderator – ayes have it. Article 12 is amended to read five thousand dollars rather than ten  
415 thousand dollars as the amount requested.

416 **The motion for amendment passed and the Article will appear on ballot as**  
417 **amended.**

418  
419

420 **Article #13: Refurbish Transfer Station Baler**

421 **Est. tax impact \$0.000**

422 To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars  
423 (\$12,000) to have the Transfer Station baler refurbished and further to fund this appropriation by  
424 withdrawing Twelve Thousand Dollars from the existing Recycling Equipment Capital Reserve  
425 Fund established in 2006 (current balance \$56,033).

426 **Recommended by the Board of Selectmen: Yes**

427 **Recommended by the Budget Committee: Yes**

428

429 **No discussion**

430 **Article will appear on ballot as written.**

431  
432

433 **Article #14: Old Town Hall Restoration**

434 **Est. tax impact: \$ 0.156**

435 To see if the Town will vote to raise and appropriate the sum of One Hundred and Seventy  
436 Thousand Dollars (\$170,000) to plan, design, and construct the restoration of the Iron Works  
437 Old Town Hall pursuant to the First Phase recommendations set forth in the Iron Works Old  
438 Town Hall Condition Assessment and to authorize the Board of Selectmen to apply for partial  
439 funding from the State of New Hampshire's L-CHIP grant program, other grant programs and  
440 accept donations to cover 50% of the First Phase costs, the remaining 50% of the costs  
441 (\$85,000) to come from taxation. If this Article 11 is voted "Yes", it will not lapse until the First  
442 Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment are  
443 fully implemented or December 31, 2023, whichever occurs first.

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444 This Article will be null and void in the event the Town does not receive 50% of the funding  
445 through grants and donations referenced above.

446 **Recommended by the Board of Selectmen: Yes**

447 **Recommended by the Budget Committee: Yes**

448 **Discussion:**

449 *Adam Mini, monitoring ZOOM – we've got a question from the public which is, didn't we vote*  
450 *on this last year essentially, can you explain why this is back on the ballot from last year, so*  
451 *can you explain that? Board of Selectmen?*

452 *Vinnie Baiocchetti - because of the pandemic, we chose to take (inaudible) from the Article that*  
453 *we weren't using and turned the money back in to the general fund. Now we are bringing it*  
454 *again to reflect (inaudible)*

455 *Moderator – all set?*

456 *Adam Mini, monitoring ZOOM – Yep.*

457 *Moderator – any other discussion, Article 14?*

458 *(inaudible) Town Administrator (inaudible)*

459 *Evan Collins: We weren't chosen for the LCHIP grant last year, (inaudible) and we are going to*  
460 *reapply this year (inaudible).*

461 *Moderator – anything else? We're good. I'm moving on to Article 15.*

462

463 **Article will appear on ballot as written.**

464

465

466 **Article #15: Modify the Elderly Tax Exemptions**

467 To see if the Town will modify the elderly tax exemption under RSA 72:38-a established by the  
468 2017 Town Meeting and modified by 2020 Town Meeting by reducing the amount of the  
469 exemption as follows: for a person 65 years of age up to 75 years, the exemption amount shall  
470 be no more than Eighty Thousand Dollars (\$80,000.00); for a person 75 years of age up to 80  
471 years, the exemption amount shall be no more than One Hundred Thousand Dollars (\$100,000);  
472 and for a person 80 years of age or older, the exemption amount shall be no more than One  
473 Hundred Twenty Thousand Dollars (\$120,000.00). Further, to see if the Town will modify the  
474 qualifications for the elderly tax exemption by reducing the maximum allowable net income from  
475 Forty Thousand Dollars (\$40,000) for individuals and Eighty Thousand Dollars (\$80,000),  
476 combined, for married couples to Twenty-Seven Thousand Dollars (\$27,000) for individuals and  
477 Forty Thousand Dollars (\$40,000), combined, for married couples. Further, to see if the Town  
478 will modify the qualifications for the elderly tax exemption by reducing the maximum amount of

2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

479 total assets that may be owned by an individual to qualify for the elderly tax exemption from  
480 Seven Hundred and Fifty Thousand Dollars (\$750,000), excluding a person's residence, to One  
481 Hundred and Twenty Thousand Dollars (\$120,000).

482 **Recommended by the Board of Selectmen: Yes**

483 **Recommended by the Budget Committee: Yes**

484

485 **Discussion:**

486 *Kristyn Fischev (inaudible) – I have a question – why is there such a huge jump between 2019*  
487 *and 2020 (inaudible) 120,000 and up to 750,000. Can you explain that?*

488 *Moderator – Well I'm not going to explain it.*

489 *Kristyn Fischev – in the chart here. Under the (inaudible)*

490 *Moderator – I am not going to explain it.*

491 *Vinnie Baiocchetti - this exemption was voted in last town meeting. Last year there were 20*  
492 *granted, this year there were 30 granted, so that taxes, last year was...*

493 *Brian Forst – Can I help you? You're asking what the difference is if we look at this graph*  
494 *between '19 and '20. In 2020 there was a petition warrant Article to change elderly exemptions*  
495 *to these new guidelines. So that is what you're seeing in this big difference. What we are trying*  
496 *do right now, what is trying to be done, is go back to the '19 guidelines, 2019. The 2020*  
497 *information you're seeing there is the petition warrant Article elderly exemption that passed last*  
498 *year. So that's why you're seeing these much higher numbers. It was a different exemption.*  
499 *Does that make sense?*

500 *Kristyn Fischev – Okay.*

501 *Moderator – You got off the hook Vinnie (laughter)*

502 *Vinnie Baiocchetti – Yes. I had been preparing for this too. (laughter)*

503 *Moderator – We good though? Everybody good?*

504 *Vinnie Baiocchetti – That's exactly what it is.*

505 *Moderator – Okay. Any other discussion on Article 15? (pause) Okay, I'm moving to Article 16.*

506

507 **Article will appear on ballot as written.**

508 **Article #16: Energy Audit**

509 **Est. tax impact \$0.028**



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**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

510 To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars  
511 (\$15,000) to have a comprehensive Energy Efficiency Audit of the Municipal Buildings  
512 conducted. This sum to come from taxation.

513 **Recommended by the Board of Selectmen: Yes**

514 **Recommended by the Budget Committee: Yes**

515

516 *Moderator – I open Article 16 up for discussion.*

517

518 *Adam Mini, monitoring ZOOM – There is a (inaudible), Nate (inaudible).*

519

520 *Moderator – Make it happen.*

521

522 *Adam Mini, monitoring ZOOM – Nate Abbott*

523

524 *Moderator – Okay, it's Nate Abbott, for the record*

525

526 *Nate Abbott via ZOOM – Thank you. (The following was submitted by Nate Abbott and was*  
527 *read verbatim via ZOOM)*

528 *“Mr. Moderator, Members of the Budget Committee, Honorable Selectmen, and Gilmanton*

529 *Residents: My name is Nate Abbott, and I stand before you as Vice Chairman of the*

530 *Gilmanton Energy Committee. I am here because our Chairman, Sarah Thorne, is unable to*  
531 *attend.*

532 *One of the accomplishments of the committee in 2020 was the compilation of a Town Baseline*

533 *Energy Report, which is posted on the Gilmanton Town Website at gilmantonnh.org. I want to*

534 *acknowledge the hard work of the committee to collect and compile the information in this*

535 *report, and especially Vincenzo Sisti who used his considerable skills to make it accurate and*

536 *comprehensive. It shows that on average the town spent \$100,000 annually on energy of all*

537 *types and in all departments over the last three years. I rise today in support of Article 16 as*

538 *written in the warrant, in the amount of \$15,000, for the purpose of performing energy audits*

539 *on Municipal buildings.*

540 *The reason that this money is necessary to save money for the town, is that a technical*

541 *analysis must be done on each building in order to make specific recommendations that can*

542 *be acted on by the town.*

543 *The analysis includes analysis of both the energy lost through heat escaping and inefficient*

544 *fixtures and appliances, as well as the specific specifications for remediation with accurate*

545 *counts of parts, labor and materials so that a competitive bid may be submitted for the*

546 *remediation work.*

547 *Such work would be proposed at a future town meeting for review and voting by the legislative*

548 *body after a competitive bid process administered by the Energy Committee and finally by the*

549 *Selectmen.*

550 *If the scope of what is possible this year for energy audits falls short of the \$15,000 budget, the*

551 *remainder of the budget may not be expended for any other purpose. I hope that you will vote*

552 *for this Article.” Thank you for your time.*

553

554 *Maura Thomas, Town Clerk – Adam, can you please ask Nate Abbott to submit that to me for*

555 *the minutes of the meeting? It sounds like he read it.*

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**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

556

557 *Nate Abbott, via ZOOM – I'd be happy to do that.*

558

559 *Maura Thomas, Town Clerk – Thank you!*

560

561 *Moderator – That's what I was going to say! (laughter) Thank you. Anything else on Article 16?*  
562 *(pause) let's move on to Article 17.*

563

564 **Article will appear on ballot as written.**

565

566 **Article #17: Petition- Support the Gilmanton Year-Round Library (by petition)**

567 **Est. tax impact \$0.086**

568

569 To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One  
570 Hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanton Year-  
571 Round Library for Fiscal Year 2021.

572 **Recommended by the Board of Selectmen: Yes**

573 **Recommended by the Budget Committee: Yes**

574

575 **No discussion**

576 *Moderator – seeing none, I move onto Article 18. What a difference a decade makes.*

577 **Article will appear on ballot as written.**

578

579 **Article # 18: Petition- New Hampshire Resolution for Fair Nonpartisan Redistricting (by**  
580 **petition)**

581 By petition of 25 or more eligible voters of the town of Gilmanton to see if the town will vote to  
582 urge that the New Hampshire General Court, which is obligated to redraw the maps of political  
583 districts within the state following the federal census, will ensure fair and effective representation of  
584 New Hampshire voters without gerrymandering.

585 Additionally, these voters ask the town of Gilmanton to urge the NH General Court to carry out the  
586 redistricting in a fair and transparent way through public meetings, not to favor a particular  
587 political party, to include communities of interest, and to minimize multi-seat districts.

588 Furthermore, as the New Hampshire State Constitution, Part 2, Article 11 allows towns of  
589 sufficient population to have their own state representatives, not shared with other towns, for the  
590 town of Gilmanton to petition the NH General Court/or its own exclusive seat(s) in the NH House  
591 of Representatives if it does not already have it, ensuring that State Representatives properly  
592 represent the town's interests.

2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

593 The record of the vote approving this Article shall be transmitted by written notice from the  
594 selectmen to Gilmanton's state legislators, informing them of the demands from their  
595 constituents within 30 days of the vote.

596 **Discussion:**

597 *Moderator – I lay article 18 before you for discussion.*

598 *(unknown, via ZOOM) – Hello? Can I speak to it?*

599 *Moderator – Identify?*

600 *Adam Mini, monitoring ZOOM – Lew Henry*

601 *Moderator – Okay Lew, go on.*

602 *Lew Henry, via ZOOM – Okay, thanks. (The following was submitted by Lew Henry and was*  
603 *the intended text read via ZOOM.)*

604 *“Every 10 years, following the Federal Census, the NH Legislature must redraw the lines of all*  
605 *NH political districts based on the new population numbers. The NH Constitution (Part 2,*  
606 *Article 11) requires one Representative for each town with 3290 or more citizens, and is*  
607 *supposed to be a fair, and nonpartisan process that is transparent to the general public.*

608 *Unfortunately, in 2011 a few people, working behind closed doors, redrew the political districts.*  
609 *The process was not transparent and at public hearings no maps were presented for public*  
610 *input. In 2011 many towns with more than 3290 citizens were not given their own,*  
611 *Constitutionally required, NH Representative, Gilmanton included. Currently we have three*  
612 *seats in the NH House of Representatives, two are shared with Alton and one is shared with*  
613 *Alton and Barnstead, we do not have our own seat as Constitutionally required.*

614 *We are hoping that the Town of Gilmanton will petition the NH General Court (House and*  
615 *Senate) for its own NH State Representative and that the process will be fair, nonpartisan, and*  
616 *transparent.”*

617 *Moderator – Yeah Lew, just so that we have an accurate record of your comments, would you*  
618 *be kind enough to submit just a brief synopsis to Maura in the Town Hall so she can have that*  
619 *reflected in the minutes?*

620 *Lew Henry, via ZOOM – Certainly.*

621 *Moderator – Is there any other discussion with regard to article 18? Seeing none, I am moving*  
622 *on to 19.*

623

624 **Article will appear on ballot as written.**



2021 WARRANT ARTICLES

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

625 **Article # 19: Petition- New Hampshire Resolution to Take Action on Climate Pollution**  
626 **(by petition)**

627 We the town of Gilmanton hereby call upon our State and Federal elected  
628 representatives to enact carbon-pricing legislation to protect New Hampshire from the  
629 costs and environmental risks of continued climate inaction. To protect households, we  
630 support a Carbon Fee and Dividend approach that charges fossil fuel producers for their  
631 carbon pollution and rebates the money collected to all residents on an equal basis.  
632 Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence,  
633 aids in the economic transition for energy consumers, and keeps local energy dollars in  
634 New Hampshire's economy. Carbon Cash-Back has been championed by US  
635 economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid  
636 reductions in harmful carbon emissions at the scale required for our safety.

637  
638 We expect our representatives to lead in this critical moment for the health and well-  
639 being of our citizens and for the protection of New Hampshire's natural resources upon  
640 which we all rely.

641  
642 The record of the vote approving this Article shall be transmitted by written notice to  
643 Gilmanton's State Legislators, to the Governor of New Hampshire, to Gilmanton's  
644 Congressional Delegation, and to the President of the United States, informing them of  
645 the instructions from their constituents, by Gilmanton's Select Board, within 30 days of  
646 this vote.

647

648 **No discussion**

649 **Article will appear on ballot as written.**

650

651 **Article #20: Support the Gilmanton Youth Organization**  
652 **Est. tax impact \$0.010**

653

654 To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred  
655 Dollars (\$5,500) for the purpose of supporting the Gilmanton Youth Organization (GYO), a  
656 recognized 501(c)(3) charitable organization that is operated for the express purpose of  
657 organizing and administering high quality sports programs for the school aged children of the  
658 Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO  
659 Park.

660

661 **Recommended by the Board of Selectmen: Yes**

662 **Recommended by the Budget Committee: Yes**

663

2021 WARRANT ARTICLES

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

664 **No discussion**

665 **Article will appear on ballot as written.**

666

667 **Article #21: Support the American Red Cross Association of New Hampshire and**  
668 **Vermont**

669 **Est. tax impact \$0.004**

670 To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000)  
671 for the purpose of supporting the American Red Cross Association of New Hampshire and  
672 Vermont which provides emergency support for victims of fire, flood and other disasters as well  
673 as instruction in health, safety and aquatics courses.

674 **Recommended by the Board of Selectmen: Yes**

675 **Recommended by the Budget Committee: Yes**

676

677 **No discussion**

678 **Article will appear on ballot as written.**

679

680

681 **Article #22: Support the New Beginnings Without Violence & Abuse**

682 **Est. tax impact \$0.002**

683 To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars  
684 (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which  
685 provides 24-hour crisis support, operates a shelter, and provides counseling for  
686 domestic/sexual assault victims.

687 **Recommended by the Board of Selectmen: Yes**

688 **Recommended by the Budget Committee: Yes**

689

690 **No discussion**

691 **Article will appear on ballot as written.**

692

693

694 **Article #23: Support the Laconia Area Center of Community Action Program Belknap-**  
695 **Merrimack Counties, Inc.**

696 **Est. tax impact \$0.009**

697 To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000)  
698 for the continuation of services to the low-income residents of Gilmanton through the Laconia  
699 Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

700 **Recommended by the Board of Selectmen: Yes**

701 **Recommended by the Budget Committee: Yes**

702

703 **No discussion**

2021 WARRANT ARTICLES

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

704 **Article will appear on ballot as written.**

705

706 **Article #24: Support the Lakes Region Mental Health Center**

707 **Est. tax impact \$0.014**

708 To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred  
709 Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known  
710 as Genesis, which provides integrated mental and physical health care to area residents with  
711 mental illness.

712 **Recommended by the Board of Selectmen: Yes**

713 **Recommended by the Budget Committee: Yes**

714

715

716 **No discussion**

717 **Article will appear on ballot as written.**

718

719

720 **Article #25: Support the Gilmanton Snowmobile Association**

721 **Est. tax impact \$0.005**

722 To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred  
723 Dollars (\$2,500) for the purpose of supporting the Gilmanton Snowmobile Association, for the  
724 purpose of maintaining trails that are open to the public in a safe condition for use by  
725 snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanton.

726 **Recommended by the Board of Selectmen: Yes**

727 **Recommended by the Budget Committee: Yes**

728

729

730 **No discussion**

731 **Article will appear on ballot as written.**

732

733 **Article #26: Support the Gilmanton Iron Works Private Library**

734 **Est. tax impact \$0.002**

735 To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000)  
736 for the purpose of supporting the Gilmanton Iron Works Library Association, a recognized  
737 501(c)(3) charitable organization.

738 **Recommended by the Board of Selectmen: Yes**

739 **Recommended by the Budget Committee: Yes**

740

741 **No discussion**



2021 WARRANT ARTICLES

*AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021*

742 **Article will appear on ballot as written.**

743

744

745 **Article #27: Support the Central NH Visiting Nurse Association & Hospice**

746 **Est. tax impact \$0.014**

747 To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred  
748 Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse Association (VNA)  
749 & Hospice which is a non-profit agency that provides health care, hospice care, and maternal  
750 child health services.

751 **Recommended by the Board of Selectmen: Yes**

752 **Recommended by the Budget Committee: Yes**

753

754 **No discussion**

755 **Article will appear on ballot as written.**

756

757

758 **Article #28: Support the Court Appointed Special Advocates (CASA) of NH**

759 **Est. tax impact \$0.002**

760 To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars  
761 (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH  
762 which provides, recruits, trains, and supervises volunteers to serve as advocates for abused  
763 and neglected children in the New Hampshire court system.

764

765 **Recommended by the Board of Selectmen: Yes**

766 **Recommended by the Budget Committee: Yes**

767

768 **No discussion**

769 **Article will appear on ballot as written.**

770

771 **Article #29: Support the Rocky Pond Association Milfoil**

772 **Est. tax impact \$0.002**

773 To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000)  
774 for the purpose of supporting the Rocky Pond Association in controlling the presence and  
775 proliferation of milfoil at Rocky Pond.

776 **Recommended by the Board of Selectmen: Yes**

777 **Recommended by the Budget Committee: Yes**

778

779 **No discussion**

2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

780 Moderator – Article 29 is open for discussion. Seeing no interest, I move on to Article 30. That  
781 is the first time we didn't have any discussion on rocky pond by the way. In my recollection.  
782

783 **Article will appear on ballot as written.**

784

785

786 **Article #30: Support the Gilmanton July 4th Association**

787 **Est. tax impact \$0.008**

788 To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred  
789 Dollars (\$4,500) to support the Gilmanton 4th of July Association, a Community organization, for  
790 the continuation of Gilmanton's 4th of July Parade, Fireworks and other events.

791 **Recommended by the Board of Selectmen: Yes**

792 **Recommended by the Budget Committee: Yes**

793

794 **No discussion**

795 **Article will appear on ballot as written.**

796 Moderator – I open up the meeting for any other business, comments, or concerns at this time.  
797 (pause) Seeing no interest in moving this any further along, please join us on March 9<sup>th</sup>. voting  
798 hours at seven AM – seven PM. It's in the corners as usual, and we expect you there. Thank  
799 you very much.

800 The Deliberative Session was closed at 10:02 am. There were at least 10 online participants  
801 via ZOOM, as reported by Adam Mini.

802

803

804

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810

811

812

813

2021 WARRANT ARTICLES

**AMENDED TO INCLUDE ORIGINAL VERBIAGE OF WARRANT ARTICLES AT THE REQUEST OF THE DRA 5/17/2021**

814 Respectfully Submitted,

815



816

817

818 Maura Thomas

A true copy; Attest,

819 Town Clerk/Tax Collector


820 Town of Gilmanton

821

822

823

824



---

Maura Thomas, Town Clerk

825



# Ballot Results March 9, 2021

Andrew Marvel | Robert Carpenter | Dave Peterson | Denise Sherburne | Cindy Andrade  
 Penelope Marvel | Mike Hatten | Richard Stoddard | Roger Boucher | Gareth Mardelle  
 ED Duby | Lew Heng | Adam Mini | Brett Carrier | Bob Burdett  
 Fred Buchholz | **SAMPLE BALLOT** | Israel Williams

Jane Smythe  
 Bob Smigula  
 Grace McNamora  
 Marc Monahan  
 Ron Leclere  
 Doug Guerin  
 Glen Waring  
 Debra Dunn  
 Brenda Currier  
 Bob Baldwin  
 Rick Merrill  
 Val Cotes  
 Joann Shattuck  
 Sue Barr

Scott Berthe  
 Roger Dussal  
 Duncan Bedde  
 Robert Dow  
 Mickey Daig  
 Bob Potter

**ABSENTEE BALLOT AND OFFICIAL BALLOT** BALLOT 1 OF 4  
**ANNUAL TOWN ELECTION**  
**GILMANTON, NEW HAMPSHIRE**  
**MARCH 9, 2021**  
 TOWN CLERK

**INSTRUCTIONS TO VOTERS**  
 A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>BUDGET COMMITTEE</b> VOTE FOR NOT THREE YEARS MORE THAN TWO Alec Bass Anne Kirby Tom Morin	<b>SELECTMAN</b> VOTE FOR NOT THREE YEARS MORE THAN ONE Evan Collins Jacob Dalzell Carolyn Mardelle Parker Hufschouer Richard Puleo Scott Brulome Alec Bass Anne Kirby Scott Duby Ethan Warrner	<b>ROAD AGENT</b> VOTE FOR NOT THREE YEARS MORE THAN ONE Paul H. Perkins Mike Griffith Andrew Sambor
<b>CEMETERY TRUSTEE</b> VOTE FOR NOT THREE YEARS MORE THAN ONE Candace L. Daigle	<b>PLANNING BOARD</b> VOTE FOR NOT THREE YEARS MORE THAN TWO Jacob Dalzell Carolyn Mardelle Parker Hufschouer Richard Puleo Scott Brulome Alec Bass Anne Kirby Scott Duby Ethan Warrner	<b>TRUSTEE OF TRUST FUNDS</b> VOTE FOR NOT THREE YEARS MORE THAN TWO Fred A. Buchholz Neil R. Roberts
<b>LIBRARY TRUSTEE</b> VOTE FOR NOT THREE YEARS MORE THAN ONE Suzanne Christie Sue Barr	Lew Heng Bob Fountain Richard Kirby Tom Morin Adam Mini Raymond Sherburne	Bob Burdett Harm Gordon Grace Sisti

**ZONING WARRANT ARTICLES**

**Article 2: Zoning Ordinance Amendment #1**

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing, 55+ Housing Developments for buildings having 1-4 units by Conditional Use Permit (CUP), in the Village, Rural, Lt. Business, Business zoning districts or by Special Exception for buildings having 5-units or greater in the Village, Rural, Lt. Business, & Business Zones? Not allowed in the Conservation or Res. Lake Zones. In addition, by adding a new Article XVIII "55+ Housing Development". This article is adopted pursuant to the authority and provisions of RSA 674:21 Innovative Land Use Controls. In administering this Innovative Land Use Control ordinance, the Planning Board shall enjoy the authority to grant conditional use permits and waivers from specific requirements of this Article if and when an applicant is able to demonstrate to the satisfaction of the Planning Board that granting of such waiver(s) would not compromise achievement of the stated purpose and intent of this Ordinance. The requirements in this Section have been established for the purpose of encouraging the construction of 55+ Housing Development in the Town of Gilmanton. The intent is to provide for such housing by the provision of a Conditional Use Permit for buildings having 1-4 units or Special Exception for buildings having 5 or greater units to allow for relief from the otherwise applicable density requirements of Article III.P while complying with all applicable state and federal laws with respect to such housing, and at the same time, ensuring compliance with local planning standards, land use policies, good building design, and the requirements for the health, safety, and general welfare of all the inhabitants of the Town. Such housing shall be limited to household with at least one person age 55 or older and in no event any persons under the age of 19. All sites shall provide for open space of the site's net tract area as follows: 25% in the Rural Zone and 15% in the Village, Lt. Business, & Business Zones.

Recommended by the Planning Board: Yes

YES ● 319  
 NO ○ 204 + 1 = 205

**TURN BALLOT OVER AND CONTINUE VOTING**

19.59% turnout  
 2910 Ballots Cast - 3 exl ballots  
 582 voters

# SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**GILMANTON, NEW HAMPSHIRE**  
**MARCH 9, 2021**

BALLOT 2 OF 4

*Ma...*  
TOWN CLERK

**ZONING WARRANT ARTICLES CONTINUED**

**Article 8: Add to previously established Non-Capital Expendable Trust Funds (ETFs) and Capital Reserve Funds (CRFs)**

Est. tax impact \$0.460

To see if the Town will vote to raise and appropriate the sum of Two-Hundred and Fifty Thousand Dollars (\$250,000) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve (CRF) Funds identified below. This sum to come from taxation.

1. Refurb/Replace Fire Truck (CRF)	\$100,000
2. Replace Ambulance (CRF)	\$50,000
3. Highway Equipment (CRF)	\$70,000
4. Revaluation (CRF)	\$20,000
5. PD vehicle repairs (ETF)	\$5,000
6. Cemetery Maintenance/Improvements (ETF)	\$5,000
<b>TOTAL</b>	<b>\$250,000</b>

428  
YES   
NO   
142

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 9: Discontinue certain existing Expendable Trust Funds**

To see if the town will vote to discontinue the following Expendable Trust Funds (ETF). Said funds and accumulated interest to date of withdrawal, are to be transferred to be remitted to the Town's Treasurer and deposited in the Town's general fund.

• Public Safety Facility Building ETF established in 2002	\$0.97
• Health and Dental Costs ETF established in 2014	\$11,279.35
• Mandated Safety Testing ETF established in 2002	\$1,993.22
• Police Overtime ETF established in 2005	\$2,094.94
• Post-Closure Testing established in 2002	\$5,716.82

500  
YES   
NO   
70

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 10: Purchase Highway One Ton Dump Truck**

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Ninety-Seven Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) for the purchase of a One Ton Dump Truck for the Highway Department, and further to fund this appropriation by withdrawing Ninety-Seven Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) from the Highway Equipment Capital Reserve Fund established in 2006, (current balance \$199,029.), and to authorize the Selectmen to dispose of the 2011 Ford F-550 by trade, sale or bid. This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the purchase of the One Ton Dump Truck is complete, or until December 31, 2021, whichever comes first.

477  
YES   
NO   
97

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 11: Establish Non-Capital Expendable Trust Fund (ETF) Highway Vehicles & Equipment Repairs**

Est. tax impact \$0.028

To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the purpose of repairing, refurbishing, and maintaining Highway Department Vehicles & Equipment and to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

464  
YES   
NO   
109

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 12: Establish Non-Capital Expendable Trust Fund (ETF) Transfer Station Vehicles & Equipment Repairs**

Est. tax impact \$0.009

To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the purpose of repairing, refurbishing, and maintaining Transfer Station Department Vehicles & Equipment and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

474  
YES   
NO   
98

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**TURN BALLOT OVER AND CONTINUE VOTING**



# SAMPLE BALLOT

## ZONING WARRANT ARTICLES CONTINUED

**Article 13: Refurbish Transfer Station Baler**

Est. tax impact: \$0.000

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to have the Transfer Station baler refurbished and further to fund this appropriation by withdrawing Twelve Thousand Dollars from the existing Recycling Equipment Capital Reserve Fund established in 2006 (current balance \$56,033).

522  
**YES**   
 NO   
 50

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 14: Old Town Hall Restoration**

Est. tax impact: \$0.156

To see if the Town will vote to raise and appropriate the sum of One Hundred and Seventy Thousand Dollars (\$170,000) to plan, design, and construct the restoration of the Iron Works Old Town Hall pursuant to the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment and to authorize the Board of Selectmen to apply for partial funding from the State of New Hampshire's L-CHIP grant program, other grant programs and accept donations to cover 50% of the First Phase costs, the remaining 50% of the costs (\$85,000) to come from taxation. If this Article 14 is voted "Yes", it will not lapse until the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment are fully implemented or December 31, 2023, whichever occurs first.

354  
 + 1 = 355  
**YES**   
 NO   
 214

This Article will be null and void in the event the Town does not receive 50% of the funding through grants and donations referenced above.

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 15: By Petition: Amend Elderly Exemption**

To see if the Town will modify the elderly tax exemption under RSA 72:38-a established by the 2017 Town Meeting and modified by 2020 Town Meeting by reducing the amount of the exemption as follows: for a person 65 years of age up to 75 years, the exemption amount shall be no more than Eighty Thousand Dollars (\$80,000.00); for a person 75 years of age up to 80 years, the exemption amount shall be no more than One Hundred Thousand Dollars (\$100,000); and for a person 80 years of age or older, the exemption amount shall be no more than One Hundred Twenty Thousand Dollars (\$120,000.00). Further, to see if the Town will modify the qualifications for the elderly tax exemption by reducing the maximum allowable net income from Forty Thousand Dollars (\$40,000) for individuals and Eighty Thousand Dollars (\$80,000), combined, for married couples to Twenty-Seven Thousand Dollars (\$27,000) for individuals and Forty Thousand Dollars (\$40,000), combined, for married couples. Further, to see if the Town will modify the qualifications for the elderly tax exemption by reducing the maximum amount of total assets that may be owned by an individual to qualify for the elderly tax exemption from Seven Hundred and Fifty Thousand Dollars (\$750,000), excluding a person's residence, to One Hundred and Twenty Thousand Dollars (\$120,000).

381  
 + 1 = 382  
**YES**   
 NO   
 158  
 + 1 = 159

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 16: Energy Efficiency Audit**

Est. tax impact \$0.028

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to have a comprehensive Energy Efficiency Audit of the Municipal Buildings conducted. This sum to come from taxation.

314  
**YES**   
 NO   
 255

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**Article 17: By Petition: Support the Gilmanton Year-Round Library**

Est. tax impact \$0.086

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One Hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanton Year-Round Library for Fiscal Year 2021.

333  
**YES**   
 NO   
 240

*Recommended by the Board of Selectmen: Yes*  
*Recommended by the Budget Committee: Yes*

**GO TO NEXT BALLOT AND CONTINUE VOTING**



# SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**GILMANTON, NEW HAMPSHIRE**  
**MARCH 9, 2021**

BALLOT 3 OF 4

*Ma...*  
TOWN CLERK

## ZONING WARRANT ARTICLES CONTINUED

### Article 18: By Petition: New Hampshire Resolution for Fair Nonpartisan Redistricting

By petition of 25 or more eligible voters of the town of Gilmanton to see if the town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering.

Additionally, these voters ask the town of Gilmanton to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

Furthermore, as the New Hampshire State Constitution, Part 2, Article 11 allows towns of sufficient population to have their own state representatives, not shared with other towns, for the town of Gilmanton to petition the NH General Court/or its own exclusive seat(s) in the NH House of Representatives if it does not already have it, ensuring that State Representatives properly represent the town's interests.

The record of the vote approving this article shall be transmitted by written notice from the selectmen to Gilmanton's state legislators, informing them of the demands from their constituents within 30 days of the vote.

435  
YES   
NO   
125

### Article 19: By Petition: New Hampshire Resolution to Take Action on Climate Pollution

We the town of Gilmanton hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Gilmanton's State Legislators, to the Governor of New Hampshire, to Gilmanton's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Gilmanton's Select Board, within 30 days of this vote.

301  
YES   
NO   
262

### Article 20: Support the Gilmanton Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) for the purpose of supporting the Gilmanton Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park.

Recommended by the Board of Selectmen: Yes  
Recommended by the Budget Committee: Yes

492  
YES   
NO   
83

### Article 21: Support the American Red Cross Association of New Hampshire and Vermont

Est. tax impact \$0.004

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) for the purpose of supporting the American Red Cross Association of New Hampshire and Vermont which provides emergency support for victims of fire, flood and other disasters as well as instruction in health, safety and aquatics courses.

Recommended by the Board of Selectmen: Yes  
Recommended by the Budget Committee: Yes

425  
YES   
NO   
148

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ZONING WARRANT ARTICLES CONTINUED

**Article 22: Support the New Beginnings Without Violence & Abuse**

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hour crisis support, operates a shelter, and provides counseling for domestic/sexual assault victims.

432

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

126

**Article 23: Support the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.**

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanon through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

423

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

133

**Article 24: Support the Lakes Region Mental Health Center**

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

399

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

158

**Article 25: Support the Gilmanon Snowmobile Association**

Est. tax impact \$0.005

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanon Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanon.

385

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

171

**Article 26: Support the Gilmanon Iron Works Private Library**

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanon Iron Works Library Association, a recognized 501(c)(3) charitable organization.

368

+ 1 = 369

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

189

**Article 27: Support the Central NH Visiting Nurse Association & Hospice**

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse Association (VNA) & Hospice which is a non-profit agency that provides health care, hospice care, and maternal child health services.

453

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

100

**Article 28: Support the Court Appointed Special Advocates (CASA) of New Hampshire**

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

435

YES

NO

*Recommended by the Board of Selectmen: Yes*

*Recommended by the Budget Committee: Yes*

122

**GO TO NEXT BALLOT AND CONTINUE VOTING**



# SAMPLE BALLOT



ABSENTEE BALLOT AND OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GILMANTON, NEW HAMPSHIRE  
MARCH 9, 2021

BALLOT 4 OF 4

*M. J. ...*  
TOWN CLERK

## ZONING WARRANT ARTICLES CONTINUED

### Article 29: Support the Rocky Pond Association Milfoil

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

Recommended by the Board of Selectmen: Yes  
Recommended by the Budget Committee: Yes

361  
+ 111 = 305  
YES   
NO   
201

### Article 30: Support the Gilmanton July 4th Association

Est. tax impact \$0.008

To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to support the Gilmanton 4th of July Association, a Community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks and other events.

Recommended by the Board of Selectmen: Yes  
Recommended by the Budget Committee: Yes

435  
+ 111 = 437  
YES   
NO   
132

YOU HAVE NOW COMPLETED VOTING THIS BALLOT



1 Pipped Ballot added by hand count

# SAMPLE BALLOT

**ABSENTEE BALLOT AND OFFICIAL BALLOT**  
**ANNUAL SCHOOL ELECTION**  
**GILMANTON, NEW HAMPSHIRE**  
**MARCH 9, 2021**

*Melissa J. Beale*  
 MELISSA J. BEALE  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

Chris Samardis  
 BOB BURDETT  
 BOB BURDETT

<p><b>SCHOOL BOARD</b>                  THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p><b>JONATHAN STEARNS</b> 1+432=433 <input checked="" type="radio"/></p> <p><b>ANNE KIRBY</b> 1 <input type="radio"/></p> <p><b>CINDY ANDRADA</b> (Write-in) <input type="radio"/></p>	<p><b>SCHOOL DISTRICT MODERATOR</b>                  ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p><b>MARK SISTI</b> 1+482=483 <input type="radio"/></p> <p><b>Glen Lines</b> 1 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>SCHOOL DISTRICT TREASURER</b>                  ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p><b>ASHLEY PAGE</b> 1+445=446 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p><b>SCHOOL BOARD</b>                  TWO YEARS VOTE FOR NOT MORE THAN ONE</p> <p><b>DREW TAYLOR</b> 1+423=423 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p><b>Jason Reed</b> 1 <input type="radio"/></p>	<p><b>SCHOOL DISTRICT CLERK</b>                  ONE YEAR VOTE FOR NOT MORE THAN ONE</p> <p><b>MELISSA BEALE</b> 1+446=447 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	

**WARRANT ARTICLES**

<p><b>Article 02 District Officer Salaries</b></p> <p>That the salaries of District Officers be set for the coming year as follows:</p> <table style="width: 100%;"> <tr><td>Moderator</td><td>\$250</td></tr> <tr><td>District Clerk</td><td>\$750</td></tr> <tr><td>Chairperson of the Board</td><td>\$950</td></tr> <tr><td>School Board Member [each]</td><td>\$825</td></tr> <tr><td>District Treasurer</td><td>\$1,800</td></tr> </table> <p>Recommended: School Board                  Recommended: Budget Committee</p>	Moderator	\$250	District Clerk	\$750	Chairperson of the Board	\$950	School Board Member [each]	\$825	District Treasurer	\$1,800	<p>472                  + 1 =                  473                  YES ●</p> <p>NO ○</p> <p>88 + 1 = 89</p>
Moderator	\$250										
District Clerk	\$750										
Chairperson of the Board	\$950										
School Board Member [each]	\$825										
District Treasurer	\$1,800										
<p><b>Article 03 Gilmanton School Leach Field Pump Station</b></p> <p>To see if the School District will vote to raise and appropriate the sum of Seven Thousand Five-Hundred Dollars (\$7,500) to be placed in the Gilmanton School Septic System Repair and Replacement Capital Reserve Fund previously established.</p> <p>Recommended: School Board                  Recommended: Budget Committee                  Estimated Tax Impact: \$0.014</p>	<p>433                  + 1 = 434                  YES ●</p> <p>NO ○</p> <p>132</p>										
<p><b>Article 04 Gilmanton School Roof Replacement</b></p> <p>To see if the School District will vote to raise and appropriate the sum of Twelve Thousand Five-Hundred Dollars (\$12,500) to be placed in the Roof Replacement Expendable Trust Fund previously established.</p> <p>Recommended: School Board                  Recommended: Budget Committee                  Estimated Tax Impact: \$0.023</p>	<p>421                  + 1 = 422                  YES ●</p> <p>NO ○</p> <p>142</p>										
<p><b>Article 05 Replacement Fuel Storage Tanks</b></p> <p>To see if the School District will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be placed in the Fuel Storage Tanks Expendable Trust previously established.</p> <p>Recommended: School Board                  Recommended: Budget Committee                  Estimated Tax Impact: \$0.004</p>	<p>423                  + 1 =                  424                  YES ●</p> <p>NO ○</p> <p>140</p>										

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT

## WARRANT ARTICLES CONTINUED

**Article 06 Water Storage Tanks**

To see if the School District will vote to raise and appropriate the sum of One Thousand Three Hundred Thirty-One Dollars (\$1,331) to be placed in the Water Storage Capital Reserve Fund previously established.

Recommended: School Board  
 Recommended: Budget Committee  
 Estimated Tax Impact: \$0.002

424  
 + 1 = 425  
**YES**   
 NO   
 132

**Article 07 Tractor Replacement**

To see if the school district will vote to raise and appropriate One Thousand Five Hundred Thirty-Eight Dollars (\$1,538) to be placed in the Tractor Replacement Expendable Trust Fund previously established.

Recommended: School Board  
 Recommended: Budget Committee  
 Estimated Tax Impact: \$0.008

385 + 1 = 386  
**YES**   
 NO   
 174

**Article 08 Replace Kitchen Equipment**

To see if the School District will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500) to be placed in the Kitchen Equipment Expendable Trust Fund previously established.

Recommended: School Board  
 Recommended: Budget Committee  
 Estimated Tax Impact: \$0.014

405  
 + 1 = 406  
**YES**   
 NO   
 156

**Article 09 Repair or Replacement of Playground Equipment**

To see if the School District will vote to raise and appropriate the sum of Six Thousand Two Hundred Fifty Dollars (\$6,250) to be placed in the Repair or Replacement of Playground Equipment Expendable Trust Fund previously established.

Recommended: School Board  
 Recommended: Budget Committee  
 Estimated Tax Impact: \$0.011

385  
 + 1 = 386  
**YES**   
 NO   
 172

**Article 10 Operation of School District**

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriation voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totalling the sum of Eleven Million Nine Hundred Thirty Three Thousand Ninety Four Dollars (\$11,933,094) Should this article be defeated, the default budget shall be Eleven Million Eight Hundred Thirty Two Thousand Six Hundred Sixty Three Dollars (\$11,832,663) which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended: School Board  
 Recommended: Budget Committee  
 Estimated Tax Impact: \$15.71

327  
 + 1 = 328  
**YES**   
 NO   
 227

**VOTE BOTH SIDES OF BALLOT**

# FINANCIAL REPORTING

“It is our collective and individual responsibility to preserve and tend to the world in which we all live.”

~Dalai Lama





## INDEPENDENT AUDITORS' REPORT

To the Board of Selectmen  
Town of Gilmanton, New Hampshire

### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of and for the year ended December 31, 2020, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the Table of Contents.

#### ***Management's Responsibility for the Financial Statements***

The Town's management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditors' Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting

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Merrimack, New Hampshire  
Andover, Massachusetts  
Greenfield, Massachusetts  
Ellsworth, Maine

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estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

***Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of December 31, 2020, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

***Emphasis of Matter***

As discussed in Note 20 to the financial statements, in 2020 the Town adopted Governmental Accounting Standards Board (GASB) Statement No. 84, *Fiduciary Activities*. Our opinion is not modified with respect to this matter.

***Other Matters***

***Required Supplementary Information***

Accounting principles generally accepted in the United States of America require that Management’s Discussion and Analysis, the Budgetary Comparison for the General fund, and certain Pension and OPEB schedules be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management’s responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with evidence sufficient to express an opinion or provide any assurance.

A handwritten signature in black ink that reads "Melanson". The signature is written in a cursive, flowing style.

Merrimack, New Hampshire  
October 12, 2021

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## MANAGEMENT'S DISCUSSION AND ANALYSIS

As management of the Town of Gilmanton, New Hampshire, we offer readers this narrative overview and analysis of the financial activities of the Town of Gilmanton for the year ended December 31, 2020.

### **Overview of the Financial Statements**

This discussion and analysis is intended to serve as an introduction to basic financial statements. The basic financial statements are comprised of three components: (1) government-wide financial statements, (2) fund financial statements, and (3) notes to the financial statements. This report also contains other required supplementary information in addition to the basic financial statements themselves.

### ***Government-Wide Financial Statements***

The government-wide financial statements are designed to provide readers with a broad overview of our finances in a manner similar to a private-sector business.

The Statement of Net Position presents information on all assets, liabilities, and deferred outflows/inflows of resources, with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e.g., uncollected taxes and earned but unused vacation leave).

Both of the government-wide financial statements distinguish functions that are principally supported by taxes and intergovernmental revenues (governmental activities). The governmental activities include general government, public safety, highways and streets, sanitation, health and human service, welfare, culture and recreation, and conservation.

### ***Fund Financial Statements***

A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements. All of the funds can be divided into two categories: governmental funds and fiduciary funds.



### ***Governmental Funds***

Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating the Town's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the Town's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

### ***Fiduciary Funds***

Fiduciary funds are used to account for resources held for the benefit of parties outside the Town. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs.

The Town's fiduciary funds include custodial funds, which report resources that are held by the Town for other parties outside of the Town's reporting entity. The custodial funds also include resources held in trust by the Town for the benefit of the Gilmanton School District.

### ***Notes to the Financial Statements***

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

### ***Other Information***

In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information which is required to be disclosed by accounting principles generally accepted in the United States of America.

### **Financial Highlights**

- As of the close of the current fiscal year, net position in governmental activities was \$37,951,834, a change of \$1,689,445 in comparison to the prior year.
- As of the close of the current fiscal year, governmental funds reported combined ending fund balances of \$4,345,285, a change of \$1,291,865 in comparison to the prior year.
- At the end of the current fiscal year, unassigned fund balance for the general fund was \$2,217,654, a change of \$1,571,086 in comparison to the prior year.

## Government-Wide Financial Analysis

The following is a summary of condensed government-wide financial data for the current and prior fiscal years.

	NET POSITION	
	Governmental Activities	
	2020	2019
Current and other assets	\$ 10,046,190	\$ 8,000,341
Capital assets	<u>35,639,034</u>	<u>35,465,405</u>
Total assets	45,685,224	43,465,746
Deferred outflows of resources	635,874	205,548
Long-term liabilities	3,046,147	4,467,886
Other liabilities	<u>5,157,607</u>	<u>2,683,770</u>
Total liabilities	8,203,754	7,151,656
Deferred inflows of resources	165,510	257,249
Net investment in capital assets	35,636,699	35,428,075
Restricted	834,870	784,523
Unrestricted	<u>1,480,265</u>	<u>49,791</u>
Total net position	<u>\$ 37,951,834</u>	<u>\$ 36,262,389</u>

As noted earlier, net position may serve over time as a useful indicator of a town's financial position. At the close of the most recent year, total net position was \$37,951,834, a change of \$1,689,445 from the prior year.

The largest portion of net position, \$35,636,699, reflects our investment in capital assets (e.g., land, buildings, machinery and equipment) less any related debt used to acquire those assets that is still outstanding. These capital assets are used to provide services to citizens; consequently, these assets are not available for future spending. Although the investment in capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

An additional portion of net position, \$834,870, represents resources that are subject to external restrictions on how they may be used. The remaining balance of unrestricted net position \$1,480,265 may be used to meet the government's ongoing obligations to citizens and creditors.

## CHANGES IN NET POSITION

	<u>Governmental Activities</u>	
	<u>2020</u>	<u>2019</u>
Revenues:		
Program revenues:		
Charges for services	\$ 1,246,608	\$ 1,304,512
Operating grants and contributions	391,400	426,183
Capital grants and contributions	1,058,935	1,091,581
General revenues:		
Property taxes	2,807,135	2,785,181
Penalties and interest on taxes	74,963	71,852
Investment income	106,828	96,299
Miscellaneous revenue	55,576	112,689
Total revenues	<u>5,741,445</u>	<u>5,888,297</u>
Expenses:		
General government	1,019,864	1,118,793
Public safety	1,405,583	1,367,434
Highways and streets	1,046,882	1,064,755
Sanitation	375,794	335,955
Health and human services	22,100	31,063
Welfare	88,735	38,194
Culture and recreation	86,266	85,654
Conservation	6,224	4,677
Interest expense	552	3,618
Total expenses	<u>4,052,000</u>	<u>4,050,143</u>
Change in net position	1,689,445	1,838,154
Net position - beginning of year	<u>36,262,389</u>	<u>34,424,235</u>
Net position - end of year	<u>\$ 37,951,834</u>	<u>\$ 36,262,389</u>

### ***Governmental Activities***

Governmental activities for the year resulted in a change in net position of \$1,689,445. Key elements of this change are as follows:

General fund operations	\$ 1,241,518
Depreciation in excess of principal debt service	(226,022)
Capital assets acquired with current year revenues	434,646
Change in long-term liabilities, net of deferred outflows and inflows	172,254
Other	67,049
Total	<u>\$ 1,689,445</u>



# Comparative Statement of Appropriations/Expenditures

<b>GENERAL OPERATING BUDGET</b>	<b>TOTAL APPROPRIATION 2021</b>	<b>TOTAL EXPENDED 2021</b>	<b>TOTAL ENCUMBER 2021</b>	<b>(OVER) UNDER EXPENDED 2021</b>
Executive Office	\$ 256,793	\$ 189,759		\$ 67,034.00
Elections & Registrations	19,381	8,161		\$ 11,220.00
Financial Admin	106,566	97,857		\$ 8,709.00
Financial Town Clerk Tax Collector	237,821	209,592		\$ 28,229.00
Property Taxation Assessing	123,908	115,671		\$ 8,237.00
Legal & Judicial	80,000	72,562	5,000	\$ 2,438.00
Planning Board	32,806	31,821		\$ 985.00
Zoning Board	19,955	22,310		\$ (2,355.00)
HDC Board	9,388	5,461		\$ 3,927.00
General Government Bldg	89,520	82,491	3,066	\$ 3,963.00
Cemetery General Expenses	15,936	15,936		\$ -
Insurance	101,983	99,002		\$ 2,981.00
Police Department	671,803	621,757		\$ 50,046.00
Fire Department	732,032	696,761		\$ 35,271.00
Building Inspection	34,365	28,463		\$ 5,902.00
Emergency Management	2,500	2,238		\$ 262.00
Highway Administration	507,485	380,984		\$ 126,501.00
Highways & Streets	422,900	361,345		\$ 61,555.00
Street Lighting	4,500	4,335		\$ 165.00
Road Betterment	275,415	269,563		\$ 5,852.00
Solid Waste Disposal	374,700	366,256		\$ 8,444.00
Animal Control	1,280	-	1,280	\$ -
General Assistance Administration	100,000	18,084		\$ 81,916.00
Park & Recreation	29,615	18,269		\$ 11,346.00
Library Expenses	6,650	6,692		\$ (42.00)
Patriotic Purposes	485	485		\$ -
Conservation Commission	6,474	6,474		\$ -
Debt Services, Principal & Interest	2,354	2,353		\$ 1.00
<b>TOTAL GENERAL FUND</b>	<b>\$ 4,266,615</b>	<b>\$ 3,734,682</b>	<b>\$ 9,346</b>	<b>\$ 522,587.00</b>
<b>WARRANT ARTICLES</b>				
Individual Articles	85,700	85,700	-	\$ -
Capital Outlay	109,983	106,097	-	\$ 3,886.00
Capital Outlay - Buildings	185,000	13,900	170,000	\$ 1,100.00
CO Imp Other Than Buildings	1,600,000	927,106	672,894	\$ -
<b>TRANSFERS TO CAPITAL RESERVE</b>				<b>\$ -</b>
Capital Reserve Transfer to Trustees	270,000	270,000		-
	<b>\$ 2,250,683</b>	<b>\$ 1,402,803</b>	<b>\$ 842,894</b>	<b>\$ 4,986</b>
<b>TOTAL APPROPRIATIONS &amp; EXPENSE</b>	<b>\$ 6,517,298</b>	<b>\$ 5,137,485</b>	<b>\$ 852,240</b>	<b>\$ 527,573</b>
<b>NON LAPSING WARRANT ARTICLES</b>				
2019 Bridge Eng Design CLR	2,942	2,942		0
2016 Bridge Eng Design CLR	3,479	3,479		0
<b>TOTAL CAPITAL OUTLAY</b>	<b>\$ 6,421</b>	<b>\$ 6,421</b>	<b>\$ -</b>	<b>\$ -</b>

# Town Warrant 2022

The inhabitants of the Town of Gilmanton in the County of Belknap in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

**First Session of Annual Meeting (Deliberative Session)**

**Date: February 5, 2022**

**Time: 9:00 AM**

**Location: Gilmanton Elementary School**

**Details: 1386 NH RT 140 Gilmanton IW, NH**

**Second Session of Annual Meeting (Official Ballot Voting)**

**Date: March 8, 2022**

**Time: 7:00 AM**

**Location: Gilmanton Academy Building**

**Details: 503 Province Road Gilmanton NH**

## **GOVERNING BODY CERTIFICATION**

We certify and attest that on or before, a true copy of this document was posted at the place of meeting and at the Gilmanton Academy Town Office, the Gilmanton Corners Post Office and the Gilmanton Iron Works Post Office and that an original was delivered to the Town Clerk/Tax Collector.

### **Article #1: Election of Officials**

To elect those running for office.

## **ZONING WARRANT ARTICLES**

### **Article #2: Zoning Ordinance Amendment # 1**

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: to see if the town will amend Article III.F Signs to remove any wording which regulates on the basis of content to allow for all signs be treated equally, by adding definitions for a permanent sign intending to be in place longer than 90 days and a temporary sign to be not permanently attached, adding exempt signs to be governmental, traffic control devices, street numbers, and warning signs, expanding what may constitute a flashing or moving sign, to increase the size of signs not in the business & light business zones to 25 sq.ft. from 9 sq.ft. and to allow two permanent signs per lot versus one in the business and light business zones.

**Recommended by the Planning Board: Yes**

## **WARRANT ARTICLE**

### **Article # 03: Operating Budget**

**Est tax impact \$5.105**

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Four Million, Six Hundred and Seventy-Three Thousand, Three Hundred and Forty-Two Dollars (\$4,673,342). Should this

article be defeated, the default budget shall be Four Million, Three Hundred and Twenty-Three Thousand, Three Hundred Fifty-Five Dollars (\$4,323,355) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

## WARRANT ARTICLE # 3

	Budget 2021	Unaudited Expensed 2021	Dept Head Requested 2022	Selectmen Recommend 2,022	BUD COM Recommend 2022	Default Budget 2022
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
<b>EXECUTIVE</b>						
4130-110 EXEC Salary Town Administrator	85,000	75,321	84,864	84,864	84,864	85,000
4130-115 EXEC Asst Town Admin Wages	49,085	41,546	46,613	46,613	46,613	43,950
4130-116 EXEC Clerical/reseacher	14,024	14,049	24,804	24,804	24,804	21,103
4130-117 EXEC Community Develop Admin			64,626	64,626	64,626	53,206
4130-118 EXEC Comm Dev Assist			48,630	48,630	48,630	
4130-119 EXEC Wages Land Use			25,913	25,913	25,913	24,428
4130-130 EXEC Salary Selectmen	10,964	11,120	10,964	10,964	10,964	10,964
4130-140 Exec Wages Overtime			3,000	3,000	3,000	
4130-210 EXEC Health Insurance	22,020	20,942	75,153	75,153	75,153	55,204
4130-211 EXEC Dental Insurance	827	988	4,423	4,423	4,423	2,949
4130-215 EXEC Life/STD/LTD Insurance	790	751	1,787	1,786	1,786	1,789
4130-220 EXEC FICA	9,862	10,829	19,184	19,184	19,184	14,795
4130-225 EXEC Medicare	2,307	2,550	4,487	4,487	4,487	3,460
4130-230 EXEC Retirement	16,922	13,985	34,831	34,831	34,831	25,611
4130-270 EXEC Training	3,000	130	5,045	5,045	5,045	3,000
4130-271 EXEC Appreciation	300	207	1,500	1,500	1,500	300
4130-341 EXEC Telephone	3,400	3,065	3,500	3,500	3,500	3,400
4130-343 EXEC Advertising	1,000	306	1,500	1,500	1,500	1,000
4130-370 EXEC Computer Expenses	16,030	15,260	27,818	27,818	27,818	16,030
4130-391 EXEC Professional Services	3,000	92	5,000	5,000	5,000	3,000
4130-429 EXEC Town Website	1,900	1,857	2,000	2,000	2,000	1,900
4130-440 EXEC Copier Lease/Rent	4,000	3,749	4,000	4,000	4,000	4,000
4130-441 EXEC Postage Machine lease/rent	2,000	1,909	2,000	2,000	2,000	2,000
4130-550 EXEC Printing	2,800	2,904	3,800	3,800	3,800	3,800
4130-560 EXEC Dues & Subscriptions	3,662	3,666	4,500	4,500	4,500	4,331
4130-610 EXEC Office Supplies	2,000	1,807	2,000	2,000	2,000	2,000
4130-637 EXEC Mileage Reimbursement	1,000	95	500	500	500	1,000
4130-690 EXEC Other Miscellaneous	400	1,329	400	400	400	400
4130-691 EXEC Energy Committee Expenses			1,000	1,000	1,000	
4130-750 EXEC CO Office Equipment	500	240	1,200	1,200	1,200	500
<b>*TOTAL** EXECUTIVE</b>	<b>256,793</b>	<b>228,697</b>	<b>515,042</b>	<b>515,041</b>	<b>515,041</b>	<b>389,120</b>
<b>ELECTION &amp; REGISTRATION</b>						
4140-115 ER Salary Election Workers	3,900	1,072	5,850	5,850	5,850	5,850
4140-102 ER Salary Supervisors of Checklist	3,000	990	2,700	2,700	2,700	3,000
4140-220 ER Office - FICA	186	80	167	167	167	186
4140-225 ER Office - Medicare	44	18	39	39	39	44
4140-343 ER Clerk Advertising & Notices	200	136	300	300	300	200
4140-431 ER Computer Maint	4,200	1,734	4,340	4,340	4,340	4,200
4140-490 ER Voting Booths	1	0	1	1	1	1
4140-550 ER Printing	2,200	2,287	2,200	2,200	2,200	2,200
4140-610 ER Election General Expense	5,150	1,316	2,970	2,970	2,970	5,150
4140-620 ER Office Supplies	500	528	500	500	500	500
<b>*TOTAL** ELECTION &amp; REGISTRATION</b>	<b>19,381</b>	<b>8,161</b>	<b>19,068</b>	<b>19,068</b>	<b>19,068</b>	<b>21,331</b>



# WARRANT ARTICLE # 3

	Budget	Unaudited	Dept Head	Selectmen	BUD COM	Default
	2021	Expensed	Requested	Recommend	Recommend	Budget
	2021	2021	2022	2,022	2022	2022
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
<b>FINANCIAL</b>						
4150-110	FA Salary Finance Office & HR Admin	51,792	48,359	78,465	54,938	51,792
4150-114	FA Wages Budget Secretary	3,142	1,522	3,142	3,142	3,142
4150-115	FA Salary Treasurer	6,003	6,003	6,003	6,003	6,003
4150-104	FA Salary Deputy Treasurer	500	500	500	500	500
4150-117	FA Salary Trust Funds Clerk	250	194	250	250	250
4150-118	FA Salary Trust Funds	7,000	6,738	7,000	7,000	7,000
4150-210	FA Health Insurance			12,109	-	-
4150-211	FA Dental Insurance			738	-	-
4150-215	FA Life/STD/LTD			94	-	-
4150-220	FA Office FICA	4,259	3,925	5,912	4,453	4,259
4150-225	FA Office Medicare	996	918	1,383	1,042	996
4150-230	FA Retirement			5,249	0	0
4150-270	FA Training	200	70	500	500	200
4150-301	FA Annual Auditing	13,500	12,000	14,500	14,500	13,500
4150-370	FA Computer Expenses	3,774	3,674	6,645	6,645	3,774
4150-560	FA Dues & Subscriptions	50	-	50	50	50
4150-620	FA Office Supplies	3,000	1,973	3,000	3,000	3,000
4150-625	FA Postage	11,100	12,663	11,100	11,100	11,100
4150-637	FA Mileage	50	-	50	50	50
4150-690	FA Other Misc Expenses	50	-	50	50	50
4150-691	FA Budget Committee Expenses	500	520	700	700	500
4150-692	FA Trustee's Expenses	400	219	400	400	400
<b>**TOTAL** FINANCIAL</b>	<b>106,566</b>	<b>99,277</b>	<b>157,840</b>	<b>114,323</b>	<b>114,323</b>	<b>106,566</b>
<b>TAX COLLECTOR/CLERK</b>						
4151-110	TCX Salary	64,501	62,945	68,432	68,432	64,501
4151-112	TCX Salary Deputy	42,661	14,647	45,261	45,261	42,661
4151-115	TCX Wages Assistant #1	23,374	10,342	23,023	23,023	23,374
4151-116	TCX Wages Assistant #2	13,018	5,999	15,101	15,101	13,018
4151-210	TCX Health Insurance	29,280	15,288	26,909	26,909	29,280
4151-211	TCX Dental Insurance	1,255	703	1,237	1,237	1,255
4151-215	TCX Life/STD/LTD Insurance	604	424	830	830	830
4151-220	TCX Office FICA	8,900	5,421	9,413	9,413	8,900
4151-225	TCX Office Medicare	2,082	1,282	2,201	2,201	2,082
4151-230	TCX Retirement Group I	13,524	8,886	15,985	15,985	15,067
4151-270	TCX Training	1,200	-	1,400	1,400	1,200
4151-341	TCX Telephone	475	532	475	475	475
4151-343	TCX Advertising & Notices	500	299	500	500	500
4151-370	TCX Computer Expense	8,977	7,199	8,826	8,826	8,977
4151-390	TCX Document Restoration	10,000	3,024	10,000	10,000	10,000
4151-391	TCX Professional Services	8,100	5,886	8,534	8,534	8,100
4151-391	TCX Copier Lease/Rent	2,500	1,275	2,500	2,500	2,500
4151-550	TCX Printing	900	325	900	900	900
4151-560	TCX Dues & Subscriptions	570	100	570	570	570
4151-620	TCX Office Supplies	2,200	2,411	2,200	2,200	2,200
4151-637	TCX Mileage Reimbursement	2,500	2,256	2,500	2,500	2,500
4151-810	TCX BCRD Recording Fees	700	357	700	700	700
<b>**TOTAL** TC TX</b>	<b>237,821</b>	<b>149,602</b>	<b>247,497</b>	<b>247,497</b>	<b>247,497</b>	<b>239,590</b>

# WARRANT ARTICLE # 3

		Budget	Unaudited	Dept Head	Selectmen	BUD COM	Default
		2021	Expensed 2021	Requested 2022	Recommend 2,022	Recommend 2022	Budget 2022
<b>TOTAL: TOWN BUDGET</b>		<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
<b>PROPERTY TAXATION / ASSESSING</b>							
4152-110	RP Wages Assessing Admin	33,254	27,136				
4152-210	RP Health Insurance	26,352	24,767				
4152-211	RP Dental Insurance	1,497	1,497				
4152-215	RP Life/STD/LTD Insurance	314	341				
4152-220	RP FICA	2,062	1,427			-	-
4152-225	RP Medicare	482	346			0	0
4152-230	RP Retirement Group I	4,197	3,031				
4152-270	RP Training	595	-	595	595	595	595
4152-312	RP Contracted Assessor	43,000	40,000	45,000	45,000	45,000	45,000
4152-370	RP Computer Expenses	8,100	4,956	5,825	5,825	5,825	8,100
4152-390	RP Professional Tax Mapping	3,110	2,900	3,240	3,240	3,240	3,110
4152-560	RP Dues & Subscriptions	245	245	265	265	265	265
4152-620	RP Office Supplies	400	60	400	400	400	400
4152-637	RP Mileage	200	-	200	200	200	200
4152-810	RP BCRD Recording Fees	100	6	100	100	100	100
<b>**TOTAL** PROPERTY TAXATION/ASSESSING</b>		<b>123,908</b>	<b>106,712</b>	<b>55,625</b>	<b>55,625</b>	<b>55,625</b>	<b>57,770</b>
<b>LEGAL</b>							
4153-320	Legal	80,000	126,908	80,000	80,000	80,000	80,000
<b>**TOTAL** LEGAL</b>		<b>80,000</b>	<b>126,908</b>	<b>80,000</b>	<b>80,000</b>	<b>80,000</b>	<b>80,000</b>
<b>PLANNING BOARD</b>							
4191-115	PB Wages Planning Clerk	17,292	21,160				
4191-220	PB FICA	1,071	1,114				
4191-225	PB Medicare	251	266				
4191-230	PB Retirement Group I	2,182	2,364				
4191-270	PB Training	1,000	70	1,000	1,000	1,000	1,000
4191-343	PB Advertising & Notices	2,000	2,406	3,000	3,000	3,000	2,000
4191-370	PB Computer Expenses	-	-	825	825	825	0
4191-390	PB Prof Services Consultant	4,200	4,331	4,200	4,200	4,200	4,200
4191-391	PB LR Planning Commission	3,660	3,501	3,660	3,660	3,660	3,660
4191-550	PB Printing	200	0	200	200	200	200
4191-560	PB Dues & Subscriptions	0	800	0	0	0	0
4191-620	PB Office Supplies	500	223	250	250	250	500
4191-637	PB Mileage Reimbursement	250	0	200	200	200	250
4191-670	PB Books & Periodicals	200	107	200	200	200	200
<b>**TOTAL** PLANNING BOARD</b>		<b>32,806</b>	<b>36,344</b>	<b>13,535</b>	<b>13,535</b>	<b>13,535</b>	<b>12,010</b>
<b>ZONING BOARD</b>							
4192-115	ZBA Salary Admin	16,285	8,139				
4192-220	ZBA FICA	1,009	505				
4192-225	ZBA Medicare	236	118				
4192-270	ZBA Training	300	140	300	300	300	300
4192-343	ZBA Advertising & Notices	650	710	800	800	800	650
4192-560	ZBA Dues & Subscriptions	875	868	875	875	875	875
4192-620	ZBA Office Supplies	150	39	150	150	150	150
4192-637	ZBA Mileage	100	5	100	100	100	100
4192-810	ZBA BCRD Recording Fee's	350	377	500	500	500	350
<b>**TOTAL** ZONING BOARD</b>		<b>19,955</b>	<b>10,901</b>	<b>2,725</b>	<b>2,725</b>	<b>2,725</b>	<b>2,425</b>

	Budget 2021	Unaudited Expensed 2021	Dept Head Requested 2022	Selectmen Recommend 2,022	BUD COM Recommend 2022	Default Budget 2022
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
<b>HISTORIC DISTRICT</b>						
4193-115 HDC Wages Admin	8,143	3,795				
4193-220 HDC FICA	504	235				
4193-225 HDC Medicare	117	55				
4193-270 HDC Training	150	0	150	150	150	150
4193-343 HDC Advertising & Notices	300	208	300	300	300	300
4193-560 HDC Dues & Subscriptions	60	50	60	60	60	60
4193-620 HDC Office Supplies	64	28	64	64	64	64
4193-690 HDC Other Miscellaneous	50	64	50	50	50	50
<b>**TOTAL** HISTORIC DISTRICT</b>	<b>9,388</b>	<b>4,435</b>	<b>624</b>	<b>624</b>	<b>624</b>	<b>624</b>
<b>GENERAL GOVERNMENT</b>						
4194-410 GG Electricity Academy	10,000	8,734	10,000	10,000	10,000	10,000
4194-411 GG Heating & Oil Academy	6,000	6,156	9,000	9,000	9,000	6,000
4194-430 GG Repair & Maint Academy	25,000	8,905	30,000	30,000	30,000	25,000
4194-490 GG Elevator Maint Academy	2,879	2,908	3,000	3,000	3,000	2,879
4194-610 GG Supplies/ Services Bldgs	12,750	8,226	14,060	14,060	14,060	12,750
4194-630 GG Repairs & Maintenance Bldgs	6,000	10,195	7,800	7,800	7,800	6,000
4194-640 GG Custodial Services Academy	9,600	10,477	10,000	10,000	10,000	9,600
4194-650 GG Groundskeeping Town BuildingsA	3,400	3,464	8,589	8,589	8,589	8,589
4194-910 GG OTH Electricity	850	763	850	850	850	850
4194-911 GG OTH Heating & Oil	1,700	1,885	2,200	2,200	2,200	1,700
4194-930 GG OTH Repairs & Maintenance	10,000	1,912	5,000	5,000	5,000	4,150
4194-940 GG OTH Custodial Sevices	1	950	1,200	1,200	1,200	1
4194-941 GG OTH Telephone	840	899	1,800	1,800	1,800	1,800
4194-950 GG OTH Groundskeeping	500	630	1,270	1,270	1,270	1,270
<b>*TOTAL* GENERAL GOV BUILDINGS</b>	<b>89,520</b>	<b>66,104</b>	<b>104,769</b>	<b>104,769</b>	<b>104,769</b>	<b>90,589</b>
<b>CEMETERY</b>						
4195-115 CEM Wages Grounds Keeper	7,000	5,540	7,315	7,420	7,420	7,000
4195-220 CEM FICA	434	343	454	460	460	434
4195-225 CEM Medicare	102	80	106	108	108	102
4195-430 CEM Repairs & Maintenance	3,800	0	3,800	3,800	3,800	3,800
4195-610 CEM General Supplies	100	92	100	100	100	100
4195-650 CEM Grounds Keeping	4,500	8,014	5,000	5,000	5,000	4,500
<b>**TOTAL** CEMETERY</b>	<b>15,936</b>	<b>14,069</b>	<b>16,775</b>	<b>16,888</b>	<b>16,888</b>	<b>15,936</b>
<b>INSURANCE</b>						
4196-250 INS Unemployment Comp	2,981	-	2,981	2,981	2,981	2,981
4196-260 INS Workers Compensation	36,499	40,732	35,441	35,441	35,441	36,499
4196-520 INS Prop, Auto & Liability Ins	62,503	60,348	68,128	68,128	68,128	68,128
<b>**TOTAL** INSURANCE</b>	<b>101,983</b>	<b>101,079</b>	<b>106,550</b>	<b>106,550</b>	<b>106,550</b>	<b>107,608</b>
<b>POLICE DEPARTMENT</b>						
4210-110 PD Salary Chief	87,235	78,420	92,539	92,539	92,539	87,235
4210-111 PD Wages Secretary	49,504	47,749	70,012	70,012	70,012	49,504
4210-113 PD Wages Sergeant	61,589	43,391	65,333	65,333	65,333	61,589
4210-114 PD Wages Patrol #1	57,535	46,719	62,593	62,593	62,593	57,535
4210-115 PD Wages Patrol #2	48,131	45,136	51,064	51,064	51,064	48,131



	Budget	Unaudited	Dept Head	Selectmen	BUD COM	Default
	2021	Expensed	Requested	Recommend	Recommend	Budget
		2021	2022	2,022	2022	2022
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
4210-116 PD Wages Patrol #3	48,131	45,810	51,064	51,064	51,064	48,131
4210-119 PD Wages ACO PT	2,600	0	0	0	0	2,600
4210-120 PD Wages Part Time	11,024	4,560	3,000	3,000	3,000	11,024
4210-125 PD Wages Special Detail	5,000	1,600	4,000	4,000	4,000	5,000
4210-140 PD Wages Overtime	15,000	25,795	20,000	20,000	20,000	15,000
4210-150 PD Wages Holiday Pay	12,733	10,372	13,507	13,507	13,507	12,733
4210-190 PD Wages Call Pay	8,736	9,237	8,736	8,736	8,736	8,736
4210-210 PD Health Insurance	39,280	33,936	44,981	44,981	44,981	39,280
4210-211 PD Dental Insurance	4,676	4,748	5,098	5,098	5,098	4,676
4210-215 PD Life/STD/LTD Insurance	2,043	2,023	2,706	2,706	2,706	2,706
4210-220 PD FICA	3,914	3,198	4,527	4,527	4,527	3,914
4210-225 PD Medicare	5,905	5,905	6,407	6,407	6,407	5,905
4210-230 PD Retirement Group I & II	113,466	88,406	134,805	134,805	134,805	123,538
4210-270 PD Police Training	7,500	3,356	7,500	7,500	7,500	7,500
4210-290 PD Pre Employment Services	1,000	1,270	1,000	1,000	1,000	1,000
4210-341 PD Telephone	4,500	4,218	4,500	4,500	4,500	4,500
4210-355 PD Photo Lab Investagation	500	266	500	500	500	500
4210-370 PD Computer Expenses	11,000	15,180	10,770	10,770	10,770	11,000
4210-390 PD Prof Prosecuting Serv	9,500	9,500	12,500	12,500	12,500	9,500
4210-410 PD Electric Safety Building	2,750	2,038	2,750	2,750	2,750	2,750
4210-411 PD Heat	2,500	2,074	2,500	2,500	2,500	2,500
4210-430 PD Communication Rep & Maint	1,300	13,736	1,300	1,300	1,300	1,300
4210-440 PD Copier Lease/Rent Contract	9,000	8,338	9,500	9,500	9,500	9,000
4210-560 PD Dues & Subscriptions	600	408	600	600	600	600
4210-620 PD Office Supplies	2,250	1,641	2,250	2,250	2,250	2,250
4210-625 PD Postage	450	258	450	450	450	450
4210-630 PD Safety Bldg Rep & Maint	1,500	829	1,500	1,500	1,500	1,500
4210-635 PD Gasoline	14,000	5,116	14,000	14,000	14,000	14,000
4210-637 PD Mileage Reimbursement	500	131	500	500	500	500
4210-640 PD Custodial & HouseKeeping	2,650	2,423	2,650	2,650	2,650	2,650
4210-650 PD Groundskeeping	1,300	850	0	0	0	0
4210-660 PD Vehicle Repair	10,000	11,260	10,000	10,000	10,000	10,000
4210-680 PD Uniforms	5,000	5,386	5,000	5,000	5,000	5,000
4210-681 PD Equipment	5,000	15,890	5,000	5,000	5,000	5,000
4210-800 PD Other Programs	2,500	1,288	2,000	2,000	2,000	2,500
<b>**TOTAL** POLICE DEPARTMENT</b>	<b>671,802</b>	<b>602,462</b>	<b>737,142</b>	<b>737,142</b>	<b>737,142</b>	<b>681,237</b>

**FIRE DEPARTMENT**

4220-110 FD Salary Chief	91,261	89,406	96,565	96,565	96,565	91,261
4220-114 FD LT Wages Medical #1	57,907	53,676	61,427	61,427	61,427	57,907
4220-115 FD Wages Medical #2	48,947	47,638	51,942	51,942	51,942	48,947
4220-116 FD Wages Medical #3	48,947	47,635	52,915	52,915	52,915	48,947
4220-120 FD Wages Part Time	39,000	30,007	39,000	39,000	39,000	39,000
4220-140 FD Wages Overtime	30,000	53,377	25,000	25,000	25,000	30,000
4220-150 FD Holiday Pay	9,184	8,755	9,778	9,778	9,778	9,184
4220-190 FD Wages On Call	37,500	33,214	37,500	37,500	37,500	37,500
4220-210 FD Health Insurance	75,152	70,632	68,874	68,874	68,874	75,152
4220-211 FD Dental Insurance	3,579	3,412	3,764	3,764	3,764	3,579
4220-215 FD Life STD/LTD Insurance	1,420	1,413	2,312	2,312	2,312	2,312
4220-220 FD FICA	4,743	4,588	4,743	4,743	4,743	4,743
4220-225 FD Medicare	5,260	4,985	5,425	5,425	5,425	5,260

## WARRANT ARTICLE # 3

	Budget	Unaudited	Dept Head	Selectmen	BUD COM	Default
	2021	Expensed	Requested	Recommend	Recommend	Budget
	2021	2021	2022	2,022	2022	2022
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
4220-230 FD Retirement Fire	90,282	83,738	98,187	98,187	98,187	94,432
4220-270 FD Fire Training	8,500	6,350	8,000	8,000	8,000	8,500
4220-290 FD Pre Employment Services	1,500	214	1,250	1,250	1,250	1,500
4220-291 FD Insurance Call Fire Fighter	6,000	5,860	6,000	6,000	6,000	6,000
4220-341 FD Telephone	5,500	6,876	6,500	6,500	6,500	5,500
4220-370 FD Computer Expense	3,400	5,095	6,690	6,690	6,690	3,400
4220-391 FD Prof Dispatch Services	39,000	38,647	41,000	41,000	41,000	39,000
4220-410 FD Electricity	8,750	7,968	8,500	8,500	8,500	8,750
4220-411 FD Heat Buildings	9,250	8,092	9,400	9,400	9,400	9,250
4220-430 FD Equipment Safety Testing	4,000	4,477	4,500	4,500	4,500	4,000
4220-431 FD Repair & Maint Buildings	8,000	8,188	8,000	8,000	8,000	8,000
4220-440 FD Lease/Rental Copier	1,650	1,535	1,650	1,650	1,650	1,650
4220-560 FD Dues & Subscriptions	4,250	4,780	4,250	4,250	4,250	4,250
4220-610 FD Supplies Ambulance	18,500	15,631	18,500	18,500	18,500	18,500
4220-620 FD Office Supplies	1,250	356	1,250	1,250	1,250	1,250
4220-625 FD Postage	50	0	50	50	50	50
4220-630 FD Rep & Maint Equipment	5,000	3,675	5,000	5,000	5,000	5,000
4220-635 FD Gasoline	2,500	2,303	2,500	2,500	2,500	2,500
4220-636 FD Diesel Fuel	7,500	6,277	7,500	7,500	7,500	7,500
4220-640 FD Custodial & Housekeeping	3,000	3,383	3,000	3,000	3,000	3,000
4220-641 FD Protective Clothing/cleaning	8,500	4,697	8,500	8,500	8,500	8,500
4220-660 FD Vehicle Repairs	21,000	22,657	21,000	21,000	21,000	21,000
4220-680 FD Uniforms	3,750	3,870	3,750	3,750	3,750	3,750
4220-690 FD Other Miscellaneous	1,000	205	1,000	1,000	1,000	1,000
4220-740 FD CO Tools & Equipment	7,500	7,762	7,500	7,500	7,500	7,500
4220-800 FD Prevention Programs	500	0	350	350	350	500
4220-999 FD Ambulance Billing Service Fees	9,000	9,449	9,000	9,000	9,000	9,000
<b>**TOTAL** FIRE DEPARTMENT</b>	<b>732,032</b>	<b>710,823</b>	<b>752,072</b>	<b>752,072</b>	<b>752,072</b>	<b>737,074</b>
<b>BUILDING INSPECTOR</b>						
4240-110 BI Wages Building Inspector	24,352	8,715	34,434	34,434	34,434	24,352
4240-220 BI FICA	1,510	1,725	2,135	2,135	2,135	1,510
4240-225 BI Medicare	353	403	499	499	499	353
4240-270 BI Training	1,500	0	1,500	1,500	1,500	1,500
4240-370 BI Computer Expense	1,600	1,600	2,000	2,000	2,000	1,600
4240-390 BI Contracted Inspector	2,400	10,603	2,400	2,400	2,400	2,400
4240-560 BI Dues & Subscriptions	450	0	450	450	450	450
4240-620 BI Office Supplies	500	139	800	800	800	500
4240-637 BI Mileage	1,500	356	0	0	0	1,500
4240-670 BI Books & Periodicals	200	10	500	500	500	200
<b>**TOTAL** BUILDING INSPECTOR</b>	<b>34,365</b>	<b>23,551</b>	<b>44,718</b>	<b>44,718</b>	<b>44,718</b>	<b>34,365</b>
<b>EMERGENCY MANAGEMENT</b>						
4290-800 EM Emergency Management General	2,500	2,449	2,500	2,500	2,500	2,500
<b>**TOTAL** EMERGENCY MANAGEMENT</b>	<b>2,500</b>	<b>2,449</b>	<b>2,500</b>	<b>2,500</b>	<b>2,500</b>	<b>2,500</b>

## WARRANT ARTICLE # 3

	Budget	Unaudited	Dept Head	Selectmen	BUD COM	Default	
	2021	Expensed 2021	Requested 2022	Recommend 2,022	Recommend 2022	Budget 2022	
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>	
<b>HIGHWAY ADMINISTRATION</b>							
4311-110	HA Salary Road Agent	70,242	69,571	74,506	74,506	74,506	70,242
4311-112	HA Wages Foreman	46,155	6,626	53,518	53,518	53,518	53,518
4311-114	HA Wages Equip OP #1	40,622	37,992	46,426	46,426	46,426	40,622
4311-115	HA Wages Equip OP #2	36,816	39,652	46,426	46,426	46,426	46,426
4311-116	HA Wages Equip OP #3	40,019	2,396	48,547	48,547	48,547	40,019
4311-120	HA Wages Part Time	6,000	0	6,000	6,000	6,000	6,000
4311-140	HA Wages Overtime	22,475	13,501	22,475	22,475	22,475	22,475
4311-210	HA Health Insurance	77,224	53,803	93,092	93,092	93,092	77,224
4311-211	HA Dental Insurance	3,821	2,904	4,579	4,579	4,579	3,821
4311-215	HA Life STD/LTD Insurance	1,398	1,025	1,982	1,982	1,982	1,982
4311-220	HA FICA	16,264	9,852	18,470	18,470	18,470	17,317
4311-225	HA Medicare	3,804	2,304	4,320	4,320	4,320	4,050
4311-230	HA Retirement Group 1	32,349	18,965	41,040	41,040	41,040	38,426
4311-270	HA Training	750	0	750	750	750	750
4311-341	HA Telephone	2,000	2,010	2,000	2,000	2,000	2,000
4311-370	HA Computer Expenses	2,795	4,990	2,200	2,200	2,200	2,795
4311-390	HA Permit Cost	2,500	0	2,500	2,500	2,500	2,500
4311-410	HA Electricity	6,000	4,098	6,000	6,000	6,000	6,000
4311-430	HA Rep & Maint Building	5,350	1,879	5,350	5,350	5,350	5,350
4311-431	HA Repair & Maint Radios	2,500	0	2,500	2,500	2,500	2,500
4311-560	HA Dues & Subscriptions	1	0	412	412	412	1
4311-610	HA Supplies Tools & Equipment	5,700	4,486	5,700	5,700	5,700	5,700
4311-620	HA Office Supplies	200	72	200	200	200	200
4311-635	HA Gasoline	6,000	3,516	6,000	4,000	4,000	6,000
4311-636	HA Diesel Fuel	23,000	8,797	23,000	23,000	23,000	23,000
4311-640	HA Custodial & Housekeeping	500	186	500	500	500	500
4311-661	HA Rep & Maint Grader	15,000	458	5,000	5,000	5,000	15,000
4311-662	HA Rep & Maint Backhoe	2,500	1,348	2,500	2,500	2,500	2,500
4311-663	HA Rep & Maint 1TN Dump	4,000	3,518	4,000	4,000	4,000	4,000
4311-664	HA Rep & Maint Loader	6,000	1,525	6,500	6,500	6,500	6,000
4311-665	HA Rep & Maint Sanders	6,500	2,417	6,500	6,500	6,500	6,500
4311-666	HA Rep & Maint Plows	6,000	4,340	6,000	6,000	6,000	6,000
4311-667	HA Rep & Maint 2019 P/U	2,500	543	2,500	2,500	2,500	2,500
4311-669	HA Rep & Maint (2) 6WHL Dump	6,000	7,408	7,000	7,000	7,000	6,000
4311-680	HA Uniforms	1,000	979	1,250	1,250	1,250	1,000
4311-690	HA Other Miscellaneous	3,500	3,032	3,500	3,500	3,500	3,500
<b>**TOTAL**</b>	<b>HIGHWAY ADMINISTRATION</b>	<b>507,485</b>	<b>314,193</b>	<b>563,243</b>	<b>561,243</b>	<b>561,243</b>	<b>532,418</b>
<b>HIGHWAYS &amp; STREETS</b>							
4312-390	HS Other Hired Services	6,000	3,315	6,000	6,000	6,000	6,000
4312-392	HS Prof Hired Serv Plowing	150,000	125,423	150,000	150,000	150,000	150,000
4312-393	HS Prof Serv Loudon Plowing	7,500	7,500	7,500	7,500	7,500	7,500
4312-440	HS Rental & Lease Equipment	500	0	500	500	500	500
4312-650	HS Roadside Mowing	20,000	23,630	20,000	20,000	20,000	20,000
4312-670	HS Supplies Culverts	10,000	4,005	10,000	10,000	10,000	10,000
4312-691	HS Supplies - Cold Patch	1,500	1,744	1,500	1,500	1,500	1,500
4312-692	HS Street Double Yellow Line			10,200	10,200	10,200	0
4312-693	HS Supplies Gravel & Stone	30,000	33,400	37,000	37,000	37,000	30,000
4312-694	HS Sand	70,000	69,982	70,000	70,000	70,000	70,000
4312-695	HS Salt	75,000	61,967	75,000	75,000	75,000	75,000



## WARRANT ARTICLE # 3

	Budget 2021	Unaudited Expensed 2021	Dept Head Requested 2022	Selectmen Recommend 2,022	BUD COM Recommend 2022	Default Budget 2022
<b>TOTAL: TOWN BUDGET</b>	\$ 4,266,611	\$ 3,691,862	\$ 4,774,459	4,673,342	\$ 4,673,342	\$ 4,323,355
4312-696 HS Paving Materials	50,400	49,681	50,400	50,400	50,400	50,400
4312-699 HS Supplies - Signs	2,000	303	2,000	2,000	2,000	2,000
<b>**TOTAL** HIGHWAYS &amp; STREETS</b>	<b>422,900</b>	<b>380,949</b>	<b>440,100</b>	<b>440,100</b>	<b>440,100</b>	<b>422,900</b>

### STREET LIGHTING

4316-410 SL Street Lighting	4,500	4,382	4,500	4,500	4,500	4,500
<b>**TOTAL** STREET LIGHTING</b>	<b>4,500</b>	<b>4,382</b>	<b>4,500</b>	<b>4,500</b>	<b>4,500</b>	<b>4,500</b>

### ROAD BETTERMENT HBG

4319-730 RB CO HWY Block Grant	155,415	159,447	151,505	151,505	151,505	155,415
4319-731 RB CO Road Improvements	120,000	120,000	221,000	221,000	221,000	120,000
<b>**TOTAL** ROAD BETTERMENT</b>	<b>275,415</b>	<b>279,447</b>	<b>372,505</b>	<b>372,505</b>	<b>372,505</b>	<b>275,415</b>

### HAZARDOUS WASTE

4323-800 HHW Hazardous Waste Collec	3,853	3,583	3,583	3,583	3,583	3,853
<b>**TOTAL** HAZARDOUS WASTE</b>	<b>3,853</b>	<b>3,583</b>	<b>3,583</b>	<b>3,583</b>	<b>3,583</b>	<b>3,853</b>

### TRANSFER/RECYCLING

4324-110 TS Salary Wages	40,473	41,782	47,715	47,715	47,715	40,473
4324-111 TS Wages Attendant #1	22,074	18,927	26,770	26,770	26,770	22,074
4324-112 TS Wages Attendant #2 Part Time	16,064	17,979	28,554	26,770	26,770	16,064
4324-113 TS Wages Attendant #3	24,336	19,099	22,040	22,040	22,040	24,336
4324-114 TS Wages Attendant #4			23,416	0	0	0
4324-115 TS Wages Attendant #5			23,416	0	0	0
4324-150 TS Holiday Pay			1,714	1,084	1,084	0
4324-210 TS Health Insurance	2,500	2,548	2,500	2,500	2,500	2,500
4324-211 TS Dental Insurance	428	428	422	422	422	428
4324-215 TS Life STD/LTD Insurance	246	267	352	352	352	352
4324-220 TS FICA	6,382	6,124	10,765	7,711	7,711	6,383
4324-225 TS Medicare	1,493	1,432	2,517	1,804	1,804	1,493
4324-230 TS Retirement Group 1	5,108	4,667	6,709	6,709	6,709	5,690
4324-270 TS Training	200	200	300	300	300	200
4324-341 TS Telephone	600	670	600	600	600	600
4324-370 TS Computer Expenses	375	2,520	375	375	375	375
4324-390 TS Professional Monitoring	5,900	2,889	5,900	5,900	5,900	5,900
4324-391 TS Mowing Grounds	1,000	1,091	1,200	1,200	1,200	1,000
4324-410 TS Electricity	6,000	3,981	6,000	6,000	6,000	6,000
4324-430 TS Repair & Maint Building	5,000	2,939	6,000	6,000	6,000	5,000
4324-560 TS Dues & Subscription	300	261	400	400	400	300
4324-620 TS Office Supplies	400	538	400	400	400	400
4324-636 TS Diesel Fuel	2,500	1,543	2,500	2,500	2,500	2,500
4324-637 TS Mileage	300	182	300	300	300	300
4324-640 TS Custodial & Housekeeping	400	334	500	500	500	400
4324-660 TS Skid Steer Rep & Maint	2,500	1,850	3,000	3,000	3,000	2,500
4324-661 TS Compactor Rep & Maint	3,000	2,004	4,000	4,000	4,000	3,000
4324-663 TS Bailer Rep & Maint	1,000	500	1,000	1,000	1,000	1,000
4324-680 TS Boots & Uniform Expense	1,000	1,009	1,500	1,500	1,500	1,000
4324-690 TS Other Miscellaneous	2,000	3,113	2,000	2,000	2,000	2,000
4324-800 TS MSW Municipal Solid Waste	153,907	152,812	160,000	160,000	160,000	153,907
4324-801 TS Demo Disposal Hauling Fee's	47,061	55,332	50,000	50,000	50,000	47,061

## WARRANT ARTICLE # 3

	Budget 2021	Unaudited Expensed 2021	Dept Head Requested 2022	Selectmen Recommend 2,022	BUD COM Recommend 2022	Default Budget 2022
<b>TOTAL: TOWN BUDGET</b>	<b>\$ 4,266,611</b>	<b>\$ 3,691,862</b>	<b>\$ 4,774,459</b>	<b>4,673,342</b>	<b>\$ 4,673,342</b>	<b>\$ 4,323,355</b>
4324-804 TS Recycle Electronics Fees	3,000	3,676	3,500	3,500	3,500	3,000
4324-805 TS Recycle Glass Expense	6,000	5,821	6,500	6,500	6,500	6,000
4324-806 TS Other Recycling Expense	7,500	6,498	8,000	8,000	8,000	7,500
4324-808 TS Tire Removal Expenses	1,800	1,634	3,000	300	300	1,800
<b>*TOTAL* TRANSFER/RECYCLING FACILITY CENTER</b>	<b>370,847</b>	<b>364,651</b>	<b>463,865</b>	<b>408,152</b>	<b>408,152</b>	<b>371,536</b>
<b>ANIMAL CONTROL</b>						
4414-800 AC Animal Control	1280	0	1,280	1,280	1280	1280
<b>**TOTAL** ANIMAL CONTROL</b>	<b>1,280</b>	<b>0</b>	<b>1,280</b>	<b>1,280</b>	<b>1,280</b>	<b>1,280</b>
<b>GENERAL ASSISTANCE</b>						
4441-110 GA Wages Director	7,079	7,998				
4441-220 GA FICA	439	486				
4441-225 GA Medicare	103	114				
4441-390 GA Contracted Services	5,500	15	0	0	0	5,500
4441-560 GA Dues & Subscriptions	0	0	50	50	50	0
4441-800 GA General Assist Pymts	86,879	14,609	25,000	25,000	25,000	86,879
<b>**TOTAL** GENERAL ASSISTANCE</b>	<b>100,000</b>	<b>23,222</b>	<b>25,050</b>	<b>25,050</b>	<b>25,050</b>	<b>92,379</b>
<b>PARK &amp; RECREATION</b>						
4520-115 P&R Wages Attendant	8,198	3,180	10,849	10,849	10,849	8,198
4520-116 P&R WAGES Swim Instructor			3,200	3,200	3,200	0
4520-220 P&R FICA	508	197	871	871	871	508
4520-225 P&R Medicare	119	46	204	204	204	119
4520-341 P&R Telephone	1000	1,006	1100	1100	1100	1000
4520-343 P&R Advertising & Notices	150	62	1,000	1,000	1,000	150
4520-390 P&R Prof - Swim Instr Assist	3,200	0	0	0	0	3,200
4520-410 P&R Electricity	800	701	1000	1000	1000	800
4520-430 P&R Repairs & Maintenance	8,600	2,731	4,000	4,000	4,000	8,600
4520-640 P&R Custodial & Housekeeping	500	0	1,500	1,500	1,500	500
4520-650 P&R Grounds Keeping	3,500	3,313	5,000	5,000	5,000	3,500
4520-690 P&R Miscellaneous Exp	3,040	3,323	3,000	3,000	3,000	3,040
<b>**TOTAL** PARK &amp; RECREATION</b>	<b>29,615</b>	<b>14,559</b>	<b>31,724</b>	<b>31,724</b>	<b>31,724</b>	<b>29,615</b>
<b>LIBRARY</b>						
4550-610 CRN Library Operating Exp	6,500	6500	6,500	6,500	6,500	6,500
4550-630 CRN Lib Bldg Outside Maint	150	150	184	184	184	150
4550-631 CRN Lib Bldg Inside Maint	0	0	184	184	184	0
<b>**TOTAL** LIBRARY</b>	<b>6,650</b>	<b>6,650</b>	<b>6,868</b>	<b>6,868</b>	<b>6,868</b>	<b>6,650</b>
<b>PATRIOTIC PURPOSES</b>						
4583-610 PP Patriotic Purposes	485	1,054	1,810	1,810	1,810	540
<b>**TOTAL** PATRIOTIC PURPOSES</b>	<b>485</b>	<b>1,054</b>	<b>1,810</b>	<b>1,810</b>	<b>1,810</b>	<b>540</b>

## WARRANT ARTICLE # 3

	Budget 2021	Unaudited Expensed 2021	Dept Head Requested 2022	Selectmen Recommend 2,022	BUD COM Recommend 2022	Default Budget 2022
<b>TOTAL: TOWN BUDGET</b>	\$ 4,266,611	\$ 3,691,862	\$ 4,774,459	4,673,342	\$ 4,673,342	\$ 4,323,355

### CONSERVATION COMMISSION

4611-115	CC Wages Clerk	2,660	3,912				
4611-220	CC FICA	164	209				
4611-225	CC Medicare	39	50				
4191-230	CC Retirement Group I	336	437				
4611-270	CC Training	700	335	700	700	700	700
4611-343	CC Advertising & Notices	100	0	100	100	100	100
4611-370	CC Computer Expenses	200	0	200	200	200	200
4611-550	CC Printing Maps	500	0	500	500	500	500
4611-620	CC Office Supplies	200	194	200	200	200	200
4611-637	CC Mileage	75	0	0	0	0	75
4611-650	CC Grounds - CC Property	1,500	9	1,750	1,750	1,750	1,750
<b>**TOTAL**</b>	<b>CONSERVATION COMMISSION</b>	<b>6,474</b>	<b>5,146</b>	<b>3,450</b>	<b>3,450</b>	<b>3,450</b>	<b>3,525</b>

### OTHER CONSERVATION

4619-650	OC Loon Pond Dam Maint & Rep	0	100	0	0	0	0
<b>**TOTAL**</b>	<b>OTHER CONSERVATION</b>	<b>0</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

### PRINCIPAL DEBT SERVICE

4711-980	DS Principal LT Bond -Public Saf Bldg	0	0	0	0	0	0
4711-983	DS Principal CDFA Energy Improv Aca	2,336	2,336	0	0	0	0
4711-984	DS Principal Fire Eng Lease	0	0	0	0	0	0
<b>**TOTAL**</b>	<b>PRINCIPAL DEBT SERVICE</b>	<b>2,336</b>	<b>2,336</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

### INTEREST DEBT SERVICE

4712-980	DSI Interest LT Bond - PSB	0	0	0	0	0	0
4712-983	DSI Interest CDFA-Energy Improv Aca	18	17	0	0	0	0
4712-984	DSI Interest Fire Eng Lease	0	0	0	0	0	0
<b>**TOTAL**</b>	<b>INTEREST DEBT SERVICE</b>	<b>18</b>	<b>17</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

### Article #04: Fire Truck Replacement

#### **Est. tax impact \$0.00**

To see if the Town will vote to raise and appropriate the sum of \$850,000.00 to purchase and equip a new Fire Truck with \$555,000.00 coming from the unassigned fund balance, and \$295,000.00 coming from the Refurbish/Replace Fire Truck Capital Reserve Fund. This is a non-lapsing warrant article per RSA 32:7 VI and will not lapse until the purchase of the Fire Truck is complete or until December 31, 2027, whichever comes first.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

### Article #05: Fire Department Salary/ Wages

#### **Est. tax impact \$0.207**

To see if the Town will authorize the creation of two, full time firefighter positions to allow for 24-hour operational coverage. Further to authorize the Board of Selectmen to execute at-will employment contracts for



that purpose, and to raise and appropriate the sum of One-Hundred and fourteen thousand, five hundred dollars (\$114,500.00) to pay the salary and benefits for said positions.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 06: Add to existing ETFs Non-Capital Expendable Trust Funds and CRFs Capital Reserve Funds**

**Est. tax impact \$0.244**

To see if the Town will vote to raise and appropriate the sum of One-Hundred and Thirty-Five Thousand Dollars (\$135,000.00) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve Funds (CRF) are identified below.

Highway Equipment (CRF)	\$ 70,000.00
Highway Vehicle Equip/Repair (ETF)	\$ 10,000.00
Revaluation (CRF)	\$ 20,000.00
Non CR Welfare Fund (ETF)	\$ 25,000.00
Transfer Station Vehicle & Equip Rep(ETF)	\$ 5,000.00
Cemetery Maintenance/Improvements (ETF)	\$ 5,000.00
TOTAL	\$ 135,000.00

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 07: Town Driveways**

**Est. tax impact \$0.145**

To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be deposited in the previously established Town Driveways Capital Reserve Fund (CRF).

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 08: Establish Non-Capital Reserve Fund Infrastructure Repairs & Updates**

**Est. tax impact \$0.181**

To see if the Town will vote to establish a new Non-Capital Reserve Fund for the purpose of repairing, maintaining, updating, and paving the Town's infrastructure, including roadways, drainage systems, Town owned building and building systems, and other infrastructure, and to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 09: Purchase Police Cruiser**

**Est. tax impact \$0.092**

To see if the Town will vote to raise and appropriate the sum of Fifty-One Thousand Dollars (\$51,000) to purchase, equip and prepare for service a new Police Department cruiser. This is a non-lapsing warrant article per RSA 32:7 VI and will not lapse until the purchase of the Police Cruiser is complete or until December 31, 2024, whichever comes first.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 10: Purchase Security System for the Public Safety Building**

**Est. tax impact \$0.043**

To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000) to purchase a new security system for the Public Safety Building.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 11: Energy Upgrades to Town Facilities**

**Est. tax impact \$0.072**

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) for the purpose of completing energy efficiency upgrades to various town buildings as identified in the energy audit completed in 2021.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 12: Deeded Property Clean Up**

**Est. tax impact \$0.013**

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) for the cleanup and repair of properties taken by Town tax deed for the purpose of readying such properties for sale.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 13: Sale of Town Properties**

To see if the Town will vote to authorize the Selectmen to sell the following properties in the Town of Gilmanton to be sold at public auction:

Map/Lot	Description	Acreage
118-027-001	Land Only Aspen Ave	0.48
119-045	Land Only Iris Ave	0.14
119-053	Land Only Locust Ave	0.14
122-122	Land Only Dock Rd	0.26
130-042	Land Only Winter St	0.491
130-051	Land Only Intervale Rd	0.339
131-083	Land Only Valley Shore Dr	0.36
132-096	Land Only Buck Ln	0.17
133-018	Land Only Moccasin Path	0.14
412-024	Land Only NH Rte. 106	10.1
414-085	Land & Building 805 Province Rd	3.1
420-136	Land & Building 326 Allens Mill Rd	6.0

**Recommended by the Board of Selectmen: Yes**  
**Recommended by the Budget Committee: Yes**

**Article # 14: Land Use Change Tax**

To see if the Town will vote to deposit 50% of all revenues collected for each parcel removed from current use pursuant to RSA chapter 79-A (the Land Use Change tax provision of the Current Use Assessment statute) to be deposited into the Town's Conservation Fund in accordance with RSA 36-A:5 III (Conservation Commission Statute), as is authorized by RSA 79-A:25 II for the purpose of evaluating, acquiring and/or managing conservation land, conservation easements or trail easements. This article only changes the amount of monies to be deposited in this fund which was revised and approved in 2007. (Currently this amount is \$2,500 plus 10% of any amount per parcel removed from the current use tax program.)

**Recommended by the Board of Selectmen: Yes**  
**Recommended by the Budget Committee: Yes**

**Article # 15: Conservation Commission Membership- Amendment**

To see if the Town will vote to increase the membership of the Gilmanton Conservation Commission from 6 to 7 members as provided in RSA 36-A:3.

**Recommended by the Conservation Commission: Yes**

**Article# 16: Adopt All Veterans' Tax Credit**

Shall the Town vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500.00, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28, and will be available effective April 1, 2022.

**Recommended by the Board of Selectmen: Yes**

**OUTSIDE AGENCIES**

**Explanatory Note - Articles 17 through 28:** The Town has placed donations to non-municipal entities in separate warrant articles rather than as part of the operating budget.

**Article # 17: Support the Gilmanton Year-Round Library (by petition)**

**Est. tax impact \$0.085**

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanton Year-Round Library for Fiscal Year 2022.

**Recommended by the Board of Selectmen: Yes**  
**Recommended by the Budget Committee: Yes**  
(Majority vote required)

**Article # 18: Support the Gilmanton Youth Organization**

**Est. tax impact \$0.010**

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars, (\$5,500) for the purpose of supporting the Gilmanton Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high-quality sports programs for the school-aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 19: Support the New Beginnings Without Violence & Abuse**

**Est. tax impact \$0.002**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hr crisis support operates a shelter and provides counseling for domestic/sexual assault victims.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 20: Support the Community Action Program**

**Est. tax impact \$0.009**

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanton through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 21: Support the Lakes Region Mental Health Center**

**Est. tax impact \$0.014**

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 22: Support the Gilmanton Snowmobile Association**

**Est. tax impact \$0.005**

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanton Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers, and equestrians in the Town of Gilmanton.



**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 23: Support the Gilmanton Iron Works Private Library**

**Est. tax impact \$0.002**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanton Iron Works Library, a recognized 501(c)(3) charitable organization.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article #24: Support Granite VNA formerly Central NH Visiting Nurses Association & Hospice**

**Est. tax impact \$0.014**

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting Granite VNA which is a non-profit agency that provides health care, hospice care and maternal child health services.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 25: Support the Court Appointed Special Advocates (CASA) of NH**

**Est. tax impact \$0.002**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 26: Support the Rocky Pond Association Milfoil**

**Est. tax impact \$0.002**

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

**Recommended by the Board of Selectmen: Yes**

**Recommended by the Budget Committee: Yes**

(Majority vote required)

**Article # 27: Support the Gilmanton July 4th Association**

**Est. tax impact \$0.009**

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to support the Gilmanton 4th of July Association, a community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks, and other events.

**Recommended by the Board of Selectmen: Yes**  
**Recommended by the Budget Committee: Yes**  
(Majority vote required)

**Article # 28: Support the Mid-State Health Center**  
**Est. tax impact \$0.0001**

To see if the Town will vote to raise and appropriate the sum of Two Hundred and Seventy Dollars (\$270) for the purpose of supporting the Mid State Health Center which is a non-profit agency that provides medical, dental, behavioral health, and substance use disorder treatment.

**Recommended by the Board of Selectmen: Yes**  
**Recommended by the Budget Committee: Yes**  
(Majority vote required)



New Hampshire  
Department of  
Revenue Administration

2022  
MS-737

Proposed Budget

Gilmanon

For the period beginning January 1, 2022 and ending December 31, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: \_\_\_\_\_

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

VINCENT BAIOCCHETTI	SHEPHERD	USIT
JOANNE MELLE	BUDGET	JOANNE MELLE
Alec Bass	Budget Committee	Alec Bass
Anne Kirby	Budget	Anne Kirby
ADAM MINTY	SCHOOL BOARD	ADAM MINTY
BRIAN FOSTER	Budget Chairman	BRIAN FOSTER

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Article	Actual		Appropriations for Appropriations for Appropriations for		Selectmen's		Budget Committee's		
			Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	period ending 12/31/2022 (Recommended)	period ending 12/31/2022 (Not Recommended)	period ending 12/31/2022	period ending 12/31/2022			
<b>General Government</b>											
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
4130-4139	Executive	03	\$189,759	\$256,793	\$515,041	\$0	\$515,041	\$0	\$515,041	\$0	
4140-4149	Election, Registration, and Vital Statistics	03	\$8,161	\$19,381	\$19,068	\$0	\$19,068	\$0	\$19,068	\$0	
4150-4151	Financial Administration	03	\$218,301	\$344,387	\$361,820	\$0	\$361,820	\$0	\$361,820	\$0	
4152	Revaluation of Property	03	\$115,726	\$123,908	\$55,625	\$0	\$55,625	\$0	\$55,625	\$0	
4153	Legal Expense	03	\$77,562	\$80,000	\$80,000	\$0	\$80,000	\$0	\$80,000	\$0	
4155-4159	Personnel Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
4191-4193	Planning and Zoning	03	\$59,592	\$62,149	\$16,884	\$0	\$16,884	\$0	\$16,884	\$0	
4194	General Government Buildings	03	\$85,557	\$89,520	\$104,769	\$0	\$104,769	\$0	\$104,769	\$0	
4195	Cemeteries	03	\$15,936	\$15,936	\$16,888	\$0	\$16,888	\$0	\$16,888	\$0	
4196	Insurance	03	\$99,002	\$101,983	\$106,550	\$0	\$106,550	\$0	\$106,550	\$0	
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
4199	Other General Government		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
<b>General Government Subtotal</b>			<b>\$869,596</b>	<b>\$1,094,057</b>	<b>\$1,276,645</b>	<b>\$0</b>	<b>\$1,276,645</b>	<b>\$0</b>	<b>\$1,276,645</b>	<b>\$0</b>	
<b>Public Safety</b>											
4210-4214	Police	03	\$621,757	\$671,803	\$737,142	\$0	\$737,142	\$0	\$737,142	\$0	
4215-4219	Ambulance		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
4220-4229	Fire	03	\$696,761	\$732,032	\$752,072	\$0	\$752,072	\$0	\$752,072	\$0	
4240-4249	Building Inspection	03	\$28,463	\$34,365	\$44,718	\$0	\$44,718	\$0	\$44,718	\$0	
4290-4298	Emergency Management	03	\$2,500	\$2,500	\$2,500	\$0	\$2,500	\$0	\$2,500	\$0	
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
<b>Public Safety Subtotal</b>			<b>\$1,349,481</b>	<b>\$1,440,700</b>	<b>\$1,536,432</b>	<b>\$0</b>	<b>\$1,536,432</b>	<b>\$0</b>	<b>\$1,536,432</b>	<b>\$0</b>	
<b>Airport/Aviation Center</b>											
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	





Appropriations

Account	Purpose	Article	Actual		Selectmen's		Selectmen's		Budget Committee's	
			Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	period ending 12/31/2022 (Recommended)	period ending 12/31/2022 (Not Recommended)	period ending 12/31/2022 (Recommended)	period ending 12/31/2022 (Not Recommended)		
<b>Highways and Streets</b>										
4311	Administration	03	\$380,984	\$507,485	\$561,243	\$0	\$561,243	\$0	\$561,243	\$0
4312	Highways and Streets	03	\$361,345	\$422,900	\$440,100	\$0	\$440,100	\$0	\$440,100	\$0
4313	Bridges		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	03	\$4,335	\$4,500	\$4,500	\$0	\$4,500	\$0	\$4,500	\$0
4319	Other	03	\$269,563	\$275,415	\$372,505	\$0	\$372,505	\$0	\$372,505	\$0
<b>Highways and Streets Subtotal</b>			<b>\$1,016,227</b>	<b>\$1,210,300</b>	<b>\$1,378,348</b>	<b>\$0</b>	<b>\$1,378,348</b>	<b>\$0</b>	<b>\$1,378,348</b>	<b>\$0</b>
<b>Sanitation</b>										
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	03	\$3,583	\$3,853	\$3,583	\$0	\$3,583	\$0	\$3,583	\$0
4324	Solid Waste Disposal	03	\$362,673	\$370,847	\$408,152	\$0	\$408,152	\$0	\$408,152	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>			<b>\$366,256</b>	<b>\$374,700</b>	<b>\$411,735</b>	<b>\$0</b>	<b>\$411,735</b>	<b>\$0</b>	<b>\$411,735</b>	<b>\$0</b>
<b>Water Distribution and Treatment</b>										
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>										
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0



Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	Selectmen's (Recommended) (Not Recommended)	Selectmen's (Recommended) (Not Recommended)	Budget Committee's (Recommended) (Not Recommended)	Budget Committee's (Recommended) (Not Recommended)
<b>Health</b>								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	03	\$1,280	\$1,280	\$1,280	\$0	\$1,280	\$0
4415-4419	Health Agencies, Hospitals, and Other		\$24,100	\$24,100	\$0	\$0	\$0	\$0
	<b>Health Subtotal</b>		<b>\$25,380</b>	<b>\$25,380</b>	<b>\$1,280</b>	<b>\$0</b>	<b>\$1,280</b>	<b>\$0</b>
<b>Welfare</b>								
4441-4442	Administration and Direct Assistance	03	\$2,676	\$13,121	\$50	\$0	\$50	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	03	\$15,409	\$86,879	\$25,000	\$0	\$25,000	\$0
	<b>Welfare Subtotal</b>		<b>\$18,085</b>	<b>\$100,000</b>	<b>\$25,050</b>	<b>\$0</b>	<b>\$25,050</b>	<b>\$0</b>
<b>Culture and Recreation</b>								
4520-4529	Parks and Recreation	03	\$18,269	\$29,615	\$31,724	\$0	\$31,724	\$0
4550-4559	Library	03	\$6,692	\$6,650	\$6,868	\$0	\$6,868	\$0
4583	Patriotic Purposes	03	\$485	\$485	\$1,810	\$0	\$1,810	\$0
4589	Other Culture and Recreation		\$60,600	\$60,600	\$0	\$0	\$0	\$0
	<b>Culture and Recreation Subtotal</b>		<b>\$86,046</b>	<b>\$97,350</b>	<b>\$40,402</b>	<b>\$0</b>	<b>\$40,402</b>	<b>\$0</b>
<b>Conservation and Development</b>								
4611-	Administration and Purchasing of Natural Resources	03	\$6,474	\$6,474	\$3,450	\$0	\$3,450	\$0
4619	Other Conservation		\$1,000	\$1,000	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Conservation and Development Subtotal</b>		<b>\$7,474</b>	<b>\$7,474</b>	<b>\$3,450</b>	<b>\$0</b>	<b>\$3,450</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Actual		Selectmen's		Selectmen's		Budget Committee's	
			Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	period ending 12/31/2022 (Recommended)	period ending 12/31/2022 (Not Recommended)	period ending 12/31/2022 (Recommended)	period ending 12/31/2022 (Not Recommended)		
<b>Debt Service</b>										
4711	Long Term Bonds and Notes - Principal		\$2,336	\$2,336	\$0	\$0	\$0	\$0	\$0	\$0
4721	Long Term Bonds and Notes - Interest		\$18	\$18	\$0	\$0	\$0	\$0	\$0	\$0
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Debt Service Subtotal</b>		<b>\$2,354</b>	<b>\$2,354</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Capital Outlay</b>										
4901	Land		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$106,097	\$109,983	\$0	\$0	\$0	\$0	\$0	\$0
4903	Buildings		\$183,900	\$185,000	\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$1,600,000	\$1,600,000	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Capital Outlay Subtotal</b>		<b>\$1,889,997</b>	<b>\$1,894,983</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Operating Transfers Out</b>										
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Operating Transfers Out Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>					<b>\$4,673,342</b>	<b>\$0</b>	<b>\$4,673,342</b>	<b>\$0</b>	<b>\$4,673,342</b>	<b>\$0</b>



**Special Warrant Articles**

Account	Purpose	Article	Selectment's 12/31/2022 (Recommended)	Selectment's 12/31/2022 (Not Recommended)	Budget Committee's 12/31/2022 (Recommended)	Budget Committee's 12/31/2022 (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0
4589	Other Culture and Recreation	17	\$47,100	\$0	\$47,100	\$0
		<i>Purpose: Petition GYR Private Library</i>				
4902	Machinery, Vehicles, and Equipment	04	\$850,000	\$0	\$850,000	\$0
		<i>Purpose: Fire Rescue Truck #1 Replacement</i>				
4902	Machinery, Vehicles, and Equipment	09	\$51,000	\$0	\$51,000	\$0
		<i>Purpose: Purchase Police Cruiser</i>				
4915	To Capital Reserve Fund	06	\$90,000	\$0	\$90,000	\$0
		<i>Purpose: Add to existing ETFs and CRFs</i>				
4915	To Capital Reserve Fund	07	\$80,000	\$0	\$80,000	\$0
		<i>Purpose: Town Driveways</i>				
4916	To Expendable Trusts/Fiduciary Funds	06	\$20,000	\$0	\$20,000	\$0
		<i>Purpose: Add to existing ETFs and CRFs</i>				
4916	To Expendable Trusts/Fiduciary Funds	08	\$100,000	\$0	\$100,000	\$0
		<i>Purpose: Establish Non-Capital Reserve Fund Infrastructure</i>				
4918	To Non-Expendable Trust Funds	06	\$25,000	\$0	\$25,000	\$0
		<i>Purpose: Add to existing ETFs and CRFs</i>				
<b>Total Proposed Special Articles</b>			<b>\$1,263,100</b>	<b>\$0</b>	<b>\$1,263,100</b>	<b>\$0</b>

Appropriations for Appropriations for Appropriations for Appropriations for  
period ending 12/31/2022 period ending 12/31/2022 period ending 12/31/2022  
(Recommended) (Not Recommended) (Recommended) (Not Recommended)





**Individual Warrant Articles**

Account	Purpose	Article	Selectmen's (Recommended)	Selectmen's (Not Recommended)	Budget Committee's (Recommended)	Budget Committee's (Not Recommended)
4220-4229	Fire	05	\$114,500	\$0	\$114,500	\$0
<b>Purpose:</b> Fire Department Salary/ Wages						
4415-4419	Health Agencies, Hospitals, and Other	28	\$270	\$0	\$270	\$0
<b>Purpose:</b> Mid-State Health Center						
4415-4419	Health Agencies, Hospitals, and Other	19	\$1,000	\$0	\$1,000	\$0
<b>Purpose:</b> New Beginnings						
4415-4419	Health Agencies, Hospitals, and Other	24	\$7,600	\$0	\$7,600	\$0
<b>Purpose:</b> Support Granite VNA formerly Central NH Visiting N						
4415-4419	Health Agencies, Hospitals, and Other	25	\$1,000	\$0	\$1,000	\$0
<b>Purpose:</b> CASA						
4415-4419	Health Agencies, Hospitals, and Other	21	\$7,500	\$0	\$7,500	\$0
<b>Purpose:</b> LRMHC						
4415-4419	Health Agencies, Hospitals, and Other	20	\$5,000	\$0	\$5,000	\$0
<b>Purpose:</b> Community Action Program						
4589	Other Culture and Recreation	18	\$5,500	\$0	\$5,500	\$0
<b>Purpose:</b> Gilmanton Youth Organization						
4589	Other Culture and Recreation	22	\$2,500	\$0	\$2,500	\$0
<b>Purpose:</b> Gilmanton Snowmobile Association						
4589	Other Culture and Recreation	27	\$5,000	\$0	\$5,000	\$0
<b>Purpose:</b> Gilmanton July 4th Association						
4589	Other Culture and Recreation	23	\$1,000	\$0	\$1,000	\$0
<b>Purpose:</b> Gilmanton Iron Works Private Library						
4619	Other Conservation	26	\$1,000	\$0	\$1,000	\$0
<b>Purpose:</b> Rocky Pond Association Millfoil						
4903	Buildings	10	\$24,000	\$0	\$24,000	\$0
<b>Purpose:</b> Purchase Security System for the Public Safety Bui						
4903	Buildings	12	\$7,000	\$0	\$7,000	\$0
<b>Purpose:</b> Deeded Property Clean Up						

Appropriations for Appropriations for Appropriations for Appropriations for  
 period ending 12/31/2022 period ending 12/31/2022 period ending 12/31/2022  
 (Recommended) (Not Recommended) (Recommended) (Not Recommended)



**Individual Warrant Articles**

Account	Purpose	Article	Selectmen's (Recommended) 12/31/2022 (Not Recommended)	Selectmen's (Not Recommended)	Budget Committee's (Recommended) 12/31/2022 (Not Recommended)	Budget Committee's
4903	Buildings	11	\$40,000	\$0	\$40,000	\$0
<i>Purpose: Energy Upgrades to Town Facilities</i>						
<b>Total Proposed Individual Articles</b>			<b>\$222,870</b>	<b>\$0</b>	<b>\$222,870</b>	<b>\$0</b>

Appropriations for Appropriations for Appropriations for Appropriations for  
 period ending period ending period ending period ending  
 12/31/2022 12/31/2022 12/31/2022 12/31/2022  
 (Recommended) (Not Recommended) (Recommended) (Not Recommended)



Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2021	Selectmen's Estimated Revenues for period ending 12/31/2022	Budget Committee's Estimated Revenues for period ending 12/31/2022
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	03	\$69,889	\$10,000	\$10,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	03	\$17,381	\$17,381	\$17,381
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	03	\$68,526	\$75,000	\$75,000
9991	Inventory Penalties		\$0	\$0	\$0
	<b>Taxes Subtotal</b>		<b>\$155,796</b>	<b>\$102,381</b>	<b>\$102,381</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	03	\$1,425	\$1,000	\$1,000
3220	Motor Vehicle Permit Fees	03	\$1,022,551	\$1,040,463	\$1,040,463
3230	Building Permits	03	\$52,008	\$48,944	\$48,944
3290	Other Licenses, Permits, and Fees	03	\$29,345	\$30,333	\$30,333
3311-3319	From Federal Government		\$0	\$0	\$0
	<b>Licenses, Permits, and Fees Subtotal</b>		<b>\$1,105,329</b>	<b>\$1,120,740</b>	<b>\$1,120,740</b>
<b>State Sources</b>					
3351	Municipal Aid/Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	03	\$279,524	\$279,524	\$279,524
3353	Highway Block Grant	03	\$151,467	\$151,505	\$151,505
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	03	\$2,120	\$2,120	\$2,120
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)	03	\$1,377,600	\$2,600	\$2,600
3379	From Other Governments		\$0	\$0	\$0
	<b>State Sources Subtotal</b>		<b>\$1,810,711</b>	<b>\$435,749</b>	<b>\$435,749</b>



Revenues		Actual Revenues for	Estimated Revenues for	Selectment's	Budget Committee's
Account	Source	period ending	period ending	Estimated Revenues for	Estimated Revenues for
	Article	12/31/2021	12/31/2022	period ending 12/31/2022	period ending 12/31/2022
<b>Charges for Services</b>					
3401-3406	Income from Departments	\$160,218	\$149,110	\$149,110	\$149,110
3409	Other Charges	\$0	\$0	\$0	\$0
	<b>Charges for Services Subtotal</b>	<b>\$160,218</b>		<b>\$149,110</b>	<b>\$149,110</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	\$10,554	\$5,450	\$5,450	\$5,450
3502	Interest on Investments	\$18,247	\$18,000	\$18,000	\$18,000
3503-3509	Other	\$26,355	\$14,406	\$14,406	\$14,406
	<b>Miscellaneous Revenues Subtotal</b>	<b>\$55,156</b>		<b>\$37,856</b>	<b>\$37,856</b>
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds	\$0	\$0	\$0	\$0
3913	From Capital Projects Funds	\$0	\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)	\$0	\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)	\$0	\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)	\$0	\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)	\$0	\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)	\$0	\$0	\$0	\$0
3915	From Capital Reserve Funds	\$172,798	\$295,000	\$295,000	\$295,000
3916	From Trust and Fiduciary Funds	\$0	\$5,900	\$5,900	\$5,900
3917	From Conservation Funds	\$0	\$0	\$0	\$0
	<b>Interfund Operating Transfers In Subtotal</b>	<b>\$172,798</b>		<b>\$300,900</b>	<b>\$300,900</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes	\$0	\$0	\$0	\$0
9998	Amount Voted from Fund Balance	\$0	\$555,000	\$555,000	\$555,000
9999	Fund Balance to Reduce Taxes	\$0	\$0	\$0	\$0
	<b>Other Financing Sources Subtotal</b>	<b>\$0</b>		<b>\$555,000</b>	<b>\$555,000</b>
	<b>Total Estimated Revenues and Credits</b>	<b>\$3,460,008</b>		<b>\$2,701,736</b>	<b>\$2,701,736</b>





**Budget Summary**

<b>Item</b>	<b>Selectmen's Period ending 12/31/2022 (Recommended)</b>	<b>Budget Committee's Period ending 12/31/2022 (Recommended)</b>
Operating Budget Appropriations	\$4,673,342	\$4,673,342
Special Warrant Articles	\$1,263,100	\$1,263,100
Individual Warrant Articles	\$222,870	\$222,870
Total Appropriations	\$6,159,312	\$6,159,312
Less Amount of Estimated Revenues & Credits	\$2,701,736	\$2,701,736
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$3,457,576</b>	<b>\$3,457,576</b>



**Supplemental Schedule**

<b>1. Total Recommended by Budget Committee</b>	<b>\$6,159,312</b>
<b>Less Exclusions:</b>	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions ( <i>Sum of Lines 2 through 5 above</i> )	\$0
<b>7. Amount Recommended, Less Exclusions (Line 1 less Line 6)</b>	<b>\$6,159,312</b>
8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )	\$615,931
<b>Collective Bargaining Cost Items:</b>	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
<b>12. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>
<b>Maximum Allowable Appropriations Voted at Meeting:        (Line 1 + Line 8 + Line 11 + Line 12)</b>	
	<b>\$6,775,243</b>

# Default Budget



**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-DTB**

## Default Budget of the Municipality Gilmanton

For the period beginning January 1, 2022 and ending December 31, 2022

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: \_\_\_\_\_

Mark Warren	Selectman	Mark Warren
VINCENT BAIACCHETTI	SELECTMAN	03/31
Evan Collins	Selectman	Evan Collins

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



Default Budget of the Municipality

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>General Government</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$256,793	\$132,326	\$0	\$389,119
4140-4149	Election, Registration, and Vital Statistics	\$19,381	\$1,950	\$0	\$21,331
4150-4151	Financial Administration	\$344,387	\$1,769	\$0	\$346,156
4152	Revaluation of Property	\$123,908	\$0	(\$66,138)	\$57,770
4153	Legal Expense	\$80,000	\$0	\$0	\$80,000
4155-4159	Personnel Administration	\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	\$62,149	\$0	(\$47,090)	\$15,059
4194	General Government Buildings	\$89,520	\$1,069	\$0	\$90,589
4195	Cemeteries	\$15,936	\$0	\$0	\$15,936
4196	Insurance	\$101,983	\$5,625	\$0	\$107,608
4197	Advertising and Regional Association	\$0	\$0	\$0	\$0
4199	Other General Government	\$0	\$0	\$0	\$0
<b>General Government Subtotal</b>		<b>\$1,094,057</b>	<b>\$142,739</b>	<b>(\$113,228)</b>	<b>\$1,123,568</b>
<b>Public Safety</b>					
4210-4214	Police	\$671,803	\$9,434	\$0	\$681,237
4215-4219	Ambulance	\$0	\$0	\$0	\$0
4220-4229	Fire	\$732,032	\$5,042	\$0	\$737,074
4240-4249	Building Inspection	\$34,365	\$0	\$0	\$34,365
4290-4298	Emergency Management	\$2,500	\$0	\$0	\$2,500
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
<b>Public Safety Subtotal</b>		<b>\$1,440,700</b>	<b>\$14,476</b>	<b>\$0</b>	<b>\$1,455,176</b>
<b>Airport/Aviation Center</b>					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
<b>Airport/Aviation Center Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>					
4311	Administration	\$507,485	\$24,933	\$0	\$532,418
4312	Highways and Streets	\$422,900	\$0	\$0	\$422,900
4313	Bridges	\$0	\$0	\$0	\$0
4316	Street Lighting	\$4,500	\$0	\$0	\$4,500
4319	Other	\$275,415	\$0	\$0	\$275,415
<b>Highways and Streets Subtotal</b>		<b>\$1,210,300</b>	<b>\$24,933</b>	<b>\$0</b>	<b>\$1,235,233</b>
<b>Sanitation</b>					
4321	Administration	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	\$3,853	\$0	\$0	\$3,853
4324	Solid Waste Disposal	\$370,847	\$689	\$0	\$371,536
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>		<b>\$374,700</b>	<b>\$689</b>	<b>\$0</b>	<b>\$375,389</b>





Default Budget of the Municipality

**Water Distribution and Treatment**

4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Electric**

4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Health**

4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$1,280	\$0	\$0	\$1,280
4415-4419	Health Agencies, Hospitals, and Other	\$0	\$0	\$0	\$0
<b>Health Subtotal</b>		<b>\$1,280</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,280</b>

**Welfare**

4441-4442	Administration and Direct Assistance	\$13,121	\$0	(\$7,621)	\$5,500
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$86,879	\$0	\$0	\$86,879
<b>Welfare Subtotal</b>		<b>\$100,000</b>	<b>\$0</b>	<b>(\$7,621)</b>	<b>\$92,379</b>

**Culture and Recreation**

4520-4529	Parks and Recreation	\$29,615	\$0	\$0	\$29,615
4550-4559	Library	\$6,650	\$0	\$0	\$6,650
4583	Patriotic Purposes	\$485	\$55	\$0	\$540
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>		<b>\$36,750</b>	<b>\$55</b>	<b>\$0</b>	<b>\$36,805</b>

**Conservation and Development**

4611-4612	Administration and Purchasing of Natural Resources	\$6,474	\$0	(\$2,949)	\$3,525
4619	Other Conservation	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>		<b>\$6,474</b>	<b>\$0</b>	<b>(\$2,949)</b>	<b>\$3,525</b>

**Debt Service**

4711	Long Term Bonds and Notes - Principal	\$2,336	\$0	(\$2,336)	\$0
4721	Long Term Bonds and Notes - Interest	\$18	\$0	(\$18)	\$0
4723	Tax Anticipation Notes - Interest	\$0	\$0	\$0	\$0
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>		<b>\$2,354</b>	<b>\$0</b>	<b>(\$2,354)</b>	<b>\$0</b>

**Capital Outlay**



**Default Budget of the Municipality**

4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
<b>Capital Outlay Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Operating Transfers Out**

4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

<b>Total Operating Budget Appropriations</b>		<b>\$4,266,615</b>	<b>\$182,892</b>	<b>(\$126,152)</b>	<b>\$4,323,355</b>
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**Default Budget of the Municipality**

<b>Account</b>	<b>Explanation</b>
4311	Contractual
4441-4442	Reclass to EXEC 4130
4611-4612	Reclass Salary to EXEC 4130
4140-4149	Increase Elections
4130-4139	Reclassify positions
4220-4229	contractual
4194	Contractual adjustments
4196	Contractual
4721	Paid off
4711	Paid off
4191-4193	Reclass Wage/Benefits to EXEC 4130
4210-4214	Contractual
4152	Reclass Wag/Ben to EXEC 4130
4324	Contractual

## Wages 2021

Abraham, Matthew	20,397.39	McAdam, Kelly G.	335.71
Akerstrom, Robert S.	84,628.33	Mckenna, Johnna	81.35
Andreozzi, Annette	21,016.73	McQuade, Ryan T.	43,087.81
Avellani, Nicholas	1,462.50	Mitchell, Travis M.	51,475.37
Baiocchetti III, Vincent	10,251.24	Nason, Ronald K.	45,004.57
Beaudoin, James	5,319.00	Nielsen, Krista F.	3,926.02
Beaulieu, Dylan J.	34,852.25	Paquette, Brenda	49,486.27
Bonan, Robin	52,003.64	Perkins, Paul H.	70,241.60
Bosco, Danielle E.	105.00	Pickowicz, Donald J.	391.00
Boutsianis, Kimberly A.	19,644.38	Rague, Adam K.	10,344.38
Boyajian, Bryan R.	2,024.00	Raymond, Dylan K.	10,779.12
Brennan, Casey B.	44,638.43	Redin, Daniel	5,405.50
Brooks, Kathleen A.	81.35	Richard, Kenneth S.	25,607.38
Call, Brody	706.25	Roberts, Neil R.	6,738.24
Canezin, Angela	49.30	Rolfson, John F.	243.00
Canezin, Rene L.	49.30	Sawyer, Mark A.	522.00
Carpenter, Heather P.	79,711.25	Sisti, Mark A.	150.00
Collins, Evan J.	3,426.24	Skehan, John J.	35,921.05
Comeau, Dennis R.	7,188.00	Smith, Elise N.	39,815.08
Cotton III, Joseph H.	2,637.50	Stockwell, Karen E.	1,920.00
Cottrell, Raelyn M.	108.00	Thomas, Maura	64,500.00
Cunningham, John	71,015.22	Townsend, Esther T.	3,445.05
Currier, Matthew B.	91,477.92	Verdile, Stephanie N.	36.98
Cusson, Fabrizio N.	24,023.79	Waring, Glen A.	6,002.76
Dahmke, Michael J.	70,750.21	Warren, Mark E.	4,110.96
Daigneault, Breinn D.	55,575.49	White, Matthew J.	66,396.68
Davis, Amanda K.	22,468.23	Wood, Brandon M.	52,353.15
DeCoste, Alexander	9,162.36		
Descoteaux, Michelle S.	375.55	<b>TOTAL WAGES 2021</b>	<b>1,485,949.11</b>
Dischev, Kristyn A.	278.81		
Forster, Stephen J.	18,132.84		
Griffin, Christopher A.	1,181.25		
Guidry II, Julian B.	870.00		
Guzman, Alexander	5,306.00		
Hempel, Paul J.	96,952.52		
Heyman, Michelle L.	81.35		
Kirk, Carrie L.	51.77		
Kirk, Edward F.	46.84		
Kotsakis, Peter G.	19,336.20		
Labelle, Diane M.	49.30		
Labelle, Ronald R.	49.30		
Lines, Catherine C.	2,000.00		
Lines, Paul N.	2,421.00		
Lloyd, Christine R.	541.25		
Major, Ethan	1,778.00		



## Vendor Report

1 <sup>st</sup> RESPONDER NEWSPAPER	85.00	BOULIA-GORRELL LUMBER CO	4,897.50
A&B LOCK AND SECURITY	22.00	BOUNDTREE MEDICAL, LLC	13,280.00
ADEL SIGNS	1,470.00	BRAIN BODY & BEYOND, LLC	675.00
AFLAC	7,539.99	BRANDON WOOD	106.20
AIRGAS, LLC	4,151.49	BREINN DAIGNEAULT	571.16
ALBERT MORSE IV	30,892.50	BRENDA PAQUETTE	42.99
ALEXANDER DECOSTE	63.25	BRIAN FORST TRANSPORT	52,836.15
ALL BRITE CLEANING	650.00	BUDGET DOCUMENT TECHNOLOGY	76.50
ALL WAYS WRECKING	595.00	BUSINESS MANAGEMENT SYSTEMS	6,711.75
ALTON HOME AND LUMBER	720.54	CAPITAL ONE CREDIT	616.74
ALTON MOTORSPORTS COMPANY	319.40	CAROL ALLEN	714.10
AMERICAN CONNRCTING SOURCE	1,698.84	CARTOGRAPHIC ASSOCIATES INC	6,887.50
AMERICAN RED CROSS	2,000.00	CASEY BRENNAN	15.80
AMERICAN TEST CENTER, INC.	320.00	CASH	300.48
ANDREW D. MORSE	17,041.50	CCI CONSOLIDATED COMM OF NNE	92,619.00
ANNETTE ANDREOZZI	24.08	CENTER/EDUCATION7 & EMP LAW	119.00
APPLIED MAINTENANCE	422.94	CENTRAL VNA & HOSPICE	7,600.00
ARBOR TECH, LLC	5,800.00	CERTIFIED COMPUTER SOLUTIONS	43,590.00
ARROW EQUIPMENT	607.50	CHAPPELL TRACTOR SALES, INC	2,251.14
AT NEW HAMPSHIRE, LLC	931.87	CHARLES TOWNSEND	595.00
ATLANTIC BROADBAND	1,101.37	CINTAS, LLC	712.77
ATLANTIC RECYCLING GROUP	14,474.55	CIVICPLUS, INC	1,837.50
ATLANTIC TACTICAL	14,428.93	CLEAN ENERGY NH	250.00
ATLANTIC WATER SOLUTIONS, LLC	2,635.00	CLIA LABORATORY PROGRAM	180.00
AVITAR ASSOCIATES OF NE, INC	17,468.00	COHEN STEEL SUPPLY INC	222.10
BRIDGE & BYRON PRINTING	4,700.97	COMMUNITY ACTION PROGRAM	5,000.00
BACKDRAFT OPCO, LLC	2,790.00	COMMUNITY DEVELOPMENT FIN	2,352.84
BEAUREGARD EQUIPMENT, INC	212.80	CONCORD HOSPITAL-LACONIA	2,293.22
BELKNAP COUNTY REGISTRY DEED	1,381.42	CONCORD MONITOR	415.48
BELKNAP OCCUPATIONAL HEALTH	432.00	CONSERVATION COMMISSION	2,761.00
BELKNAP RANGE CONSERVATION	40.00	CONSOLIDATED COMMUNICATIONS	8,757.42
BELKNAP TIRE & AUTO REPAIR	7,820.16	CONTINENTAL BUSINESS SYSTEMS	4,617.46
BELMONT HARDWARE	112.24	COURT APPT SPECIAL ADVOCATES	1,000.00
BELMONT POLICE DEPARTMENT	9,500.00	CULLIGAN CENTRAL OF NH	235.00
BEN'S UNIFORM	801.00	DANIEL REDIN	15.00
BERGERON PROTECTIVE CLOTHING	12,794.32	DANIELS ELECTRIC, CORP	1,212.79
BEST SEPTIC SERVICE	700.00	DARRELL ELLIOTT	285.85
BETTY MITCHELL	88.00	DEDHAM SPORTSMEN'S CENTER INC	3,490.00
BLUETARP CREDIT SERVICE	64.70	DELAGE LANDEN FINANCIAL INC	2,423.63
BOBCAT OF NH	365.58	DENNIS COMEAU	80.00
BODY COVERS	1,933.50	DJ GEDDES TRUCKING	31,955.50

DONAHUE, TUCKER & CIANDELLA	56,566.47	HANNAFORD CHARGED SALE	224.70
DONOVAN SPRING CO INC	1,758.68	HEALTHTRUST	269,683.28
DREW'S AFFORDABLE ROOFING	15,000.00	HEATHER CARPENTER	150.22
DRUMMOND WOODSUM	11,614.78	HENRY SCHEIN, INC	3,750.00
DYLAN RAYMOND	273.96	HOME DEPOT CREDIT SERVICES	10,711.72
EASTERN ANALYTICAL	4,284.42	HOYLE, TANNER & ASSOCIATES, INC	64,835.22
ELISE SMITH	1,690.75	HP FAIRFIELD, LLC	65,426.14
EMERGENCY SERV MARKETING COR	735.00	HUCKLEBERRY PROPANE & OIL	34,026.85
ENGRAVING AWARDS GIFTS	1,417.62	IAN GRAPHICS SIGNS	100.00
EVAN COLLINS	5,300.00	IMPACT FIRE SERVICES, LLC	2,048.64
EVERSOURCE	1,053.74	INTERNAL REVENUE SERVICES, LLC	275,233.45
EVIDENCE MGMT LAW ENFORCE.	345.00	INTERNATIONAL ASSOCIATION	220.00
FIRE TECH & SAFETY OF NE INC	3,067.02	INTERNATIONAL INSTITUTE/CLERKS	175.00
FIRST BANKCARD	12,252.70	INTERWARE DEVELOPMENT CO INC	3,902.00
FIRST DEFENSE SUPPLY, INC	4,966.94	IPS	7,986.63
FIRST RESPONDER GRANTS, LLC	1,500.00	IRON WORKS MOBILE TRUCK REP.	585.97
FLAG WORKS OVER AMERICA LLC	688.65	IRWIN AUTOMOTIVE GROUP	5,279.13
FOLEY ENGINES	1,690.00	JAMES BARNARD	668.99
FOLEY OIL & PROPANE	23,587.44	JC MADIGAN, INC	601.00
FOREMOST PROMOTIONS	1,009.98	JC TINTING	190.00
FORMAX	215.00	JOHN CUNNINGHAM JR	571.16
FOUGERE PLANNING & DEVELP, INC	1,406.25	JOHN SKEHAN	571.16
FW WEBB COMPANY	706.15	JONATHAN FIELD	1,575.00
GALLS, LLC	364.94	JORDAN EQUIPMENT CO	7,165.95
GENERATOR CONNECTION	520.00	JOSEPH COLLINS	2,855.76
GEORGE C STAFFORD & SONS	17,612.71	JOSEPH COTTON III	24.99
GEORGE W. HILDUM, C, N, H, A	45,762.50	JP PEST SERVICES INC	857.00
GIA GREEN INSURANCE	5,709.00	JR STOCKWELL	2,384.00
GILMANTON 4 <sup>TH</sup> OF JULY ASSOC	4,500.00	JRC PLUMBING & HEATING	367.50
GILMANTON CORNER LIBRARY	6,500.00	KAREN STOCKWELL	2,304.00
GILMANTON GARAGE	5,205.00	KENNTH SCOTT RICHARD	133.25
GILMANTON IRON WORKS LIBRARY	1,000.00	LACLAIR ELECTRICAL, LLC	2,854.00
GILMANTON SCHOOL DISTRICT	8,944,768.00	LACONIA DAILY SUN	2,883.35
GILMANTON SNOWMOBILE ASSOC	2,500.00	LAKES REGION FIRE APPARATUS	17,415.72
GILMANTON YR ROUND LIBRARY	47,100.00	LAKES REGION GENERAL HOSPITAL	20.00
GILMANTON YTH ORGANIZATION	5,500.00	LAKES REGION MENTAL HEALTH CTR	7,500.00
GLENN L TONNESEN	94.00	LAKES REGION MUTUAL FIRE AID	40,138.82
GLENN'S TRUCK SERVICE, INC	2,718.00	LAKES REGION PLANNING COMM	19,367.50
GOSSE SEPTIC SERVICE, LLC	470.00	LAKES REGION STRIPING COMPANY	370.00
GRANITE STATE GLASS	302.03	LAKES REGION TRUCK SRVC, LLC	5,861.36
GRAPPONE AUTOMOTIVE GROUP	42,680.00	LANE AUTOMOTIVE GROUP, LLC	393.40
GUARDIAN TRACKING, LLC	2,474.00	LAURENT OVERHEAD DOOR SYS INC	566.00
H W DOW	34,200.00	LAWSON PRODUCTS INC	97.03
LHS ASSOCIATES INC	4,509.08	NHLEAP	125.00

LIBERTY INTERN TRUCKS OF NH	395.37	NHTCA	50.00
LINSTAR	12.80	NORMAND BRETON	2,000.00
LRGH HEALTHCARE FINANCE	642.26	NORTHEAST RECORD RET	829.10
LYNN CARD COMPANY	67.95	NORTHEAST TIRE SERVICE, INC	2,000.00
MAINE OXY	113.40	NORTHPOINT ENGINEERING, LLC	4,520.00
MANGO SECURITY SYSTEMS INC	3,306.50	NORTRAX, INC	1,772.92
MAS CON CORPORATION	21,500.00	NRRA NORTHEAST RESOURCE	7,075.74
MATTHEW CURRIER	45,946.27	NUTTER ENTERPRISES, INC	28,482.92
MATTHEW WHITE	140.28	OSSIPEE MOUNTAIN ELECTRON INC	35,797.80
MAURA THOMAS	1,576.31	OVERHEAD DOOR COMPANY	730.00
MAURICE SALMON	320.200	PARROS GUN SHOP & POLICE SUP.	5,279.00
MAXFIELD'S HARDWARE	111.92	PATRICK BORE	202.37
MB TRACTOR & EQUIPMENT	3,575.70	PATRICK HACKLEY	593.42
MCDEVITT TRUCKS, INC	2,148.27	PAUL GRAHAM	2,084.46
MELANSON	14,000.00	PAUL HEMPEL	480.12
MELISSA CLARK	493.83	PAUL LINES	2,421.00
MIA FALLER	5,180.96	PAUL PERKINS	571.16
MITCHELL MUNICIPAL GROUP, PA	476.22	PENCO PLUMBING & HEATING	386.00
MORTON SALT	83,258.64	PHD COMMUNICATIONS INC	25.00
MOTOROLA SOLUTIONS, INC	13,191.36	PHH MORTGAGE	3,394.76
MR C'S TAXI	215.00	PIKE INDUSTRIES, INC	23,149.98
MUNICIPAL MANGMT ASSOC/NH	220.00	PINE STATE ELEVATOR CO	2,922.96
NAPA AUTO PARTS FARMINTON	3,444.73	PIPER ROOFING & VINYL SIDING	33,630.00
NE ASSOCIATION/CITY & TOWN	150.00	POWERPLAN	2,561.47
NEIL R ROBERTS	248.80	PRIMEX	99,022.00
NEPTUNE UNIFORMS & EQUIP	840.35	PRINTGRAPHICS OF MAINE	1,086.05
NEW BEGINNIGS	1,000.00	QUADIENT FINANCE USA INC	10,951.28
NEW ENGLAND DOCUMENT SYS	13,062.76	QUADIENT LEASING USA INC	1,873.56
NEW ENGLAND FIRE TRAINING	350.00	QUICK MED CLAIMS	10,237.87
NH ASSOCIATION CHIEFS OF POLICE	200.00	QUILL CORPORATION	678.81
NH ASSOCIATION OF ASSESSING	45.00	RELYCO	276.00
NH ASSOCIATION OF CONS COMM	275.00	RESILIENT BUILDINGS GROUP, INC	13,650.00
NH ASSOCIATION OF FIRE CHIEFS	139.00	RICHARD ALMEIDA	102.00
NH ELECTRIC COOPERATIVE	34,235.94	RICHOH USE INC	2,832.00
NH FISH AND GAME	19,703.00	RJ SMITH CONSTRUCTION LLC	7,500.00
NH LOCAL WELFARE ADMIN ASSOC	65.00	RM DAIGLE CONSTRUCTION	3,680.00
NH LUBE AND SUPPLY, LLC	3,282.00	ROBERT ACKERSTROM	208.87
NH MUNICIPAL ASSOCIATION, INC	3,821.00	ROBERT JOSEPH BADGER	281.00
NH RETIREMENT SYSTEM	407,979.17	ROBERT L POTTER & SONS LLC	84,821.00
NHCTCA	120.00	ROBERT STOCKMAN	2,770.92
NHDHHS CHILD SUPPORT REG	12,116.00	ROBIN BONAN	379.55
NHGFOA	50.00	ROCKY POND ASSOCIATION	1,000.00
RONALD NASON	87.99	TREASURER, STATE OF NH VITALS	2,356.00

ROWELL'S SERVICES	17,617.75	TRITECH SOFTWARE SYSTEMS	5,553.00
RS AUDLEY, INC	892,236.00	TRITON TRAINING GROUP, LLC	400.00
RUSTY'S TOWING & RECOVERY	1,628.75	TRUSTEE'S OF TRUST FUNDS	276,097.63
RYAN MCQUADE	208.87	TURFPRO LMSC, INC	4,500.00
SANEL NAPA-PITTSFIELD	3,911.44	US POSTAL SERVICE	310.00
SARAH THORNE	300.00	VERIZON WIRELESS	6,053.94
SAWYER LAKE DISTRICT TREASURER	128,565.00	VIKING-CIVES OF MAINE	517.44
SCI SHERBON CONSOLIDATED	450.00	WASTE MANAGEMENT OF NH	214,004.87
SIDEKICK IT LLC	166.98	WATER INDUSTRIES, INC	35.94
SMITHERS AUTOMOTIVE LLC	8,863.15	WB MASON CO INC	877.26
SOUTHWORTH-MILTON INC	794.46	WD PERKINS FIRE PUMP SPS INC	990.00
STAFFORD OIL COMPANY INC	265.00	WHARF INDUSTRIES PRINTING INC	957.44
STAPLES CREDIT PLAN	10,524.03	WIN WASTE INNOVATIONS	208.00
STATE BOLT & SUPPLY	125.95	WINNISQUAM PRINTING & COPY	298.03
STATE OF NH DMV	25.00	WITMER PUBLIC SAFETY GROUP	294.11
STATE OF NH-CRIMINAL RECORDS	235.00	WOLCOTT CONSTRUCTION INC	336,169.02
STEPHEN FORSTER	145.96		
STEPHEN'S FRAME & COLLISION	4,728.26	<b>TOTAL PAID TO VENDORS</b>	<b>\$14,342,000.32</b>
STRATHAM TIRE, INC	282.00		
STRYKER SALES CORP	2,038.30		
SUGARLOAF AMBULANCE/RESCUE	292.52		
SUPERIOR FIRE PROTECTION INC	2,737.74		
SUZANNE SALMON	320.22		
TALCO ENTERPRISE, LLC	4,680.00		
TD BANK N.A.	6,212.98		
TDS	6,727.89		
TELEFLEX LLC	1,986.50		
THE WASH WELL COMPANY	4,120.00		
THERESA A LAMARCA	333.07		
TMDE CALIBRATION	590.00		
TOMSUPERSCAPES	8,988.48		
TOSHIBA FINANCIAL SERVICES	1,216.29		
TOTAL NOTICE, LLC	862.52		
TOWN OF LOUDON	7,500.00		
TRACTOR SUPPLY CO CREDIT PLAN	94.97		
TRACEY HARRINGTON	12,455.00		
TREASURER STATE OF NH-DES	200.00		
TREASURER STATE OF NH DOC	2,503.46		
TREASURER STATE OF NH DOL	200.00		
TREASURER, BELKNAP COUNTY	562,527.00		
TREASURER, STATE OF NH	5,734.50		
TREASURER, STATE OF NH DOS	735.00		

# Treasurer's Report

<b>JANUARY - DECEMBER 2021</b>	<b>PREV BALANCE 1-Jan-21</b>	<b>RECEIPTS &amp; DEPOSITS IN</b>	<b>DISBURS &amp; TRANS OUT</b>	<b>ENDING BALANCE 31-Dec-21</b>
<b>GENERAL FUND</b>				
MVSB - OP ACCOUNT	\$ 65,000.00	\$ 27,736,591.94	\$ 27,736,591.94	\$ 65,000.00
MVSB - SAVINGS / SWEEP	\$ 2,140,716.09	\$ 13,055,389.42	\$ 12,564,660.37	\$ 2,631,445.14
MVSB - CD INVESTMENT	\$ 1,110,822.71	\$ 6,180.07		\$ 1,117,002.78
MVSB - CLERKS OP ACCOUNT	608,493.72	13,863,942.10	13,578,916.87	893,518.95
MVSB - DEBIT CARD	807.32	5,016.60	4,159.65	1,664.27
<b>AMBULANCE FUND</b>				
MVSB - AMB REVOLVING ACCOUNT	121,351.39	115,470.97	75,101.39	161,720.97
<b>CONSERVATION COMMISSION</b>				
MVSB - CONSERVATION ACCOUNT	33,162.98	2,834.97	8,190.00	27,807.95
<b>ESCROW ACCOUNT</b>				
MVSB - ESCROW ACCOUNT	33.18	0.08		33.26
<b>BUILDING FUND PHASE II</b>				
TD BANK NORTH - BUILDING ACCOUNT	24.22			24.22
<b>SUBDIVISION CONSULTING ACCOUNT</b>				
TD BANK NORTH - SUB CONSULTING ACCOUNT	616.93	0.92		617.85
<b>TOTAL</b>	<b>\$ 4,081,028.54</b>	<b>\$ 54,785,427.07</b>	<b>\$ 53,967,620.22</b>	<b>\$ 4,898,835.39</b>



## **Trustees of Trust Funds**

During 2021, the Principal of our Cemetery Trust portfolio appreciated 10% despite being invested conservatively, in accordance with the Prudent Man Investor Rule. We have continued to invest in quality stocks generating reliable dividend income.

The 5-year CD rate negotiated by the Trustees in 2019 continues at 2.53%. This provides optimum earnings on cemetery trust income monies without risk as required by NH RSA.

Respectfully submitted by,

Fred Buchholz, Chairman  
Neil Roberts, Bookkeeper  
Robert Burdett  
Stephen Hopkins  
Tim Pease

# Trustees of the Trust Fund

REPORT OF TRUST FUND ACCOUNTS-COMMON TRUST  
COMMON TRUST - DECEMBER 31, 2021  
TOWN OF GILMANTON, N. H.

Number of Shares, Units, etc.	Investment	Balance Beginning Year	Purchases	Proceeds From Sales	Gains or (Losses)	Balance End Year	Market Value as of 12/31/21
3,639,0480	Fidelity Capital & Income	\$26,202.96				\$26,202.96	\$40,793.73
	<u>Bond Mutual Funds</u>						
	<u>Common Stock</u>						
414,0000	Abbvie Inc.Com(spin off of Abbott Lab)	\$7,990.87				\$7,990.87	\$56,055.60
1001,0000	AT & T Inc	\$34,486.17				\$34,486.17	\$24,624.60
292,0000	Kimberly Clark Corp	\$23,983.89				\$23,983.89	\$41,732.64
448,0000	Kraft Heinz Co.	\$25,565.41				\$25,565.41	\$16,083.20
1011,0000	Pfizer Inc	\$20,309.06				\$20,309.06	\$59,699.55
125,0000	Viartis Inc. Com. (spin off of Pfizer Inc.)	\$1,140.47				\$1,140.47	\$1,691.25
302,0000	Johnson & Johnson	\$28,743.96				\$28,743.96	\$51,663.14
91,0000	Chevron Corp New	\$9,980.88				\$9,980.88	\$10,678.85
60,0000	Exxon Mobil Corp	\$4,931.47				\$4,931.47	\$3,671.40
72,0000	Occidental Petroleum Corp	\$4,937.82				\$4,937.82	\$2,087.28
9,0000	Occidental Petroleum Corp WTS ( spin off of Occi. Petro Inc)	\$44.55				\$44.55	\$113.49
346,0000	Verizon Communications	\$15,966.51				\$15,966.51	\$17,978.16
1480,4850	Lazard Global Listed Infrastructure	\$22,000.00				\$22,000.00	\$24,442.80
	<u>Common Stock - Land Trust</u>						
145,0000	A T & T Inc	\$4,989.09				\$4,989.09	\$3,567.00
87,0000	Consolidated Edison Hldg	\$4,959.86				\$4,959.86	\$7,422.84
87,0000	Kraft Food Group Inc	\$4,976.40				\$4,976.40	\$3,123.30
172,0000	Pfizer Inc	\$4,720.43				\$4,720.43	\$10,156.60
21,0000	Viartis Inc. Com. (spin off of Pfizer Inc.)	\$261.50				\$261.50	\$284.13
<b>Totals</b>		246,191.30	0.00	0.00	0.00	246,191.30	375,869.56

REPORT OF TRUST FUND ACCOUNTS (cont'd)

FINANCIAL REPORT OF COMMON TRUST FUND ACCOUNTS  
DECEMBER 31, 2021

PRINCIPAL:

CEMETERY FUND BALANCE, DECEMBER 31, 2010.....	\$399,867.31
LAND TRUST FUND BALANCE, DECEMBER 31, 2020.....	\$22,678.25
INCREASE, GENERAL CARE FUNDS.....	\$1,400.00
INCREASE, LAND TRUST FUNDS.....	\$0.00
CAPITAL GAINS AND LOSSES - Cemetery Trust Funds.....	\$0.00
CAPITAL GAINS AND LOSSES - Land Trust Funds.....	\$0.00

CEMETERY TRUST FUNDS  
LAND TRUST FUNDS

	\$401,267.31
	\$22,678.25
<b>TOTAL</b>	<b>\$423,945.56</b>

INCOME:

CEMETERY FUND UNEXPENDED BALANCE, DECEMBER 31, 2020.....	\$223,030.78
LAND TRUST FUND UNEXPENDED BALANCE, DECEMBER 31, 2020.....	\$2,152.62
CEMETERY FUND INCOME.....	\$23,617.42
LAND TRUST FUND INCOME.....	\$986.23
LESS CEMETERY FUND EXPENDITURES.....	\$9,909.75
LESS LAND TRUST FUND EXPENDITURES.....	\$1,820.10

CEMETERY TRUST FUND  
LAND TRUST FUND

	\$236,738.45
	\$1,318.75
<b>TOTAL</b>	<b>\$238,057.20</b>
<b>TOTAL</b>	<b>\$662,002.76</b>

TOTAL COMMON TRUST FUND ACCOUNTS

Bank of NH - MUNICIPAL NOW ACCT.	(INCOME)	\$733.06
Bank of NH - MUNICIPAL NOW ACCT.	(PRINCIPAL)	\$79.65

MEREDITH VILLAGE SAV. BANK (PRINCIPAL \$174,280.23, INCOME \$120,777.75 MONIES NH-01-0124-0002)	\$295,057.98
MEREDITH VILLAGE SAV. BANK (PRINCIPAL \$0.00, INCOME \$112,018.83 MONIES NH-01-0124-0003)	\$112,018.83

CEMETERY FUND, FIDELITY CASH ACCT. PRINCIPAL \$ 7.67 INCOME \$3,840.70	\$3,848.37
LAND TRUST FUND, FIDELITY CASH ACCT. PRINCIPAL \$2,745.08 INCOME \$1,312.84	\$4,057.92

FIDELITY CASH RESERVES ACCT

	\$15.65
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COST OF SECURITIES CEMETERY FUND (PRINCIPAL )

	\$226,284.02
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COST OF SECURITIES LAND TRUST FUND (PRINCIPAL )

	\$19,907.28
<b>TOTAL</b>	<b>\$662,002.76</b>

TOTAL COMMON FUNDS (PRINCIPAL \$423,303.93) PARTICIPATING IN COMMON FUND INVESTMENTS INCLUDING CAPITAL GAINS AND LOSSES.....\$423,303.93

Report of the Trust Funds of the Town of Gilmanton on December 31, 2021  
 Trust funds not invested in the Common Trust  
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Balance Beginning Year	INCOME	Expended During Year	Balance End Year	Grand Total Principal & Income
11/28/1995	Cap. Res. Fund for THE BRIDGE FUND # NH-01-124-0005		0.00			0.00	42,902.11	1,040.94	42,815.00	1,128.05	1,128.05
04/1/1998	Non-Cap. Res. Fund-INSURANCE CLAIMS # NH-01-124-0006		1,629.52			1,629.52	2,512.86	104.75		2,617.61	4,247.13
04/1/1998	Non-Cap. Res. Fund-OFFICE EQUIPMENT # NH-01-124-0007		2,956.05			2,956.05	1,131.49	103.39		1,234.88	4,190.93
09/18/1998	Cap. Res. Fund for GILMANTON SCHOOL LEACH FIELD PUMP STATION-# NH-01-124-0009		57,238.00			57,238.00	9,184.16	1,679.71		10,863.87	68,101.87
12/30/1998	Cap. Res. Fund: REFURBISH and/or REPLACE FIRE TRUCKS-# NH-01-124-0012		175,000.00	100,000.00		275,000.00	15,489.13	5,911.05		21,400.18	296,400.18
12/30/1998	Cap. Res. Fund for THE LANDFILL CLOSURE/TRANSFER STATION-# NH-01-124-0016		14,653.02			14,653.02	4,850.99	493.23		5,344.22	19,997.24
08/25/1999	Non-Cap. Res. Fd. TITLE/SURVEY FEES # NH01-124-0021		6,055.00			6,055.00	2,885.04	226.08		3,111.12	9,166.12
04/12/2000	Non-Cap. Res. Fund-COURT CASES # NH01-124-0023		63,580.28		17,619.00	45,961.28	6,342.49	1,604.73		7,947.22	53,908.50
03/01/2001	Non-Cap. Res. Fd.-SPEC. EDUCATION EXPENDABLE TRUST. # NH01-124-0028-GIL. SCHOOL		172,915.00			172,915.00	56,383.33	5,798.59		62,181.92	235,096.92
03/26/2001	HAROLD S. GILMAN SCHL. FD. (Gil. School) # NH01-124-0030-Award gave out 6/3/02		3,000.00			3,000.00	446.38	87.15		533.53	3,533.53
03/26/2001	THE ANNE ONION FD. (Gil. School) # NH01-124-0031		420.00			420.00	34.51	11.12	25.00	20.63	440.63
04/03/2001	Cap. Res.-REPLACE AMBULANCE VEHICLES # NH01-124-0032		0.00	50,000.00		50,000.00	3,164.97	626.97		3,791.94	53,791.94
04/03/2001	Cap. Res.-REVALUATION # NH01-124-0035		95,001.00	20,000.00		115,001.00	14,259.13	2,971.79		17,230.92	132,231.92
Totals			592,447.87	170,000.00	17,619.00	744,828.87	159,586.59	20,659.50	42,840.00	137,406.09	882,234.96

Report of the Trust Funds of the Town of Gilmanton on December 31, 2021  
 Trust funds not invested in the Common Trust  
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Balance Beginning Year	INCOME		Balance End Year	Grand Total Principal & Income
								Income During Year	Expended During Year		
Total Brought Forward											
			592,447.87	170,000.00	17,619.00	744,828.87	159,586.59	20,659.50	42,840.00	137,406.09	882,234.96
04/03/01	Non-Cap Res.-HYDRANTS.FIRE DEPT. # NH01-124-0036		8,270.04			8,270.04	4,482.01	322.47		4,804.48	13,074.52
04/03/01	Non-Cap Res.-TOOLS&EQUIPMENT.FIRE DEPT. # NH01-124-0037		0.00			0.00	519.45	13.13		532.58	532.58
04/03/01	Non-Cap Res.-WELFARE # NH01-124-0038		10,050.26			10,050.26	12,083.12	562.51		12,645.63	22,695.89
04/08/02	Non-Cap Res.-MANDATED SAFETY TESTING.FIRE DEPT. # NH01-124-0039		27.93		27.93	0.00	1,969.38	28.91	1,998.29	0.00	0.00
04/08/02	Non-Cap Res.-PARAMEDIC INTERCEPT # NH01-124-0040		451.00			451.00	593.34	26.41		619.75	1,070.75
04/08/2002	Non-Cap Res.-POST CLOSURE TESTING # NH01-124-0041		1,173.99		1,173.99	0.00	4,554.57	82.91	4,637.48	0.00	0.00
04/08/02	Non-Cap Res.-PUBLIC SAFETY FACILITY BLDG.EXPENSE # NH01-124-0042		0.00			0.00	0.02			0.02	0.02
06/25/03	Cap.Res.-MASTER PLAN UPDATE # NH01-124-0043		500.00			500.00	292.02	30.00		322.02	822.02
06/25/03	Cap.Res.-DOCUMENT RESTORATION FUND # NH01-124-0044		0.00			0.00	637.22	16.12		653.34	653.34
06/25/03	Cap.Res.-HIGHWAY SALT & SAND SHEDS # NH01-124-0045		5,000.00			5,000.00	28,480.23	846.66		29,326.89	34,326.89
07/01/03	AMY J.SELLIN SCHL.FD.(SCHOOL) # NH01-124-0046		4,000.00			4,000.00	2,705.59	168.51	100.00	2,774.10	6,774.10
07/01/03	OSLER SCHOOL FUND # NH01-124-0047		500.00			500.00	406.53	22.50	50.00	379.03	879.03
07/01/03	CLASS OF 1986 SCH.(SCHOOL) # NH01-124-0048		1,100.00			1,100.00	299.16	34.84	50.00	284.00	1,384.00
05/25/05	Non-Cap.Res.-POLICE DEPT.OVERTIME # NH01-124-0049		0.00			0.00	2,099.24	30.38	2,129.62	0.00	0.00
05/25/05	Non-Cap Res.-FIRE DEPT.VEHICLE MAINTENANCE # NH01-124-0050		17,363.69		16,514.23	849.46	9,354.03	467.52		9,821.55	10,671.01
05/25/05	Non-Cap Res.-FIRE DEPT.CALL PAY # NH01-124-0051		0.00			0.00	0.14			0.14	0.14
02/07/06	Non-Cap.Res.-GIL.SCH.EXPENDABLE TRUST FD: TELEPHONE SYSTEM REPLACEMENT # NH01-124-0052 3/2/07 withdrew \$10,302.19 School's Ltr.2/27/07		0.00			0.00	11.79			11.79	11.79
Totals			640,884.78	170,000.00	35,335.15	775,549.63	228,074.43	23,312.37	51,805.39	199,581.41	975,131.04



Report of the Trust Funds of the Town of Gilmanton on December 31, 2021  
 Trust funds not invested in the Comm on Trust  
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	INCOME	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward										
			640,884.78	170,000.00	35,335.15	775,549.63	23,312.37	51,805.39	199,581.41	975,131.04
09/11/06	Cap. Res. - TOWN SEPTIC SYSTEM # NH01-124-0053		14,000.00			14,000.00	475.35		5,272.60	19,272.60
09/11/06	Cap. Res. - TOWN DRIVEWAYS # NH01-124-0054		13,250.00		13,250.00	0.00	475.04	5,750.00	1,032.13	1,032.13
09/11/06	Cap. Res. - TOWN ROOFS # NH01-124-0055		28,000.00		28,000.00	0.00	639.29	5,630.00	4,630.66	4,630.66
09/11/06	Cap. Res. - SALT/SAND COVER # NH01-124-0056		10,500.00			10,500.00	334.02		3,042.57	13,542.57
09/11/06	Cap. Res. - HIGHWAY EQUIPMENT # NH01-124-0057		109,620.43	70,000.00	107,760.00	71,860.43	6,044.43	117,792.56		189,652.99
09/11/06	Cap. Res. - RECYCLING EQUIPMENT # NH01-124-0058		60,000.00		11,437.00	48,563.00	1,567.03		7,730.50	56,293.50
09/11/06	Cap. Res. - FIRE COMMAND VEHICLE # NH01-124-0059		0.00			0.00	12.57		509.63	509.63
09/11/06	Cap. Res. - REVAL/ASSESSMENT UPDATE # NH01-124-0060		0.00			0.00	54.52		2,210.49	2,210.49
09/11/06	Cap. Res. - REPLACE FORESTRY I # NH01-124-0061		0.00			0.00	54.20		2,201.49	2,201.49
12/06/2006	Non-Cap. Res.-COMPUTER SYSTEM/NETWORK REPAIR AND REPLACEMENT/SOFTWARE UPGRADE EXP. FD. # NH01-124-0062		33,188.00			33,188.00	951.08		5,446.74	38,634.74
05/21/07	Cap. Res.-POLICE/FIRE SAFETY BUILDING ACCT. # NH01-124-0063(Art.10)		0.00			0.00	166.34		6,743.89	6,743.89
01/22/08	Non-Cap. Res.-GENERAL CEMETERY MAINTENANCE & IMPROVEMENTS. (Art. 32-3/06 Town Mtg.) # NH01-124-0064		13,758.12	10,018.60	7,970.00	15,806.72	616.43		4,135.23	19,941.95
05/08/08	Cap. Res.-POLICE CRUISER REPLACEMENT-Art. 4, Town Mtg. 2008. # NH01-124-0065		0.00			0.00	0.00		0.00	0.00
05/08/08	Non-Cap. Res.-FIRE DEPT. PLANT MAINTENANCE FD. Art.5, Town Mtg. 2008. # NH01-124-0066		0.00			0.00	5.91		239.87	239.87
09/22/08	Non-Cap. Res. ROOF REPLACEMENT EXP. SCH. TR. FUND Art. VII Sch. Mtg. 2008 # NH01-124-0067		351,377.00			351,377.00	9,965.30		52,653.78	404,030.78
09/22/08	Cap. Res.-REPLACEMENT OF FUEL STORAGE TANKS. SCH. Art. IX Sch. Mtg. 2008 # NH01-124-0068		20,641.00			20,641.00	579.58		2,857.46	23,498.46
Totals			1,295,219.33	250,018.60	203,752.15	1,341,485.78	45,253.46	63,185.39	416,081.01	1,757,566.79

Report of the Trust Funds of the Town of Gilmanton on December 31, 2021  
 Trust funds not invested in the Common Trust  
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Balance Beginning Year	Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			1,295,219.33	250,018.60	203,752.15	1,341,485.78	434,012.94	45,253.46	63,185.39	416,081.01	1,757,566.79
09/22/08	Cap. Res. - SCHOOL WATER STORAGE TANKS.ART. X # NH01-124-0069		21,154.00			21,154.00	2,997.52	610.75		3,608.27	24,762.27
09/22/08	Cap. Res. - SCHOOL PAYING ART. XI # NH01-124-0070		140,354.00		16,000.00	124,354.00	17,373.07	3,743.77		21,116.84	145,470.84
09/22/08	Non-Cap Res. - SCH BOILER REPLACEMENT AND WATER HEATER REPLACEMENT EXP FUND # NH01-124-0071 ART. XII		52,097.00			52,097.00	11,085.85	1,597.79		12,683.64	64,780.64
12/17/09	Non-Cap Res. - SCH TRACTOR REPLACEMENT EXP. FUND # NH-01-0124-0072		14,017.00			14,017.00	1,194.78	386.86		1,581.64	15,598.64
04/05/10	Cap. Res. - SOLID WASTE STORAGE BLDG # NH-01-0124-0073		15,000.00			15,000.00	4,702.79	498.25		5,201.04	20,201.04
04/05/10	Non-Cap Res. - TOWN BLDG REPAIR 7 MAINT. # NH-01-0124-0074		9,400.00			9,400.00	2,605.36	303.60		2,908.96	12,308.96
07/11/11	Cap. Res. - SELF CONTAINED BREATHING APPARATUS # NH-01-0124-0075		9,380.00			9,380.00	13,501.55	578.64		14,080.19	23,460.19
03/13/12	Non-Cap Res. - Asbestos Tile Replacement # NH-01-0124-0076		9,192.90			9,192.90	5,515.23	371.95		5,887.18	15,080.08
01/16/13	Non-Cap. Res - HIGH SCHOOL # NH-01-0124-0077		32,902.00			32,902.00	6,607.01	999.12		7,606.13	40,508.13
12/26/14	Non-Cap. Res Computer Replacement/Repair # NH-01-0124-0078		7,777.02			7,777.02	541.68	210.36		752.04	8,529.06
12/26/14	Non-Cap. Res Health & Dental Costs # NH-01-0124-0079		10,000.00		10,000.00	0.00	1,302.53	163.57	1,466.10	0.00	0.00
12/28/15	Cap Res Fire Radio Replacement # NH01-0124-0080		5,859.73		5,277.96	581.77	1,232.68	20.02		1,252.70	1,834.47
07/24/18	Cap Res Mech Upgrades & Professional Engineering #NH01-0124-0081		2,156.45			2,156.45	1,125.88	67.26		1,193.14	3,349.59
10/17/18	Non-Cap Co-Cumtular Enrichment #NH01-0124-0082		9,500.00			9,500.00	293.94	39.49		333.43	9,833.43
08/14/19	Cap Res Parks & Recreation repairs/replacement equip. #NH01-0124-0083		6,000.00			6,000.00	216.91	157.21		374.12	6,374.12
05/27/20	Non-Cap Police Department Veh. Repairs #NH01-0124-0084		5,000.00	5,000.00		10,000.00	13.20	9.07		22.27	10,022.27
09/11/20	Non-Cap Kitchen Equipment Repair/Replace #NH01-0124-0085		1.00			1.00	5.17	0.01		5.18	6.18
09/11/20	Non-Cap Playground Repair/Replace #NH01-0124-0086		6,250.00			6,250.00	6.58	8.29		14.87	6,264.87
08/20/21	Non-Cap Highway Vehicle Equipment repair #NH01-0124-0087			15,000.00		15,000.00		10.02		10.02	15,010.02
08/20/21	Non-Cap Transfer Station Vehicle Equipment repair NH01-0124-0088			5,000.00		5,000.00		3.34		3.34	5,003.34
Totals			1,651,260.43	275,018.60	235,030.11	1,691,248.92	504,334.67	55,032.83	64,651.49	494,716.01	2,185,964.93

RESPECTFULLY SUBMITTED:

FRED BUCHHOLZ, CHAIRMAN, TRUSTEE  
 STEPHEN HOPKINS, TRUSTEE  
 TIM PEASE, TRUSTEE  
 ROBERT BURDETT, TRUSTEE  
 NEIL ROBERTS, TREASURER, TRUSTEE

# Inventory of Town Owned Buildings

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Sawyer Lake:</b>			
117 012	L Willow Ave.	.42	\$3,300
118 027 001	L Aspen Ave.	.48	\$4,700
119 045	L Iris Ave.	.14	\$2,600
119 053	L Locust Ave.	.14	\$2,500
122 048	L Hemlock Dr.	.16	\$4,700
122 122	L Dock. Rd.	.26	\$10,000
<b>Shellcamp:</b>			
130 008	L Valley Shore Dr.	.234	\$9,300
130 020	L Winter St.	.452	\$9,900
130 042	L Winter St.	.491	\$10,000
130 051	L Intervale Dr.	.339	\$8,600
130 062	LOB 3 Cedar Dr.	.505	\$8,200
131 083	L Valley Shore Dr.	.36	\$18,800
131 087	L Valley Shore Dr.	.49	\$10,000
132 059	L Musket Trail	.14	\$8,300
132 096	L Buck Ln.	.17	\$8,600
133 018	L Moccasin Path	.14	\$8,300
133 081	L Flintlock Cir.	.17	\$6,200
<b>Town Owned Other Parcels:</b>			
110 033	L Pine Circle Water Resource Land	2.70	\$40,500
112 019	LB 186 Crystal Lake Rd. Beach	11.80	\$433,900
115 029	LB 19 Church St. Highway Department	.16	\$19,800
115 042	LB 1800 NH Rt 140 Old Town Hall	.70	\$318,200
124 001	LB 284 Province Rd. Recycling Solid Waste Facility	8.468	\$272,500
127 001	LB 503 Province Rd. Town Offices Academy Building	1.30	\$719,900
	B 509 Province Rd Corners Library		
127 039	L 13 Currier Hill Rd.	1.10	\$44,300
136 014	L Loon Pond Rd, Road Easement	.16	\$300
136 029	L Loon Pond Rd, Boat Ramp	.01	\$47,800
405 071	L Sargent Rd, Nelson Brook Town Forest	66.00	\$83,400
406 001	L Gale Rd, Thompson Town Forest	122.00	\$83,500
410 010	L Sawtooth Rd, Backland	2.80	\$3,900
412 024	L NH Rt 106	10.10	\$16,700
412 028	L NH Rt 106	.36	\$700
413 019	L Province Rd.	.25	\$3,500
413 060	LB 182 Allens Mill Rd, GYO Park	40.00	\$193,300
413 113	297 NH Rt 140, Public Safety Complex	3.007	\$868,600
414 021	L Willowgrass Ln., Elizabeth R. "Betty" Smithers Town For.	253.00	\$177,100
414 085	LB 805 Province Rd.	3.1	\$84,800
417 016	LB 770 Stage Rd., Highway Department	4.80	\$327,500
418 018	L Off Gilman & Potter Rd, Ayers Brook Town Forest I & II	22.00	\$25,600
418 022	L Gilman Rd., Ayers Brook Town Forest III	5.90	\$11,800

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
418 023	L Gilman Rd., Ayers Brook Town Forest IV	66.00	\$66,500
418 033	L Stage Rd.	.50	\$1,000
418 095	L Burke Rd.	11.30	\$53,000
420 136	LB 326 Allens Mill Rd.	6.0	\$108,500
423 029	L Pancake Hill Rd., Town Turnaround	.07	\$100
424 036	L Pine Hill Rd., Pine Hill Town Forest	141.00	\$122,700

**Town Owned Conservation Commission Parcels**

110 015	L Pine Cir., 50 percent interest	2.60	\$2,600
128 001	L NH Rt. 140	13.71	\$12,800
413 007	L NH Rt. 140	19.97	\$27,200
415 003	L NH Rt. 140	.79	\$1,600
419 027	LB Meeting House Rd.	35.46	\$115,700
419 030	L Meeting House Rd.	5.57	\$11,100
419 044	L Province Rd.	10.870	\$34,600
419 045	L Province Rd.	10.00	\$50,000
419 046	L Province Rd.	5.030	\$16,900
420 044	L Shellcamp Rd.	34.90	\$45,100

**Town Owned Conservation/Recreation Parcels:**

115 029	L Off Elm St.	1.00	\$2,000
116 014	L Stage Rd.	.20	\$400
414 042	L Heritage Ln.	3.56	\$90,400
416 021	L NH Rt. 140	28.00	\$90,500
416 033	L NH Rt. 140	4.10	\$47,300
417 036	L Off Stage Rd.	7.10	\$14,200
418 001	L Meeting House Rd.	1.4	\$3,800
420 062	L Meadow Pond Rd.	1.00	\$3,100
421 009	L Snowshoe Hill Rd.	17.68	\$21,300
422 004	L Loon Pond Rd.	27.00	\$147,600
423 001	L Province Rd.	7.49	\$15,000

**Town Owned Conservation/Recreation Parcels in Sawyer Lake:**

117 017	L Fir Ave.	.16	\$4,700
119 107	L Peach Ave.	.35	\$3,100
122 049	L Hemlock Dr.	.14	\$4,600

**Town Owned Conservation/Recreation Parcels in Shellcamp:**

132 008	L Montauk Way	.55	\$9,900
132 060	L Musket Tr.	.41	\$6,200
132 062	L Musket Tr.	.71	\$6,600
132 077	L Warbonnet Ln.	.74	\$7,000
132 092	L Buck Ln.	.17	\$4,300
132 101	L Tamarack Tr.	.69	\$7,000
132 110	L Arrowhead Ln.	.14	\$4,200
132 114	L Arrowhead Ln.	1.20	\$7,500

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
133 069	L Flintlock Cir.	.16	\$6,100
133 073	L Flintlock Cir.	.15	\$8,000
133 083	L Flintlock Cir.	1.14	\$7,100

**Town Owned Conservation/Recreation Parcels in Valley Shores:**

130 004	L Valley Shore Dr.	.57	\$10,200
130 012	L Cedar Dr.	20.00	\$35,500
130 013	L Cedar Dr.	.344	\$11,300
130 019	L Cedar Dr.	.746	\$10,500
130 022	L Butternut Ln.	.459	\$10,000
130 024	L Butternut Ln.	1.30	\$11,300
130 026	L Butternut Ln.	.705	\$7,000
130 032	L Butternut Ln.	.344	\$4,800
130 035	L Butternut Ln.	.378	\$9,800
130 038	L Winter St.	.688	\$10,400
130 039	L Winter St.	1.61	\$11,500
130 054	L Intervale Dr.	1.010	\$9,800
130 056	L Intervale Dr.	.734	\$9,300
130 059	L Cedar Dr.	.45	\$9,900
130 061	L Cedar Dr.	.904	\$9,600
130 064	L Cedar Dr.	.735	\$10,500
131 078	L Valley Shore Dr.	.25	\$57,100
131 088	L Valley Shore Dr.	1.34	\$17,000

**Cemeteries:**

108 014	Lougee, Crystal Lake Rd.	.34	\$700
116 015	Hillside, Edgerly Rd.	1.20	\$2,400
125 003	Copp, Province Rd.	.56	\$1,100
128 020	Beech Grove, Province Rd.	6.60	\$13,200
405 043	Leavitt Road, Leavitt Rd.	.15	\$200
405 088	Page, Middle Rt.	.19	\$400
406 030	Guinea Ridge, Guinea Ridge Rd.	.44	\$900
413 009	Friends, NH Rt. 140	.19	\$400
416 290 001	Besse, Halls Hill Rd.	.133	\$300
416 058	Tibbetts, NH Rt. 140	.85	\$1,700
417 030	Edgerly, Off Stage Rd.	.079	\$200
420 034	Foster, Allens Mill Rd. Rear	.03	\$100
420 043	Buzzell, Shellcamp Rd.	1.10	\$2,200
423 046	Hilliard, Lougee Rd.	.17	\$300
423 073	Osgood, Loon Pond Rd.	.06	\$100

**School District Parcels:**

415 040	LB 1386 NH Rt. 140	27.00	\$7,853,400
417 007	L White Oak Rd.	46.00	\$91,700
426 034	LB 12 Sanborn Hill Rd	.40	\$120,400



# Report of the Town Clerk and Tax Collector

To our residents:

The Town Clerk and Tax Collector's office is responsible to both our residents and to many state and local agencies. These include:

- Department of Safety, Division of Motor Vehicles, Title Bureau, and Financial Responsibility
- Department of Fish & Game
- Local and State Departments of Enforcement
- Vital Records Bureau
- Secretary of State and Attorney General's Office
- Department of Revenue Administration
- NH Municipal Association

The Town Clerk is responsible for the planning, organizing, and directing of all town, state and federal elections. We serve as election officials on the day of the election, and record and report the results to the Secretary of State's Office as well as local and national networks. Our election officials are committed to the election process, and the day would not be able to function as smoothly as it does without their help and attention to detail. This year was especially difficult following the COVID-19 Pandemic, and many new precautions were put in place for the Town and School election that we had in 2021. Social distancing was enforced and all of our election officials were cautious, attentive, and took the safety of our residents seriously.

The Tax Collector is responsible for collecting revenue for property, yield, excavation, gravel, and current land use taxes. Records of collection are remitted to the Town Treasurer daily for all revenues collected, abated and refunded. We also report any uncollected taxes, set the dates for the tax liening and tax deeding processes, and record with the Registry of Deeds as required by RSA. We respond to daily inquiries from banks, tax service companies, mortgage companies, attorney's offices, and the general public.

Our office's busiest function is the registration of motor vehicles. We saw a slight increase in motor vehicle registrations in 2021. We processed approximately 7,043 motor vehicle registrations, which was an almost 9% increase from 2020. We also processed approximately 176 boat registrations in 2021, which was an almost 148% increase from 2020. The town receives a minimum of \$5.00 for each boat processed. We continue to

process Fish & Game transactions, which include hunting, fishing, and OHRV licenses. The town receives \$4.00 for each OHRV we register and \$1.00 for each type of hunting or fishing license issued.

We processed approximately 1,154 dog registrations in 2021, which was an almost 4% increase in dog licensure from 2020. Your dogs should be registered with the Town by April 30<sup>th</sup> of each year (RSA 466:1). Fines will begin accrue on June 1<sup>st</sup>, and civil forfeitures are typically issued in July. (RSA 466:7 & 466:13-14)

You are still able to process transactions by credit/debit card, both in our office and online. Credit card fees are 2.79% of the total bill, with a minimum fee of \$1.50. We have noticed a substantial increase in the use of EB2Gov, which is the online payment center for the town. The link for Gilmanton's EB2Gov site is located on our website, [www.gilmantonnh.org](http://www.gilmantonnh.org), and can be used to make payments, get registration quotes, view tax history and account balances, apply for vital records, and register or update dog information.

Annual workshops and conferences, sponsored by the NH Tax Collectors Association, the NH City and Town Clerks Association, the New England City and Town Clerks Association, the Department of Revenue, and the New Hampshire Municipal Association provide the education and certifications of the Town Clerk/Tax Collector. Attending such conferences, classes, and workshops is vital to our office. We are able to maintain certifications as well as learn about changes and modifications to laws, legislative updates, and procedures. These conferences give us the opportunity to network with clerks and collectors from other cities and towns. Relationships gained through our professional support system are integral to the success of the office. In 2021, the COVID-19 pandemic continued to require that some of these essential trainings be held remotely for the safety of all who would normally attend in person. Most of the agencies we work with have been able to transition to remote learning, which has been beneficial during this time. We were able to attend some conferences in person in 2021, and look forward to attending more in 2022.

The year 2021 has been a slow and steady return to normalcy in the Town Clerk's office. We are still looking for the best candidate for the Assistant Town Clerk / Tax Collector position. I am hopeful that we will be at full staff in the coming year. My Deputy, Elise Smith, continues to ensure that we are organized, efficient, and providing the best service that we can to our residents. She has an impressive work ethic, and is truly an asset to our organization.

This office strives to serve the residents and taxpayers of our community with professionalism and courtesy. Thank you for your continued support during this past year, and for your kindness at the counter, in our emails, and over the phone. The residents of this community have made working through this pandemic a little bit easier, and we appreciate your patience and understanding.

I look forward to continue working with you in 2022, and hope that you and your families are safe and healthy.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Maura Thomas", with a long horizontal flourish extending to the right.

Maura Thomas

Town Clerk & Tax Collector



New Hampshire  
Department of  
Revenue Administration

**MS-61**

**Tax Collector's Report**

For the period beginning  and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

**Instructions**

**Cover Page**

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

**For Assistance Please Contact:**

**NH DRA Municipal and Property Division**  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>

**ENTITY'S INFORMATION**

Municipality: <input type="text" value="GILMANTON"/>	County: <input type="text" value="BELKNAP"/>	Report Year: <input type="text" value="2021"/>
--	--	--

**PREPARER'S INFORMATION**

First Name <input type="text" value="MAURA"/>	Last Name <input type="text" value="THOMAS"/>	
Street No. <input type="text" value="503"/>	Street Name <input type="text" value="PROVINCE RD"/>	Phone Number <input type="text" value="(603) 267-6726"/>
Email (optional) <input type="text" value="TCTX@GILMANTONNH.ORG"/>		



<b>Debits</b>						
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)			
			Year: 2020	Year: 2019	Year: 2018	
Property Taxes	3110		\$3,467,534.21			
Resident Taxes	3180					
Land Use Change Taxes	3120					
Yield Taxes	3185		\$10,913.01	\$3,233.27		
Excavation Tax	3187					
Other Taxes	3189		\$30.00			
Property Tax Credit Balance						
Other Tax or Charges Credit Balance						

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2020	
Property Taxes	3110	\$12,999,347.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$79,730.00		
Yield Taxes	3185	\$17,381.12		
Excavation Tax	3187			
Other Taxes	3189	\$312.01	\$169.07	

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2020	2019	2018
Property Taxes	3110	\$2,000.00	\$2,578.29		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185		\$285.85		
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$3,286.67	\$20,635.32		
Interest and Penalties on Resident Taxes	3190		\$3,941.50	\$135.00	
<b>Total Debits</b>		<b>\$13,102,056.80</b>	<b>\$3,506,087.25</b>	<b>\$3,368.27</b>	<b>\$0.00</b>





Credits				
Remitted to Treasurer	Levy for Year of this Report	2020	Prior Levies	
			2019	2018
Property Taxes	\$8,571,669.18	\$3,305,875.00		
Resident Taxes				
Land Use Change Taxes	\$75,910.00			
Yield Taxes	\$17,381.12	\$7,273.33		
Interest (Include Lien Conversion)	\$3,286.68	\$20,635.32		
Penalties				
Excavation Tax				
Other Taxes	\$287.01	\$199.07		
Conversion to Lien (Principal Only)		\$168,079.39		
<div style="border: 1px solid black; display: inline-block; padding: 2px;">COST NOT LIENED</div>		\$991.00	\$135.00	
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2020	Prior Levies	
			2019	2018
Property Taxes	\$5,352.00	\$2,711.29		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes		\$285.85		
Excavation Tax				
Other Taxes		\$37.00		
<div style="border: 1px solid black; display: inline-block; width: 200px; height: 15px;"></div>				
Current Levy Deeded	\$4,345.00			



**MS-61**

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2020	2019	2018
Property Taxes	\$4,435,813.24	(\$1.00)		
Resident Taxes				
Land Use Change Taxes	\$3,820.00			
Yield Taxes			\$3,233.27	
Excavation Tax				
Other Taxes	\$25.00	\$1.00		
Property Tax Credit Balance	(\$15,832.42)			
Other Tax or Charges Credit Balance	(\$0.01)			
<b>Total Credits</b>	<b>\$13,102,056.80</b>	<b>\$3,506,087.25</b>	<b>\$3,368.27</b>	<b>\$0.00</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$4,427,059.08</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$232,646.13</b>



**Lien Summary**

**Summary of Debits**

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2019	Year: 2018	Year: 2017
Unredeemed Liens Balance - Beginning of Year		\$142,192.07	\$78,267.64	\$37,894.43
Liens Executed During Fiscal Year	\$177,126.54			
Interest & Costs Collected (After Lien Execution)	\$3,798.44	\$9,338.73	\$22,477.54	\$13,303.43
<b>Total Debits</b>	<b>\$180,924.98</b>	<b>\$151,530.80</b>	<b>\$100,745.18</b>	<b>\$51,197.86</b>

**Summary of Credits**

	Last Year's Levy	Prior Levies		
		2019	2018	2017
Redemptions	\$53,961.56	\$60,676.54	\$44,627.77	\$21,056.64
Interest & Costs Collected (After Lien Execution) #3190	\$2,603.44	\$10,170.48	\$21,834.78	\$14,067.18
Abatements of Unredeemed Liens	\$29.50			
Liens Deeded to Municipality	\$4,467.26	\$4,144.27	\$10,454.71	\$3,658.56
Unredeemed Liens Balance - End of Year #1110	\$119,863.22	\$76,539.51	\$23,827.92	\$12,415.48
<b>Total Credits</b>	<b>\$180,924.98</b>	<b>\$151,530.80</b>	<b>\$100,745.18</b>	<b>\$51,197.86</b>

**For DRA Use Only**

Total Uncollected Taxes (Account #1080 - All Years)	<b>\$4,427,059.08</b>
Total Unredeemed Liens (Account #1110 -All Years)	<b>\$232,646.13</b>



**GILMANTON (171)**


**1. CERTIFY THIS FORM**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
MAURA	THOMAS	1/25/2022

**2. SAVE AND EMAIL THIS FORM**  
Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

**3. PRINT, SIGN, AND UPLOAD THIS FORM**  
This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

  
Preparer's Signature and Title *Town Clerk / Tax collector*

2021 Remittances to Treasurer from Town Clerk

<b>Remittances to Treasurer from Town Clerk- Jan 1, 2021 - Dec 31, 2021</b>	
AUTO PERMITS (TOWN)	\$1,055,154.28
AUTO & BOAT PERMITS (STATE)	\$358,144.26
REFUNDS TO AUTOS (TOWN)	
REFUNDS - OTHER (TOWN)	
TITLE FEES (TOWN)	\$2,526.00
BOAT FEES (TOWN)	\$4,112.95
DOG LICENSE FEES (TOWN)	\$6,241.00
DOG LICENSE FEES (STATE)	\$2,583.00
DOG FINES (TOWN)	\$664.00
AGENT FEE HUNT/FISH (TOWN)	\$79.00
HUNT/FISH LICENSES (STATE)	\$2,718.50
AGENT FEE OHRV REGISTRATIONS (TOWN)	\$672.00
OHRV REGISTRATIONS (STATE)	\$15,559.00
A/R RETURNED DEPOSIT ITEMS (TOWN)	\$828.40
UNIFORM COMMERCIAL CODE FEES (TOWN)	\$1,425.00
VITAL RECORD + MARRIAGE LICENSE FEES (TOWN)	\$1,268.00
VITAL RECORD + MARRIAGE LICENSE FEES (STATE)	\$2,287.00
MISC FEES (TOWN)	\$1,131.90
<b>TOTAL TOWN FEES COLLECTED</b>	<b>\$1,074,102.53</b>
<b>TOTAL STATE FEES COLLECTED/REMITTED</b>	<b>\$381,291.76</b>
<b>TOTAL REMITTED TO TREASURER</b>	<b>\$1,455,394.29</b>



Maura Thomas, Town Clerk



“The Earth is a fine place worth fighting for.”  
~Ernest Hemingway

RESIDENT BIRTH REPORT GILMANTON NH

Year Ending December 31, 2021

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's/Partner's Name
LAVALLEY, WILLIAM ANDREW	03/04/2021	CONCORD,NH	LAVALLEY, JEFFREY	LAVALLEY, STEPHANIE
CLAIRMONT, HARRISON LEO	03/05/2021	CONCORD,NH	CLAIRMONT, LEVI	MENARD, KRISTEN
HAMMARE, RAINA MAE	03/06/2021	CONCORD,NH	HAMMARE, ANDREW	HAMMARE, HILLARY
BRYSON, PAISLEY ELIZABETH	04/03/2021	MANCHESTER,NH	BRYSON, ZACHARY	BAUM, ALYSSA
GROSSER, LIAM CHRISTOPHER	05/07/2021	CONCORD,NH	GROSSER, JEREMY	GROSSER, KATELYN
PERRIN, HENRY LIAM	05/13/2021	CONCORD,NH	PERRIN, AUSTIN	PERRIN, STEPHANIE
ROBICHAUD, JACKSON ROLAND	05/15/2021	CONCORD,NH	ROBICHAUD, LUCAS	ROBICHAUD, ERIN
MCCARTHY, EVERLEIGH ROSE	05/19/2021	CONCORD,NH	MCCARTHY, BRIAN	MCCARTHY, BRITTANY
BACHAND, ELENA PAULETTE	07/06/2021	CONCORD,NH	BACHAND, JONATHAN	CREVIER, ALYSON
GOODWIN, MADISON ROSE	07/14/2021	CONCORD,NH	GOODWIN, ALAN	GOODWIN, HEATHER
HAYES, AUBREE STELLA	07/31/2021	CONCORD,NH	HAYES, JONATHAN	HAYES, KERRI
POISSON, ELLIE LOUISE	08/13/2021	CONCORD,NH	POISSON, EDMOND	POISSON, KAITLYN
HUEBER, ADALYN YVONNE	08/18/2021	CONCORD,NH	HUEBER, JIMMY	ROGERS, NICOLE
SMART, SKYLER BARBARA	08/27/2021	DOVER,NH	SMART, JOSHUA	SMART, MORGAN
HART, COLE EDISON	09/21/2021	CONCORD,NH	HART, NICOLAS	HART, KRISTI
BEAUDET, XANDER MICHAEL	10/21/2021	ROCHESTER,NH	BEAUDET, TYLER	DELEMUS, RITA
DECOSTE, BRAYDEN ALEXANDER	11/16/2021	CONCORD,NH	DECOSTE, ALEXANDER	DUBIA, ISABELLE

Total number of records 17

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



Maura Thomas  
Town Clerk, Gilmanton NH

# Deaths

## RESIDENT DEATH REPORT GILMANTON NH

Year Ending December 31, 2021

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
FILLION SR, WILLIAM ARTHUR	01/02/2021	LEBANON	FILLION, WILLIAM	LANDROCHE, CONSTANCE	N
BOOTH, JOAN F	01/15/2021	LACONIA	FORD, IRVING	HUE, HILDA	N
HOWE, THOMAS ATKINSON	01/26/2021	GILMANTON IRON WORKS	HOWE JR, ARTHUR	BURKE, MARGARET	N
ERICKSON, MARY ELLEN G	02/08/2021	BOSCAWEN	MORRIS, ANDREW	CUTHBERTSON, DOROTHY	N
FOUNTAIN, FRANCIS NORMAN	02/27/2021	MEREDITH	FOUNTAIN, CHARLES	SULLIVAN, NELLIE	Y
KNIBBS, ELIZABETH J	04/18/2021	CONCORD	MACINNIS, ALEXANDER	HENDERSON, ELIZABETH	N
SANBORN, CHARLES SUTHERLAND	04/19/2021	GILMANTON	SANBORN, DAVID	HODGMAN, RANDY	N
PAGE, DAWN MARIE	05/06/2021	CONCORD	LAMOUREUX, GEORGE	DOIRON, MARIE	N
ROULEAU, LOUIS W	05/19/2021	LACONIA	UNKNOWN, UNKNOWN	BESSETTE, LOUISE	Y
BOZEMAN, GLADYS ALICE BARTON,	05/20/2021	CONCORD	HOLLAND, MILTON	DATES, GLADYS	N
GEORGE HARRY OSBORNE,	06/02/2021	CONCORD	BARTON, EVERETT	EAGLES, SUSAN	Y
WANDA CUMMIFORD PLOURDE,	06/19/2021	GILMANTON IRON WORKS	CUMMIFORD, BENJAMIN	REYNOLDS, MARJORIE	N
PRISCILLA A	07/16/2021	GILMANTON	BROWNING SR, GEORGE	WENTWORTH, MARION	N
KUTUK, AYDIN CLAY	09/04/2021	LACONIA	KUTUK, BAHTIYAR	BUNNELL, FAWN	N
CANOLE, RITA	10/09/2021	CONCORD	VACATELLO, VINCENZO	VACATELLO, ADELINA	N
BAXTER JR, WILLIAM FREDERICK	10/27/2021	CONCORD	BAXTER SR, WILLIAM	ANGWIN, JANE	Y
STRODE, PETER N	11/14/2021	GILMANTON	UNKNOWN, UNKNOWN	HUCKINS, JOYCE	Y
D'AMBROSIO, GERALDINE ALICE	11/16/2021	LACONIA	MITCHELL, ARTHUR	OSGOOD, ALICE	N
MACIEL, DAVID ERNEST	11/23/2021	GILMANTON	MACIEL, ERNEST	HORNE, ALMA	Y
ROBINSON, CHRIS	12/01/2021	GILMANTON IRON WORKS	ROBINSON JR, BOBBY	LANDRY, SUSAN	Y

Total number of records 20

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



Maura Thomas  
Town Clerk, Gilmanton NH

# Marriages

## RESIDENT MARRIAGE REPORT GILMANTON, NH

Year Ending December 31, 2021

PERSON A'S NAME AND PLACE OF RESIDENCE	PERSON B'S NAME AND PLACE OF RESIDENCE	TOWN OF ISSUANCE	PLACE OF MARRIAGE	DATE OF EVENT
MORRISON, RACHEL C GILMANTON	KENDA, MATEJ GILMANTON	GILMANTON	GILMANTON	1/31/21
YOUNG, SUSAN J GILMANTON	SMITH, STEVEN W GILMANTON	GILMANTON	GILMANTON	3/10/21
MAZOTAS, DAVID E GILMANTON	KILCOYNE, SHAWNA D GILMANTON	GILMANTON	WESTMORELAND	5/20/21
SLAGLE, GERALD J GILMANTON IW	STRICKLAND, LINDA J GILMANTON IW	GILMANTON	GILMANTON	6/29/21
MANCINI, MICHELLE A GILMANTON	SOUSA, JOHN K GILMANTON	GILMANTON	TUFTONBORO	7/17/21
DUBIA, ISABELLE K GILMANTON	DECOSTE, ALEXANDER D GILMANTON	GILMANTON	BELMONT	8/28/21
RENDALL, KATHERINE A GILMANTON	BUA, CHRISTIAN G GILMANTON	GILFORD	GILMANTON	9/4/21
BARNES, MADISON F GILMANTON	MAHONEY-LYONS, CAITLIN M GILMANTON	GILMANTON	GILMANTON	9/25/21
CENTER, NICOLE R GILMANTON IW	SCHNEIDER, RYANE J GILMANTON IW	GILMANTON	GILMANTON	11/9/21

Total number of records: 9

## NON-RESIDENTS WHO WISHED TO BE INCLUDED IN THE 2021 MARRIAGE REPORT:

JOHNSON, TYLER J BROCKTON, MA	MACKES, SAMANTHA J BROCKTON, MA	GILMANTON	AMHERST, NH	6/25/21
WALKER, PETER J BELMONT, NH	CAPUTO, LISA M BELMONT, NH	GILMANTON	SARGENT'S PURCHASE, NH	9/5/21
KESNER, AIDAN K HENNIKER, NH	PATRIQUIN, HANNAH M NASHUA, NH	GILMANTON	EXETER, NH	9/10/21
FUOCO, ASHLEE L HADDAM, CT	MARSHALL, BENJAMIN J HADDAM, CT	GILMANTON	GILMANTON IW, NH	10/10/21

Total number of records: 4

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



Maura Thomas  
Town Clerk, Gilmanton NH

“Never doubt that a small group of thoughtful,  
committed citizens can change the world; indeed,  
it is the only thing that ever has.”  
~Margaret Mead



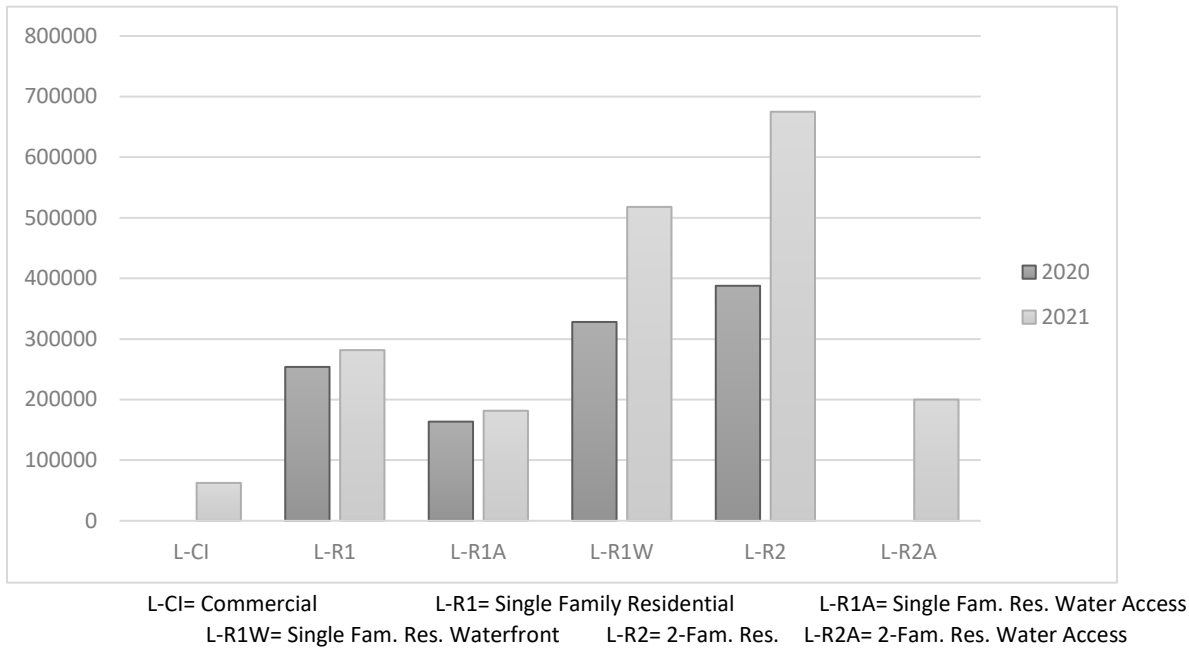


*Photo taken by Paula Gilman – Harvest Moon on Frisky Hill*



# Assessing Administrator Report

The Assessing Office is responsible for maintaining fair and equitable property values throughout the Town. Property values are updated every five years based on sales. The last update was completed in 2019 in way of a statistical revaluation. Meaning, property values were updated based on comparative sales utilizing mass appraisal techniques. Since that time, we continue to see sale prices on the rise, as indicated by the chart below. This shows the average sale prices for the 2020 tax year (April 1, 2020- March 31, 2021) and the average to date for the 2021 tax year (April 1, 2021- Jan. 11, 2022).



We encourage all property owners to review their property record card(s) each year for accuracy. A property record card can be found on the Town’s website or at the Selectman’s Office. Property record cards can also be mailed or emailed by request. There is no charge to request a copy of your property card; cards requested by someone other than the property owner will incur a small fee.

The Assessing Office handles all property tax Credits and Exemptions. Credits are a direct dollar amount deducted from the tax bill and can include the Veteran’s tax credit, disabled Veteran’s tax credit, and Veteran’s credits for surviving spouses. Exemptions are an amount deducted from the property’s assessed value and may include the Elderly, Disabled, Blind, Solar, Wood Heating, and Wind Exemptions. All credits and most exemptions are residency based and may include certain income and asset limitations.

Sincerely,  
Bre Daigneault  
Community Development Director



# Building Inspector Report

We have completed our first year using the Avatar software for the issuing and tracking of all building permits. To increase efficiency and accuracy we are implementing new ways to use the software, allowing us to better coordinate between department heads and various boards.

2021 was a busy year for Gilmanton. We issued a total of 484 Building permits; including adding 26 new single-family homes, 31 barns / garages, 20 decks & porches, 20 renovations and also issuing 16 certificates of occupancy. Approximately 450 inspections in all were conducted in 2021.

The total fees collected for all building permits in 2021 is at \$49,955.03.

The building inspector position is a part time position. I review permit applications at least twice a week, more as needed. Having remote access to emails; I check them daily. I make an effort to respond as quickly as possible. As a resident of Gilmanton, I am typically in the area every day and am able to schedule inspections daily. The best time for me is generally early morning, but I can be flexible as needed. The best way to reach me to schedule inspections is by phone or via email at [Building@gilmantonnh.org](mailto:Building@gilmantonnh.org). Please give at least 48 hours' notice for inspections. Most days fill up fast.

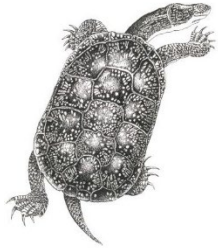
Sincerely,

Fab Cusson

Building Inspector / Code enforcement



Photo taken by Anne Onion – Flax Retting Pond



# Gilmanton Conservation Commission

PO Box 550, Gilmanton NH 03237-0550

## Annual Report - 2021

The Gilmanton Conservation Commission (GCC) was established in 1966 for the proper use and protection of the Town's natural resources, and for the protection of its watershed resources. As the Town, has grown in population, so has the task of the GCC. It is our given mission to work toward conserving the natural resources that serve the health and well-being of the residents of Gilmanton. We serve this mission through a diverse suite of activities including: education, land conservation, land stewardship, and advisement to both state departments and local boards.

**"Everybody needs beauty...places to play in and pray in where nature may heal and cheer and give strength to the body and soul alike." — John Muir**

### Land Conservation

Land protection and proper land stewardship are critical to the protection of our natural resources and the preservation of the rural atmosphere that is important to the Town's residents. The Town owns or holds conservation easements on roughly eighty lots, half of which are less than an acre in size.

During 2012, the GCC and Town of Gilmanton became a partner in the project known as "***Gilmanton's Greatest Views – For Everyone, Forever!***" This extraordinary project has been led by the Directors of the Gilmanton Land Trust, in partnership with the Five Rivers Conservation Trust. The project secured a permanent conservation arrangement for four areas of land including views from Frisky Hill and other areas with outstanding scenic, agricultural, habitat, recreational, and historic importance for Gilmanton. During 2017-2018, the GCC continued planning on possible management activities on the properties. The GCC has begun the process of making necessary repairs to the barn on Meeting House Road. Windows have been replaced and electrical connections made. In addition, The Town Forester has prepared draft management plan overlay maps and management recommendations associated with trail development, maple sugar production, and timber management.

The GCC, together with Five Rivers Conservation Trust and the Gilmanton Land Trust added a new 13-acre parcel to the previously protected Twigg properties on Frisky Hill. The new piece is located north of the original acreage on Frisky Hill on Route 107 (Province Road). We also hope to develop a small parking area where people can pull off Route 107 and enjoy the special views offered there or walk portions of these properties. There will be a permanent marker placed on the property memorializing the protection of these properties and listing the organizations and various individuals who were instrumental in making this easement a reality. This development will occur during 2022, as the GCC voted to approve the project in November, 2021.

### Education

Education remains as an important goal of the Conservation Commission. While several events GCC sponsored in past years had to be postponed due to the ongoing pandemic, the GCC intends to sponsor more educational programs in the future. In addition, Gilmanton School Forest walks were held at the Cogswell Mountain

easement property. The GCC looks forward to organizing additional walks and educational events at other Town owned properties in the coming year.

**Human ability to wonder or speculate, the foundation of knowledge and innovation, is fostered by recognizing the intricacy the world around us and by knowing that each of us is part of it. Whether it arises by sitting on a stone at the edge of a field or by lifting our faces to the universe of stars in a glare-free night sky, the awe for our environment is powerful.**

### **Land Stewardship**

The Conservation Commission continues to review town properties for timber management potential. In 2013, the Conservation Commission worked with the Board of Selectmen to conduct a timber harvest at the Thompson Town Forest, which resulted in revenue for the General Fund. The Commission continues to seek opportunities to manage town properties for multiple-use goals. Once management plans are in place for the Meeting House Pond and Frisky Hill South conservation properties, the GCC anticipates developing management plans for municipal properties such as the Betty Smithers Town Forest.

Some other Commission activities include:

- Conduct research into local land and water areas
- Maintain an index of all open space and natural, aesthetic or ecological areas... all marshlands, swamps, and other wetlands
- Review Planning Board/Zoning Board applications with respect to conservation matters
- Seek to coordinate the activities of unofficial bodies organized for similar purposes

### **Advise on State Permits**

Similar to many other Conservation Commissions, the GCC is an active participant in the wetland permitting process. The GCC is responsible for reviewing wetland applications submitted to the NH Department of Environmental Services (DES) and providing comments when necessary. As part of this process, the Commission reviews submittals and conducts a field inspection for many Permit-by-Notification, Minimum Impact, and Standard Dredge and Fill applications in order to prepare comments to the DES. The GCC also responds to complaints, concerns, and questions regarding wetlands, shoreland protection, and the permitting process from Town residents. It is the Commission's strong preference to assist with the permitting process when requested, rather than file a complaint form with DES. As a result, please feel free to contact the GCC should you have any questions about navigating what can be a confusing process.

In addition to the above activities, members of the GCC also function in an advisory role to the Planning Board, Zoning Board of Adjustment, and Board of Selectmen. Most subdivision and site plan applications are reviewed by the GCC and any recommendations regarding natural resources are communicated to the Planning Board. The GCC meets with the Board of Selectmen to discuss matters of mutual concern as necessary.

### **Natural Resources Inventory (NRI)**



The Conservation Commission is also responsible for developing a Natural Resources Inventory to help educate the Town's residents about the various natural resources that exist in Gilmanton and help to make the Town the very special place that it is. The Commission last conducted the Natural Resources Inventory in 2004, and we are in the process of updating that inventory to reflect changes to Gilmanton's natural features during the past 16 years. Some of the purposes of the inventory we will be reviewing and updating include the following:

Nature is the foundation of a healthy and sustainable economy:

-Natural resources provide our life support systems-such as water, food and clean air.

-Nature also provides us with recreational opportunities and cultural connection.

-We aim to connect the environment with town goals to create a sustainable economy and a high quality of life for all.

-We believe that the benefits of nature should be available for all

-The nature economy supports:

\*Nature tourism (trails, lakes, views)

\*Businesses do consider natural capital in location preference

\*Thoughtful natural resource planning can reduce the costs/risks through flood reduction (e.g., wetland buffers)

\*Provide recreation for residents (trails, swimming, fishing, boating, etc.)

\*Improve health and wellness

\*a healthy agricultural sector provides a vital part of not only the Town's food and economic resources, but also reflects the rural agricultural history of the Town that we must sustain and enhance to keep Gilmanton a healthy and thriving community.

Each of these purposes will be considered and included in the updated NRI. While we had hoped to complete this work in 2021, we are very close to completing it and hope to finalize it for public review and distribution in 2022.

**When tillage begins, other arts follow. The farmers, therefore, are the founders of human civilization.**

***DANIEL WEBSTER, Remarks on Agriculture***

## **Public Participation**

The accomplishments of the GCC are due in no small part to a variety of outside volunteers and groups. We send a special thank you to members of the Gilmanton Land Trust, who work tirelessly to conserve important natural resource and cultural features in Town. We are also grateful for our continuing partnership with the Five Rivers Conservation Trust and the Society for the Protection of New Hampshire Forests for their coordinated efforts to help protect these special places in Gilmanton.

The GCC is presently composed of 6 full members and 2 alternates. The GCC is responsible for conducting yearly monitoring of approximately eighty (or so) conserved properties – and we would welcome help from volunteers! Free “training” offered. If you are interested in having fun and contributing your time, please

contact the GCC at 267-6700 or at [conservation@gilmantonnh.org](mailto:conservation@gilmantonnh.org). Currently, there are openings for alternate members and we are always looking for new volunteers.

We are especially grateful to Lori Baldwin, Thom Dombrowski, Ron O'Connor and others for the newly created Gilmanton Trails sub-subcommittee to the GCC. These folks have implemented a long-desired group to improve existing trails on Gilmanton conservation lands and to develop new trails on other Town properties so that more residents can get out to explore the wonderful places that make Gilmanton the great community we all know it to be. Rich Maher, a property owner who does not live full-time in Gilmanton has nevertheless been instrumental in obtaining a sizeable grant from Schwab to help improve and develop the trails discussed above. We greatly appreciate his efforts on our behalf! Please contact the Commission at 267-6700 or by e-mail at [conservation@gilmantonnh.org](mailto:conservation@gilmantonnh.org) if you are interested in becoming a member or volunteering in a different capacity. A small town like Gilmanton relies greatly on its volunteers and any contribution makes a huge difference.

### **Former Members/New Members**

We bid goodbye to two members, Jennifer Baker and Ed Bernstine. Jennifer has a new role at Concord Hospital, Laconia and is doing yeoman's work dealing with the changeover from LRGH and addressing the ongoing Covid outbreak. Ed and his family have had some significant health issues to address, and we wish them all a speedy return to health. We welcome three new members, Soren Denlinger, Barry Christensen and Ron O'Connor to our merry band. Soren is working with the New Hampshire Lakes Association as well as serving as our technical guru as we work on updating our natural resources maps and re-formatting the new, hopefully improved NRI. Barry has worked on monitoring conservation properties and researching grants for possible future projects and updating information on several historical sites. Ron is a realtor in Gilmanton and the surrounding areas and has been immensely helpful in identifying properties that may be appropriate for preservation attention, as well as helping to work with other professionals as we work on developing documents on properties that are in the process of being donated to the Town. Soren, Barry and Ron have already added a great deal to conservation efforts in Gilmanton, and we know they will continue to be valued members in the coming years. Welcome, Soren, Barry and Ron.

### **Special Thanks**

We extend special thanks to **Nanci Mitchell**, a former Chair of the Conservation Commission and a driving force behind the original Natural Resources Inventory. Nancy has been working extensively with Soren Denlinger on updating our natural resources maps and other aspects of the NRI as we review it and work to update and improve the document. Nanci has been invaluable in sharing her knowledge and time with us, and we deeply appreciate her extensive efforts.

Special thanks also go to **Bre Daigneault**, who keeps us on track with meetings and deadlines, keeping our minutes and reminding the Commission of actions we have voted on so that we assure that we implement those votes, and generally assuring that the Commission is on track and running smoothly. We are grateful to her for all her efforts on our behalf.

## Tom Howe

This is the most difficult piece of this report to write. As we know, we lost Tom Howe earlier this year to a tragic accident. Tom was a great conservationist, a true treasure for the Town of Gilmanton and the state and nation at large, and one of the best friends this community has ever known. Tom had an incredible mind for recognizing special natural places and then developing and implementing conservation strategies to preserve and protect those special places for all of us and for future generations. The GCC and the Gilmanton Land Trust have honored Tom by naming the barn and retting pond on the Meeting House Road parcel, on one of the former George Twigg properties, after him. His spouse Sarah, a true force for conservation good in her own right, was instrumental in working with us to assure that we “got it right” in properly honoring Tom’s memory. His gentle smile, wonderful wit and incredible conservation ethic will always be memorialized here in Gilmanton and across the state of New Hampshire and other parts of our country through the beautiful places he was so instrumental in enhancing, preserving and protecting. We will always be grateful to his wonderful family for sharing this wonderful man with all of us.

Respectfully Submitted,

Dick de Seve, Chair  
Patrick Hackley, Vice-Chair  
Sue Hale-de Seve, Member  
Stephen Hopkins  
Paula Gilman  
Thom Dombrowski  
Barry Christensen  
Soren Denlinger, alternate  
Ron O’Connor, alternate

*Photo by Sarah Thorne – Wilson Sapiro Easement*







“To leave a footprint in the forest is akin to making a lasting imprint on humanity and its' worldly environment.”  
~ Theodore W. Higgingsworth



## GILMANTON CORNER PUBLIC LIBRARY

P.O. Box 504

Gilmanton, NH 03237

Telephone: 603-267-6200

The **Gilmanton Corner Public Library** (GCPL) was established in 1912 and after 109 years it is still open year-round and is run entirely by volunteers. The historic building that is home to the library's thousands of books is located in front of the Town Academy Building.

In 2021, after more than a year that witnessed a devastating pandemic, the GCPL was open with limited hours, but it was open. As the pandemic subsided, hours were expanded and by the fall the library was back to "normal hours". As of this writing, the GCPL was open for 173 days, with more visitors and items borrowed than in 2020. Once again, our fabulous volunteers have donated more than 570 hours to help keep the library a vital part of the community.

The library's inventory continues to expand with periodic book purchases as well as generous donations throughout the year. A variety of reading pleasures include the following: memoirs, crime drama, mystery and historical fiction as well as books for children and young adults and more.

In March, Donna White stepped down as the GCPL Trustee Scribe. She has been a devoted patron and volunteer of the library for a long time. Her dry sense of humor made for some memorable moments. Sue Christie was voted by the town to become a new Trustee. Sue started as an Alternate Trustee and took on the task of making sure that the library had coverage. She is currently the Trustee Scribe. Deb Fifield has stepped up as an Alternate Trustee and graciously accepted the reins of coverage for the library.

The GCPL celebrated the Fourth of July along with its annual book sale. The parade was small this year and the weather rainy, but the town came out to celebrate. There were plenty of books for folks to choose from and most of the books that remained after the sale were donated to New Beginnings and Good Will. Due to the pandemic, Nursing Homes and the Veteran's Home were not taking donations. The GCPL continues to have a limited number of books for sale inside the library each month.

Ellen McEvoy of Concord visited the GCPL this year. She took pictures and posted a nice write up on her blog.

It can be viewed at [www.libraryvisitsproject.blogspot.com](http://www.libraryvisitsproject.blogspot.com).

The GCPL was once a cobbler shop and the granddaughter of the cobbler was excited to bring her family to see the GCPL. She is the little girl in the picture on display at the GCPL.

The GCPL Board of Trustees would like to thank all of our volunteers who worked so hard this past year to help make the GCPL an inviting local space for everyone. The GCPL Board of Trustees would also like to



thank theTown Administration and our library patrons for all of their continued support.

The GCPL looks forward to a healthy and happy year of reading in2022.

Signed,

Barbara Swanson, Chairman

*-Serving Gilmanton as a Public Library since 1912-*



*Photo by Anne Onion – Frisky Hill*

## 2021 Annual Report, Energy Committee, Town of Gilmanton

Your Energy Committee has had an ambitious year. Here are the highlights:

We started out the year with the kickoff of our “Solarize” campaign, to encourage Gilmanton Residents to consider adopting renewable energy for their own residential use. More than ten projects were initiated including roof mounted as well as ground mounted arrays. Information on this program is posted on the Town website if residents are interested in learning more. This effort required significant time from committee members leading up to our kickoff in the late spring and after.

In June, the committee sponsored an NHSaves “Button-up Workshop” hosted by representatives of our public utilities in Gilmanton. They provided information on all the ways that residents can reduce their energy bills by taking accessible, practical measures to improve the energy efficiencies of their homes through weatherization, lighting, and mechanical upgrades. Many of these measures have been supported by programs that either offer savings or cash rebates for certain expenditures.

Naturally, the Committee has expressed disappointment at the recent decision by the New Hampshire Public Utilities Commission to curtail the NHSaves program in New Hampshire. Many New Hampshire residents have depended on this program to enable them to save money on energy bills, and many small businesses have been hurt by the projected loss of the program dollars that had been available for these projects year after year. The decision has affected the work of the committee by cutting off some of our opportunities to help Gilmanton Residents save energy and help the planet. This decision is subject to appeal and could be overturned.

Most recently, the Energy Committee oversaw a set of energy audits on town buildings that produced a list of projects that are on the ballot for your support this year. The Selectmen have put forward a warrant article that will go far in insulating, relighting, and upgrading mechanical systems in several town buildings. The projects identified all carry the fastest potential payback of all items identified by the auditors. Resilient Buildings Group of Concord, New Hampshire, performed the energy audits, and were able to collaborate with the Town’s department heads for Fire, Police, Highway and the Transfer Station to access buildings and collect specifications for energy conservation and system upgrades. The Energy Committee feels that this investment makes sense since the Town will reap rewards for many years after the costs of the projects have been recovered in energy savings.

The Energy Committee meets at the Gilmanton Academy Building on the third Wednesday of each Month, unless posted otherwise on the Town Website or on the Academy Building Bulletin Board. We are seeking a new member and alternate members for our committee.

Nate Abbott, Chair; Sarah Thorne, Vice-Chair; Richard de Seve, Secretary; Cyndy Paulin; Aimee Ruiter; Sue Hale-de Seve; Vincenzo Sisti; Elise Smith



## TOWN OF GILMANTON

FIRE DEPARTMENT  
1824 NH Route 140  
Gilmanton IW, NH 03837  
Tel: (603) 364-2500  
Fax: (603) 364-2501



Fire Chief Paul J Hempel III Deputy Chief Dennis Comeau

Dear Gilmanton Voters.

The Gilmanton Fire Department answered 649 calls for the year ending 2021. We continue to see an annual increase in calls for service. Our agency finds itself in a period of growth.

On this year's town warrant for the first time in nearly 17 years we are asking you to support the addition of 2 new fulltime Firefighter/Medic/AEMT's staff positions. The addition of these new full-time staff positions will allow our department to revamp our current schedule and begin a 24-hour station coverage pattern. This will provide our citizens with a consistent and reliable service with one Paramedic/AEMT in the station at all hours.

I want to share with you the current staffing pattern and why I believe it is time for us to move forward with an increase in fulltime staff.

Currently Gilmanton Fire Department currently employs 4 fulltime members that include 1 Chief and 3 Firefighter/AEMT/Medics. Fulltime staff provides response from 7am-7pm seven days per week. The staffing pattern provides for 2 Fulltime personnel daily from 7am-7pm, and two per diem positions one on Saturdays and one on Sundays from 7am-7pm to round out daily staffing. The call department answers call from 7pm-7am when fulltime staff is unavailable.

We are currently adequately staffed during the first half of the day 7am-7pm. During the day we are staffed at either the Paramedic level or the Advanced EMT level. We are finding it more and more difficult to meet the same service levels during 7pm-7am evening coverage hours. We are experiencing much difficulty in ensuring a timely response with advanced EMT's during these hours. From 7pm to 7am the station is not staffed, the responsibly for 7pm- 7am calls rest solely on the call company. These hours are covered by personnel responding from home, their response is based on voluntary availability only. Shifts are not scheduled.

At this time, we do not have sufficient resources to provide a consistent service during this operational period. In an effort to enhance our night response a 75.00 stipend has been offered to qualifying AEMTs to remain on call from home. At present we see some response from this stipend, however response still remains inconsistent during the evening hours as we just do not have adequate personnel available.

We have seen our call company roster decline over the years due to retirement, attrition, and the demands that our call personnel have in their own personal lives. The current national decline of volunteerism, and the inability to attract and capture call personnel has become a greater challenge over the last years. Our situation

is consistent with national trends. The state and national requirements for fire and medical certifications make recruitment difficult and narrows down the pool of potential candidates for our call company. Certification in either fire or EMS requires at a minimum of 200 hours of training in both disciplines before a candidate is eligible to respond.

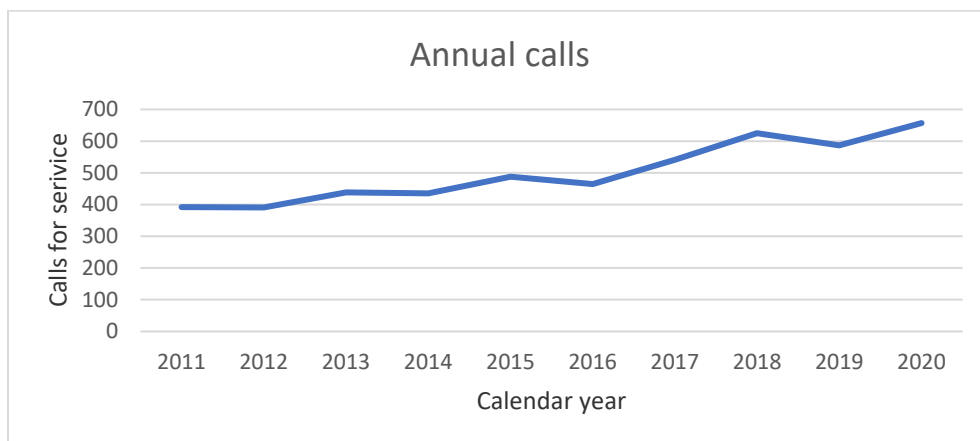
Our goal for July 2022 is to begin to offer the same level of service 24 hours per day. At this time, we do not have the ability to provide consistent coverage with our current staffing pattern. The uptick in call volume and our responsibility to offer our community a high level of service 24 hours per day necessitates the change in our staffing model.

Our minimum level of certification during day time hours 7a-7p is State certified Level II Firefighters and Advanced EMT's the advanced level of EMT's ensure we are providing advanced medical treatment to our community. Our desire is to replicate this level of service during night time hours 7p- 7a with our new staffing proposal we believe we can work towards achieving that goal.

Our proposed schedule would have one fulltime staff member on for 24 hours per day 7 pers week. with a second staff member serving 12 hours 7a-7p on a daily basis. With a staff member at the station during a 24-hour period we now have the ability to deploy our service in a more effective manner, with advanced certified personnel. Call personnel would still remain an integral part of our mission as one call member at the minimum would be required at night to pilot the ambulance for our fulltime staff member. During the evening we would ensure that our provider was certified at the advanced level. At the current staffing level, we cannot ensure that.

Our warrant article is asking to fund 2 new positions beginning on July of 2022. With a start of July 2022, we would add only 6 months of employment for 2 new positions, thus for calendar year 2022 we would add approximately 100,000.00 in staffing costs to our operating budget, in 2023 we would then move to funding for a complete year and absorb the entire 200,000.00 increase. Our staffing issue needs to be addressed and the community needs to determine what level of service they would like to see. As the department head it is my responsibility to advise the BOS and the community as to what I feel is in the best interest of the citizens so that we may ensure our community is receiving the best service we can provide. I do not believe that this situation will correct itself.

Below are the total call stats for the last 10 years. As you can see, we have seen a steady increase in call for service. This trend will continue. The increase in calls has been managed at the same staffing level during this period.



The main objective to adding staff is for the medical side of our mission. Medical calls account for the majority of our call activity and they do require an entirely different skill set from fire certifications. The level in which we strive to operate and respond out of the station is at the Advanced EMT level at minimum. All medical calls require at least 2 personnel to transport. Under ordinary circumstances we are required by State law to have 2 licensed providers on board to operate our Ambulance. The minimum certification an Emergency Medical Responder (EMR) followed by EMT, Advanced EMT and Paramedic. These certification levels are based on the level of care that the provider can render, with the EMR the most basic level, and Paramedic the most advanced. Our preference is to have at a minimum an Advanced EMT (AEMT) attending to a patient needs during their care. This is the level of care provided at a minimum during the staffed day shifts.

I'm hopeful that the community recognizes the need to proceed with adding additional staff and allowing us to make the scheduling change that will address the needs of our community going forward. If I may answer any questions you may have regarding this staffing proposal, please reach out to me at 603-364-2500 As the department head, I look forward to communicating our need to the community so that they are prepared to make an informed decision as to the level of service desired.

As we move into 2022, please remember to dial 911 for all emergencies. Rather than call our station the quickest way to ensure you receive the service you need is to call 911 24/7. Units will be dispatched immediately and a 911 operator will remain on the line with you until our arrival. We look forward to serving you in a prompt and professional manner. Our staff is highly trained and we will do our very best to meet your need.

As we enter 2022 our agency stands ready to serve you. We are committed to providing you the very best in emergency service. We thank you for your support.

Yours in Public Safety,

Chief J. Hempel  
Gilmanton Fire Department



**GILMANTON FIRE DEPARTMENT ROSTER 2021**

**Chief Joe Hempel**  
**Deputy Chief Dennis Comeau**  
**Captain Bryan Boyajian**  
**Lt. Brian Cottrell**  
**Lt. Donald Pickowicz**  
**Lt. Mark Sawyer**  
**Lt. Paramedic John Cunningham**  
**FF/ Paramedic Brandon Wood**  
**FF/AEMT Adam Rague**  
**EMT. Joseph Allesandro**  
**FF Vinnie Baiocchetti**  
**FF/Paramedic James Beaudoin**  
**FF Joe Cotton**  
**AEMT Raelyn Cottrell**  
**FF Dan Redin**  
**FF Scott Richard**  
**FF/AEMT Alexander Guzman**  
**FF Nick Avellani**



*Photo by Anne Onion – Frisky Hill*

# Gilmanton Fire Department

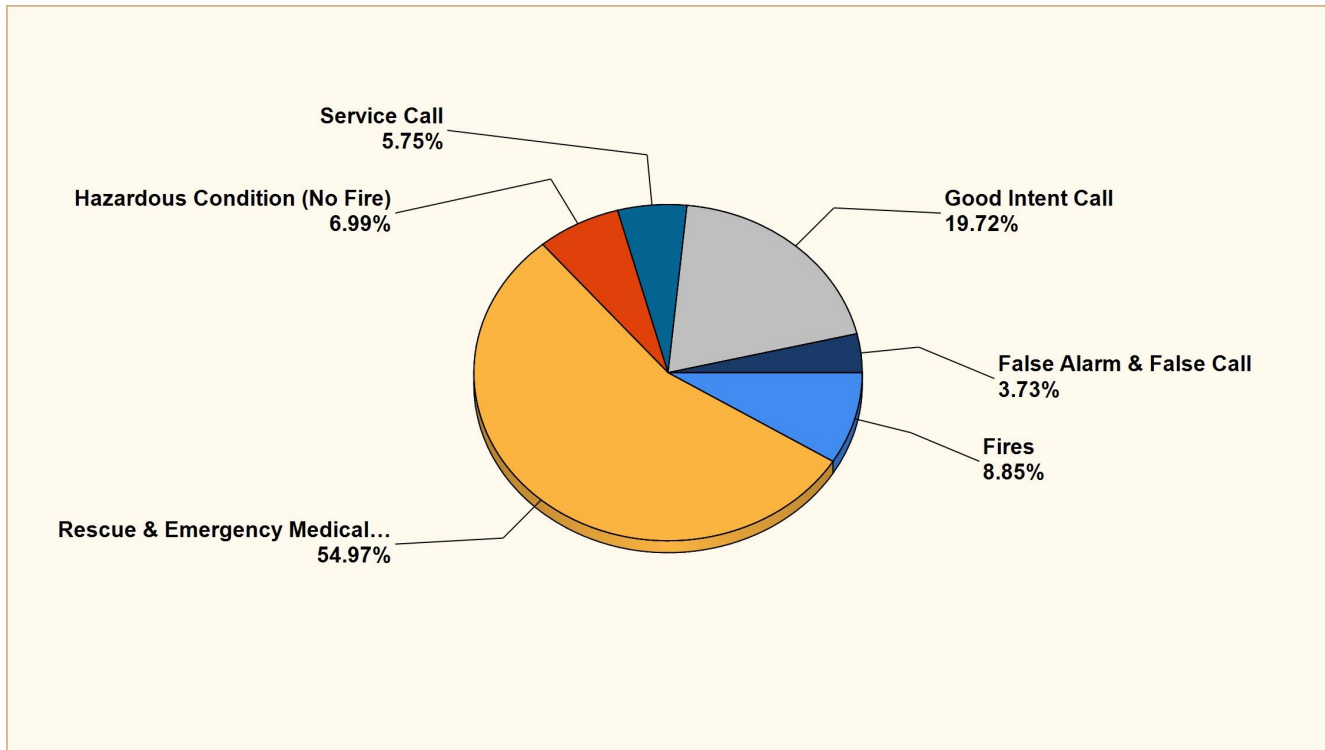


Gilmanton IW, NH

This report was generated on 1/4/2022 9:43:26 AM

## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2021 | End Date: 12/31/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	57	8.85%
Rescue & Emergency Medical Service	354	54.97%
Hazardous Condition (No Fire)	45	6.99%
Service Call	37	5.75%
Good Intent Call	127	19.72%
False Alarm & False Call	24	3.73%
<b>TOTAL</b>	<b>644</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com  
Doc Id: 553  
Page # 1 of 2

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	1	0.16%
111 - Building fire	25	3.88%
112 - Fires in structure other than in a building	1	0.16%
113 - Cooking fire, confined to container	1	0.16%
114 - Chimney or flue fire, confined to chimney or flue	3	0.47%
138 - Off-road vehicle or heavy equipment fire	2	0.31%
140 - Natural vegetation fire, other	2	0.31%
141 - Forest, woods or wildland fire	5	0.78%
142 - Brush or brush-and-grass mixture fire	13	2.02%
143 - Grass fire	1	0.16%
151 - Outside rubbish, trash or waste fire	2	0.31%
160 - Special outside fire, other	1	0.16%
311 - Medical assist, assist EMS crew	1	0.16%
320 - Emergency medical service, other	7	1.09%
321 - EMS call, excluding vehicle accident with injury	300	46.58%
322 - Motor vehicle accident with injuries	24	3.73%
323 - Motor vehicle/pedestrian accident (MV Ped)	1	0.16%
324 - Motor vehicle accident with no injuries.	15	2.33%
341 - Search for person on land	1	0.16%
350 - Extrication, rescue, other	1	0.16%
362 - Ice rescue	3	0.47%
381 - Rescue or EMS standby	1	0.16%
400 - Hazardous condition, other	4	0.62%
412 - Gas leak (natural gas or LPG)	1	0.16%
424 - Carbon monoxide incident	8	1.24%
440 - Electrical wiring/equipment problem, other	3	0.47%
442 - Overheated motor	1	0.16%
444 - Power line down	26	4.04%
445 - Arcing, shorted electrical equipment	2	0.31%
500 - Service Call, other	11	1.71%
510 - Person in distress, other	2	0.31%
511 - Lock-out	3	0.47%
522 - Water or steam leak	1	0.16%
550 - Public service assistance, other	3	0.47%
551 - Assist police or other governmental agency	1	0.16%
552 - Police matter	1	0.16%
553 - Public service	1	0.16%
554 - Assist invalid	2	0.31%
561 - Unauthorized burning	6	0.93%
571 - Cover assignment, standby, moveup	6	0.93%
600 - Good intent call, other	2	0.31%
611 - Dispatched & cancelled en route	113	17.55%
621 - Wrong location	1	0.16%
622 - No incident found on arrival at dispatch address	5	0.78%
631 - Authorized controlled burning	4	0.62%
651 - Smoke scare, odor of smoke	2	0.31%
730 - System malfunction, other	1	0.16%
731 - Sprinkler activation due to malfunction	1	0.16%
733 - Smoke detector activation due to malfunction	7	1.09%
735 - Alarm system sounded due to malfunction	1	0.16%
740 - Unintentional transmission of alarm, other	2	0.31%
743 - Smoke detector activation, no fire - unintentional	4	0.62%
744 - Detector activation, no fire - unintentional	5	0.78%
745 - Alarm system activation, no fire - unintentional	3	0.47%
<b>TOTAL INCIDENTS:</b>	<b>644</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



## Report of Forest Fire Warden and State Forest Ranger

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

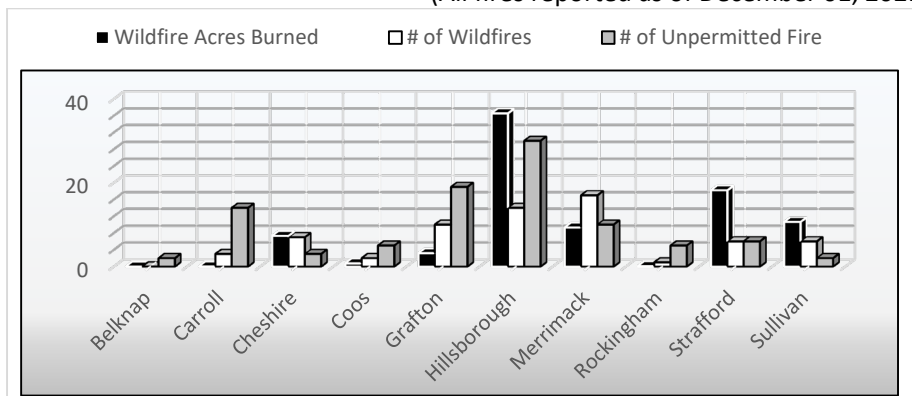
Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdf/](http://www.nh.gov/nhdf/). For up to date information, follow us on Twitter and Instagram: **@NHForestRangers**



**2021 WILDLAND FIRE STATISTICS**  
(All fires reported as of December 01, 2021)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2021	66	86	96
2020	113	89	165
2019	15	23.5	92
2018	53	46	91
2017	65	134	100

\*Unpermitted fires which escape control are considered Wildfires.

\*Miscellaneous includes power lines, fireworks, electric fences, etc...

CAUSES OF FIRES REPORTED								
include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
1	81	25	0	7	1	4	2	41

(These numbers do not

## Highway Department

With another year at the highway department gone 2021 was a busy year with weather, as well as the ongoing Covid-19 Pandemic. The spring came fast, and with it came mud. With a messy mud season, the crew spent many hours hauling and fixing muddy roads. As well from help from the winter contractors. All together many nights were spent in a truck or equipment trying to make roads passable for the public. Then as the transition was made into summer, we were hit with one of the wettest Julys on record. With rain on 20 of the 31 days of the month. This led to town receiving over a foot rain. Including two storms that lead to approximately 10 inches of rain falling in under 24 hours. Leaving many roading such as Potter Rd., Beauty Hill, And Geddes Rd. unpassable. Along with the damage done to NH Route 140, leaving Halls Hill as the only way to Alton.

As most people have probably noticed Nat's bridge on Crystal Lake Road is now complete. Having a huge impact on Vehicles by making the bridge not only safer, but also wider lanes to accommodate larger vehicles. There were also many roads that were able to be paved throughout town. This includes multiple Aprons like on Tibbetts Rd., Sawtooth, and Halmar Rd. As well as longer stretches like Sawyer Lake Rd., and Stage Rd. also being done. This summer also allowed us to get some ditching done, even with all the rain. Some sections of road That got work done to improve drainage and run off, were Sawtooth Rd., Canney Hill, Stockwell Hill, Old Town Rd., and Geddes Road to name a few.

The department was finally able to replace the 2011 Ford F550 with a new 2022 Model. Which is a crucial part of the town fleet, as it is the most used vehicle the department has. With it being used not only for day-to-day operations, but also as the main response vehicle to damaged roads, and trees that have fallen into the road. With this new truck a plow, and sander will also come with it. This will allow for the old sander that was originally purchased in the early 1990's to be retired from every day use. But instead kept as a spare in case of a breakdown. The continued use of the turbine blower that was purchased in 2019 alongside the John Deere loader. Has also continued to show it usefulness. As continued debris, and leaf removal out of the ditches has helped prevent washout in the fall, as well as keeping the roads safer.

With the challenges of the Covid-19 pandemic there were multiple instances of being short staffed in the spring and summer. This made it a challenge to get a consistent work schedule to follow, and performed in the year. With the unknowing of how many people would be at work every day. It caused unknowing complication to day-to-day operations. Along with the continued search for one more employee to bring the crew size from 4 To 5. As always, we depend on our private contractors due to our small crew of 4. With almost 70 miles of roads, and more than half of those being dirt it can be overwhelming for just a crew of 4 at times. So as always, we would like to thank all the contractors and the other departments for helping with the all of the challenges we faced throughout 2021. We look forward to continue serving the public in 2022 thank you everyone for your support and patience's as we work are way throughout town.

So, from all of us at the highway department we would like to thank you for your continued support. Have a good 2022 and we look forward to serving you for many years to come.

Respectfully submitted,

Paul Perkins, road agent

Travis Mitchell, foreman



Alexander DeCoste, equipment operator

John Skehan, equipment operator

Dylan Beaulieu, Resigned



*Photo by Anne Onion – Tom Howe, Flax Retting Pond*

## **2021 Historical District Commission Report**

**Would you like to participate in town government?**

**WE NEED VOLUNTEERS TO BE MEMBERS OF THE HDC!**

**Want to see what's it's about? Join as an alternate member or sit in on a meeting the fourth Thursday of the month at 7PM**

Approximately one to two hours of your time is needed once a month.

In 2021 we had four applications for exterior changes to existing homes as well as two preliminary discussions on the construction of new homes within the historical districts. A major undertaking in 2021 was the addition of regulations regarding new construction. The changes involved design, style and materials. While maintaining the essence of a historical district the HDC approved the use of modern material in the construction of new houses. The HDC also implemented the concept of public view into the regulations. Simply put it encourages the historical appearance that is in public view while giving the HDC the latitude to be more flexible in areas that are not in public view.

We encourage residents of the Historic Districts who are considering a major change to the exterior of their property to request an informal meeting with the Commission to discuss the proposed changes before an application is submitted. Applications are acted upon at the next HDC meeting. If needed the meeting schedule can be accelerated to meet the need of the applicant. This approach allows the HDC to expedite the work that businesses and residents want to perform.

The HDC continually monitors the effectiveness of regulations for the Historical Districts and when needed updates them through a process of discussions by the HDC followed by a public hearing. The input from the public hearing is then considered for any further changes in the regulations.

The Commission reminds residents of the Historic Districts that changes to the exterior of their buildings, new construction and major landscaping that will result in a permanent change must have prior approval by the Commission. If there are any questions as to what type of exterior work needs an application, please contact Bre Daigneault at the Town Hall on 267-6700 ext. 122. Booklets outlining the regulations for residents of the Historic Districts are available in the Town Office. The Historic District Commission when needed meets at 7:00PM at the Academy on the fourth Thursday of each month. The public is invited to attend all meetings and their suggestions are welcomed.

Now we would like to outline the purpose and history of the Historical Districts in Gilmanton.

If the Townspeople are the heart of Gilmanton, our Historic Districts are the soul of Gilmanton. In a world that is constantly changing, these old places give us a sense of belonging, of being part of a continuum, while enriching our lives with great beauty. They are the landmarks of our identity, grounding us with their aura of history, permanence and continuity.

When people or businesses look to relocate to a town, they look at many factors such as the quality of schools, efficient town governess and services, and property tax rates. One attribute that is often overlooked by planners is the physical attractiveness of the town. Often it is this that causes people and businesses to



research whether a town is suitable for re-location. The attractiveness of a town can be its physical beauty that includes the homes of residents. When someone drives into Gilmanton, they are immediately struck by the beauty of the homes in the Four Corners and in the rest of Gilmanton. The homes reflect demonstrate that the residents value the history of Gilmanton. Further it shows the pride that their owners take in maintaining their homes. This attribute tells potential new residents and businesses that people here care.

The Townspeople in 1967 voted to create two historic districts and to set regulations that would protect them from demolition or decay or nonconforming alterations. It is the sworn duty of the Historic District Commission (HDC) to watch over the districts and protect them for future generations. These rare and unique Historic Districts represent an underutilized asset of the Town that deserves more investment and support, not less. The value of maintaining these two districts comes in more than spiritual and psychological benefits. They also grow and maintain property values. There are those who value it so highly, that they will come from across the country to invest in it.

This report will be my last as I am leaving the HDC, I would like to thank all the past and present members of the HDC as well as the town administrative assistants that have helped and supported me over the past 12 years.

Respectfully submitted,  
Ernest R. Hudziec, Chair.

Other HDC members are Matt Grasberger; Roy Buttrick; Allison Hooker; Michele Dougherty; Evan Collins, BOS Representative



Photo taken by Anne Onion – Joe Urner Hiking Trail

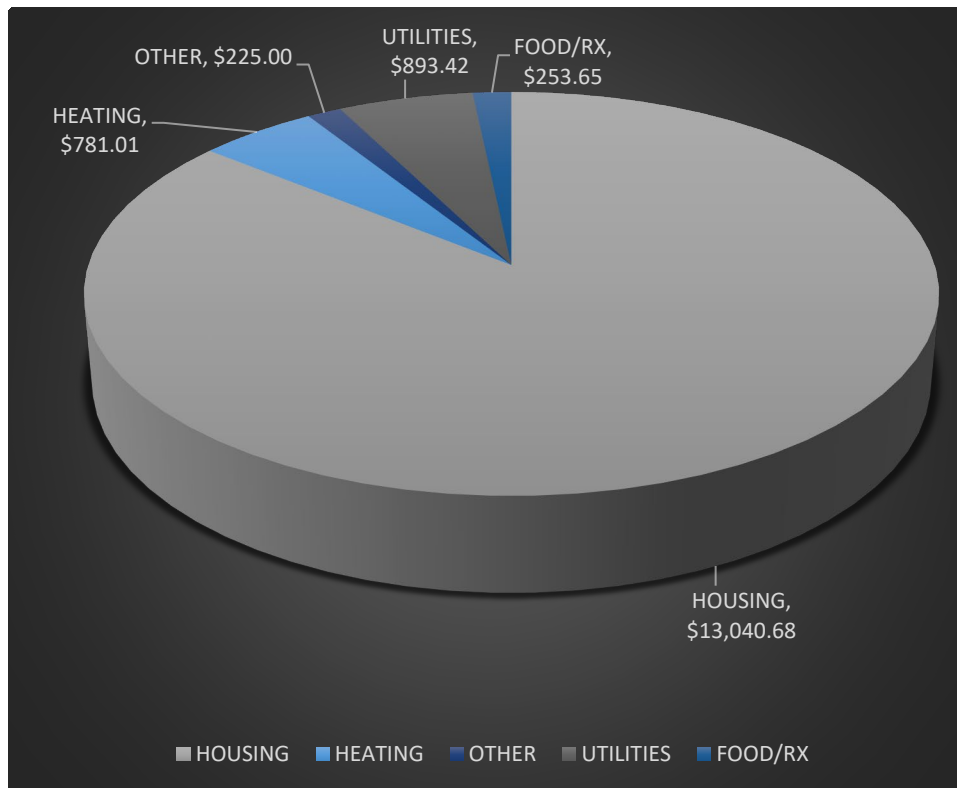
## Human Services/Welfare

The Town of Gilmanton General Assistance Department provides temporary assistance to individuals and families who lack adequate resources to meet their basic needs. The Town accepts applications and determines eligibility based on the information provided. All appointments are conducted confidentially, and in a professional, and respectful manner.

Assistance is provided through vouchers given directly to vendors for emergency needs, such as food, fuel for heat, utilities, shelter, and other necessities. Referrals to other resources are utilized through State and Federal programs such as the Department of Health and Human Services and the Community Action program, as well as local food pantries.

Our General Assistance program encourages self-sufficiency and provides advocacy for individuals and families in need of assistance. We greatly appreciate our community and our local resources for their continued support. If you find yourself in need, please reach out to the Gilmanton Town Offices.

### Welfare Expenditures 2021



## Parks and Recreation

It has been an ongoing project to return Crystal Lake Park to a place that can be used and enjoyed by families for a beach day, a ball game, or for special events like birthdays and weddings. Some projects could be completed quickly and others are still being worked on.

Our summer began in May with a park clean up. Approximately 25 people, families, and high school students joined the committee for a park cleanup day. We were grateful for all of the help. The beach was raked and cleared on pine needles and sticks. The picnic tables and garbage barrels were placed, flowers were planted, sticks and branches were removed.

The ball field was raked with the help of the girls' softball team. Coach Mac lined and prepared it for games.

A bench was purchased to thank Judi Williams for her 21-years of time, efforts, and love for our park. It was cemented in place near the beach with a plaque to honor her. Judi's family, friends, and old committee members came together to help us with this dedication. It was a wonderful tribute and she was very grateful and humble.

Four swans were purchased. They were first placed on or near the beach to deter migrating geese from spending too much time there. They were moved to the water and flanked the swimming area. It helped some. We are not sure if any one thing will solve this problem, but we will continue our efforts to keep the park, beach, and its water as clean as we can.

Administration hired a new plumbing firm to attend to the park's needs. They were helpful and efficient.

Krista and Tom Nielsen were hired as a team to be park attendants. Together they took care of the mowing, maintenance, cleaning, and scheduling of events. They have been capable and willing. The committee is grateful for their efforts and expertise.

The Administration had no luck in acquiring a certified swim instructor, so as not to let this beneficial program for our young to be absent again, Cathy Lines volunteered her services. 70 children took part in the lessons. Though the rainy weather stretched the lessons out to a third week, the kids came, they learned, and improved their swim strokes. Some learned not to fear the water and all learned water safety.

The committee put a call out for musicians willing to donate their talent and time to some free music in the park nights. Three of these nights were held! 75 to 100 people arrived with lawn chairs and blankets ready to enjoy the music. We were so grateful for the talented Sal Sisti, John Reifsnyder and family, and the DJ Mr. Baldo, who provided us with wonderful entertainment. The Boy Scouts came to provide food for each of these nights! It was a pleasure to work with them. They were hard working and added some tasty foods for the crowd to enjoy.

Ashley Page represented the Gilmanton PTA and sold their newest cookbook, flowers, and bracelets. Jen Marston and her family shared their foam machine which the children enjoyed! A fun time was had by all!



We hope to continue this free family event this summer. Reach out to the committee members if you are a musician or a group that would like to be a vendor.

Considering the rainy summer, we were happy to see the park being used in so many ways. As was stated at the beginning, there are some projects that continue to be addressed: getting new beach sand, raking out weeds, barrel covers, trash removal, better signage placement for handicapped parking designation and compliance.

If you have any ideas feel free to contact us. Thank you for supporting our goals and efforts.

Parks and Recreation Committee,

Cathy Lines, Chair  
Karen Stockwell  
Jim Fitzgerald  
Kristen Menard  
Jen Marson



*Photo take by Paula Gilman – Samuel Gilman Snowmobile Trail*

## Planning Board

The Planning Board consists of seven members; six elected members and a Selectman's representative. Over the past three years, the Board has transitioned from an appointed board to a fully elected board. Any persons interested in being a member of the Planning Board must register for candidacy with the Town Clerk. All qualifying candidates will be placed on the town ballot and be elected by the townspeople.

We have a beautiful town and will need your help as we move forward this year. The Planning Board continues to meet the second Thursday of every month, and reviews various applications for land use, including subdivisions, site plans, and land use changes. The Board must apply current regulations and Zoning Ordinances as adopted by Town voters. Public input is not only welcomed, but encouraged.

The Board continues to update and review zoning regulations and propose new zoning amendments. Last year, the townspeople voted in new ordinances for 55+ Housing, Solar Energy, Outdoor Event Venues, as well as, amended the Use and Storage of Recreational Vehicles Ordinance. For the upcoming year, the Planning Board has revised the Sign Ordinance.

We wish to thank the citizens of Gilmanton for the support, interest, and input we receive throughout the year. Please continue to let us know how are doing.

Your Planning Board,

Clifton "Roy" Buttrick, Chairman  
Vincenzo Sisti, Vice Chairman  
Brett Currier, Member  
Parker Hoffacker, Member  
Marty Martindale, Member  
Jake Dalzell, Member  
Mark Warren, Selectmen Representative  
Bre Daigneault, Planning Administrator  
Mark Fougere, Town Planner

*To promote the health, safety, convenience and general welfare of the community by providing for efficient and proper use of land in the Town of Gilmanton.*

# Police Department

## 2021

The Gilmanton Police Department has had a great year in 2021. Covid-19 continued to lurk around every corner, but GPD staff made the best of it. We started off by wearing masks on every call we went on, self-monitoring our own health, taking our temperature during each shift. We took all the precautions we could to protect our team and the great citizens of Gilmanton.

We started off the year without Sergeant Brennan as he was recalled to the US Army Reserves due to the COVID pandemic. Officer Akerstrom stepped up and acted as Sergeant for 6 months of 2021 while Sergeant Brennan was gone.

Throughout the year Gilmanton staff attended many trainings and focused on being even better than last year, being able to serve our residents with as much knowledge as possible.

In February, Officer Dahmke went through Taser Instructor School. Officer Dahmke completed the course becoming the Police Departments only Taser instructor. All Gilmanton Police Officers have been exposed to a Taser deployment to understand what happens to suspects when the weapon is deployed.

In March, Gilmanton Officers partnered with the Belmont Fire Department and went through a CPR and AED training session. We often work very closely with our own GFD and we want to be prepared to help them, and our citizens when the need arises. Gilmanton Officers carry a basic medical kit, and an AED in our cruisers while on patrol.

Also in March, Chief Currier attended the FBI Law Enforcement Executive Development Association (LEEDA) Supervisor Leadership Course. This is the first of three FBI LEEDA Trilogy courses. Officer White attended two Evidence Management courses, along with an Opioid Crisis course.

In April, Officer White went to Glock Armorer school. Gilmanton Officers carry Glock firearms as part of their daily tool belts. By employing a certified Glock Armorer, we can fix our own weapons in house, and not have to send them out to be repaired when needed. Officer Dahmke attended a class for Child Abuse and Neglect, this would prove to be very beneficial later on in the summer. We all took a class on Drug Awareness, Identification, and Safety for First Responders.

Early in the year Governor Sununu released a memo recommending that all New Hampshire Police Officers take part in a "3x2" series of classes. In May, GPD started these classes on De-Escalation, Ethics, and Implicit Bias. By December all Officers had taken all three classes to fulfill the request of the Governor.

In May, we all took in a Domestic Violence and Lethality Assessment Protocol class. This was put on in partnership with the Belknap County Attorney's Office, DCYF, and the Laconia Police Department. Domestic Violence is something GPD takes very seriously, and we are always open to help those in need. Administrative Assistant Robin Bonan also took part in trainings with her Administrative Professionals Group.

2021 was the 7th year that Gilmanton Police did "Operation Happy Cow". GPD Officers were seeking out kids who are participating in outdoor activities throughout the spring and summer. We would locate kids wearing a

helmet while riding a bike, a life jacket on a boat, doing chores around the house, fishing, playing sports, or any other fun outdoor activity, they get their picture taken and are rewarded with a FREE ice cream coupon for Happy Cow in Laconia. It's getting harder to pull some youngsters away from their screened devices but we will continue with this program.

In June, Chief Currier attended the Public Safety trade show in Manchester. Sgt. Brennan returned back to work with GPD. All Officers took part in our annual Use of Force training along with firearms qualifications on pistol, shotgun, and rifle. Officer White and Officer Dahmke also became Physical Fitness Test instructors through Police Standards and Training.

In July, Chief Currier and Officer Akerstrom attended and completed the FBI LEEDA Command Leadership course.

In August, Officer Dahmke was called to a residence during an evening shift to investigate a report of Child Abuse. Officer Dahmke knew something was not right based on his training, and dug deeper into what the family was telling him. It was discovered through his interviews, that a juvenile was being abused. Officer Dahmke quickly removed the child from the residence, and coordinated with DCYF. This investigation led to the arrest, and several felony indictments of a male subject. Officer Dahmke's training, and attention to detail may have saved this juveniles life.

Also, in August, GPD was called to a motor vehicle crash. It was determined that the female driver had overdosed on heroin/fentanyl while behind the wheel. It was the same female that officers had found in May on Stage Road passed out behind the wheel due to another overdose. The same female was found face down on the beach in Shellcamp as the result of another overdose. This female was charged and is awaiting trial.

Gilmanton Officers also assisted Manchester Police Department with an Aggravated Felonious Sexual Assault case which took place in Gilmanton and Manchester. The female suspect was arrested and charged with multiple counts.

In September, Chief Currier and Sergeant Brennan attended the FBI LEEDA Executive Leadership course. Officer White completed an AR-15 armorers' course, while Officer Dahmke completed a Bloodborne Pathogen Safety class.

In October, Chief Currier received the FBI LEEDA Trilogy Award for completing all 3 of the Leadership courses in 2021. All other Gilmanton Officers took the Advanced Car Control Skills Driving School. This class is a live exercise to help with emergency driving skills.

Halloween Trick or Treating in the Ridgewood/Beechwood area was a success. The residents of this neighborhood continue to put in a huge amount of effort to make this night fun for the kids and parents alike.

In November, the Gilmanton Police were called to assist Belmont Police Department with a motor vehicle fleeing, and dragging an Officer. This lead Officers on a pursuit through Gilmanton, resulting in a crash, and a foot chase. Officers from multiple jurisdictions were called to assist, as well as K-9's. Gilmanton Officers took the suspect into custody the following morning. He was charged with multiple felonies including being a felon in possession of a firearm.

Throughout the year many Driving After Suspension arrests were made. Many of these arrests lead to other charges, including an arrest outside the IW Market where a suspended driver, with warrants, was arrested and charged with heroin/fentanyl possession.

In December, the Gilmanton Police received information that an armed robbery had taken place inside a residence on Route 140. While investigating the allegation it was alleged that the male occupant was selling drugs from inside the house. Gilmanton Police coordinated with the Belknap County SWAT team to serve an arrest warrant and search warrants on the residence. During the operation Gilmanton Police arrested a male subject and seized more than \$100,000 in illegal drugs, large amounts of US currency, and multiple firearms. This subject is currently in jail awaiting trial.

I want to say a big Thank You to our Administrative Assistant Robin Bonan for keeping things together at the Office. Robin goes above and beyond for us; she is the glue that holds this place together. Thank you!

Thank you to the Gilmanton Residents. Your continued support is felt, and appreciated. Thank you all so much! We wish everyone a safe and healthy 2022.

Very respectfully,

Matthew B. Currier  
Gilmanton Chief of Police

Current Staff:

Chief Matthew Currier	#601
Sergeant Casey Brennan	#602
Officer Robert Akerstrom	#603
Officer Matthew White	#604
Officer Michael Dahmke	#605
Part Time Officer Julian Guidry	#606



# GILMANTON POLICE DEPARTMENT

## ACTIVITY STATUS

January 01,2021 thru December 31,2021

<b>COMPLAINTS HANDLED (CFS)</b>	2768			
<b>ACCIDENTS REPORTS</b>	63			
<b>PISTOL PERMITS</b>	29			
<b>VIN VERIFICATION</b>	100			
<b>ALARMS</b>	82			
<b>911 HANG UP(S)</b>	9			
<b>DOMESTIC DISTURBANCES</b>	59			
<b>PROPERTY CHECKS</b>	128			
<b>CITATIONS ISSUED</b>	86	<b>SPEED, STOP SIGN, ETC</b>		
<b>WARNINGS ISSUED</b>	1723			
<b>ARRESTS</b>	<b>involving:</b>			
	ASSAULTS	7	DWI	7
	BREACH OF BAIL	3	IEA	9
	COND AFTER ACCIDEN	1	P/C INTOX	6
	CRIM THREAT	1	POSS OF DRUG IN MV	3
	CRIM TRESPASS	1	ROBBERY	1
	DRIV AFT REVOC	36	WARRANTS	7
<b>INCIDENT REPORTS involving</b>				
	ASSAULTS	6	FRAUD/SCAM	26
	(simple/sexual)		(ID, credit, card, etc)	
	BURGLARY	1	HARAS/STALKING	30
	CRIM MISCHIEF	20	MV COMPLAINTS	204
	CRIM THREAT	3	SERV OF PAPRWK	148
	CRIM TRESS	17	THEFTS	34
	DEPT. ASSISTS	171	WINDOW SERVICE	17
	DOG/ANIMAL COMP	163		
<b>JUVENILE INVOLVEMENT</b>				
	CUSTODY DISPUTES	7	OTHER ISSUES	68

	2017	2018	2019	2020	2021
<b>Call for Services</b>	3138	3450	3166	2557	2768
<b>Pistol Permits</b>	47	40	36	47	29
<b>Warnings</b>	1598	1337	375	277	1723
<b>Traffic Summons</b>	235	208	107	57	86
<b>Accidents</b>	67 <sup>^</sup>	68 <sup>**</sup>	63	61	63
<b>Arrests</b>	123	99	69 <sup>*</sup>	87 <sup>+</sup>	101 <sup>*</sup>
<b>VIN verifications</b>	72	69	72	45	100
<b>CASES INVOLVING</b>					
<b>Animal Complaints</b>	200	232	180	142	163
<b>Assaults: simple /sexual</b>	4	10	14	7	6
<b>Attempted Suicide/Suicide</b>	1	1	15	7	0
<b>Burglary</b>	5	4	12	8	1
<b>Criminal mischief/vandalism</b>	13	29	17	18	20
<b>Criminal Threatening</b>	3	7	4	6	3
<b>Criminal Trespass</b>	10	12	13	18	17
<b>Dept. Assists</b>	282 <sup>***</sup>	277 <sup>+++</sup>	237 <sup>^^</sup>	204 <sup>**</sup>	171 <sup>^^</sup>
<b>Domestic situations</b>	47	15	57	43	59
<b>Fraud (ID, credit card, etc.)</b>	8	20	18	45	26
<b>Harassment (phone/stalking)</b>	8	6	13	22	30
<b>IEA</b>	13	16	9	11	9
<b>Neighbor Disputes</b>	22	24	7	10	18
<b>Protective custody</b>	7	22	8	14	6
<b>Runaways/Missing Person</b>	0	2	12	10	4
<b>Theft</b>	17	8	38	42	34
<b>Alarms</b>	83	98	95	64	82
<b>Juvenile Invest.</b>	34	45	26	68	73
<b>(runaway,alcohol,drugs, assault, etc.)</b>					
NOTE:					
2017 <sup>^</sup> indicates w/ fatal					
2018 <sup>***</sup> indicates w/fatal					
1 is a JUV arest*(2019)					
1 is a JV arrest (2020)					
1 is a JV arrest (2021)					
***2017: 14 arrest occurred					
***2018: 3 arrest occurred					
^^^2019 2 arrest occurred					
**2020 1 arrest occurred					
^^2021 2 arrest occurred					
<b>2020 COVID YEAR</b>					

## Transfer/Recycling-Station

We here at the transfer station had a pretty good year. It was a busy one with so many new residents moving to our beautiful town. We shipped a lot of recyclables this year and brought in a good revenue.

Light iron \$19,062.41

Aluminum \$9,313.80

Cardboard \$4,712.12

Plastic \$3,390.07

We look forward to 2022 and seeing new residents that are moving into our beautiful town. Thank you to our residents for being kind and making our job pleasant, we enjoy working for you all. May God bless us all in the new year!



*Photo by Anne Onion – Foss Family Forest*



# TRUSTEES OF CEMETERIES



Post Office Box 119 - Gilmanton, New Hampshire 03237-0119  
[gilmantoncemeteries@gmail.com](mailto:gilmantoncemeteries@gmail.com) (603) 387-1109 [www.gilmantonnh.org](http://www.gilmantonnh.org)

## ANNUAL REPORT 2021

**With great sadness we dedicate this annual report to Marion McIntyre who passed**



In addition to the Memoriam for Marion McIntyre at the beginning of this Annual Report, the Cemetery Trustees wish to remember Marion first and foremost as the driving force who early on recognized the value of our burial grounds, the tragedy of their slow disappearance, and who chose to lead by example bringing the community solidly behind their preservation.

Marion was elected one of the first three Gilmanton Cemetery Trustees in 1989 serving for 23 years. She searched town-wide for known and “lost” burials. She documented every site located and gathered available history. She visited with town elders learning more and returned to them again and again to share her discoveries and ask more questions; gravestones in the woods they remembered as children or came across while hunting; stories by their parents of lost graveyards; the “famous” and “infamous” buried here and there; and all the other stories that gave color and substance to her mission. She became the Town’s unofficial “historian” and loved it!

A bumpy ride in the back of Don Kelley’s old pickup truck, up through the woodlot to locate burials he remembered but, in that case, remained lost. A long trek to find the old Jeremiah Sanborn burial ground. Following up on a tip and peeking through binoculars to read the names on gravestones in the Sturbridge Village mock cemetery, several of which had been taken away many years’ prior and were now returned to mark resting places in the Copp Cemetery. She responded to genealogy inquiries from across the country. She had no hesitation in suggesting to local craftsmen that they assist in her efforts; George McClary for early signs; JR Stockwell for a new fence and whirling gate at the Mary Butler Homestead; Union Marble to seal the Ayers Crypt; Steve Winchester, Ronnie Senior and Tom Sleeper for gates; Kevin Fife and Harold Murray for walls; and so many more. The work was often free or at “Marion’s price”.

Marion was curious, hard-working, caring, opinionated, sometimes outrageous, with an amazing memory. She was fierce in her commitment, loved the hunt, ecstatic over discoveries and happiest sharing the search. Union Marble & Granite, early supporters of Marion’s efforts, made her hand-crafted “pokers” (pointed metal shafts with formed handles). She would lead her group of happy followers to an old graveyard where they would rake, clean, and look for signs of graves without evident stones. She would hand them pokers and they would take turns “poking” a few inches for signs of toppled gravestones. She would stand back and share in their excitement at their finds, and *SO MANY* were found! Gravestones that marked the burials of ancestors and townspeople long passed, evidence of the individuals and families that populated our Town; gravestones that had become covered with leaves, soil and debris and, but for Marion’s efforts, would have remained lost.





Marion sadly left Gilmanton in 2012, but her interest remained. She left the Trustees with records gathered over more than two decades and the Trustees continued to consult her on their finds, projects and goals. In 2019, Marion achieved another of her goals by establishing a cemetery care fund as the seed for the future financial security of our burial grounds. As the Trustees continue their work to support Gilmanton's burial grounds, Marion's goal to "Find and Protect" these irreplaceable heritage sites are ever in their minds. The community will forever miss and be thankful for Marion's large heart and strong will.

**2021 year:**

- Located apparent burial ground for the last Town Farm
- Evaluated and made contacts for the rehabilitation of the Ayers Crypt
- Four-grave lot sold at Beech Grove
- Twenty-six diseased Ash Trees removed at Beech Grove driveway-thank you abutters for permissions
- Work with abutter to Hutchinson and Plummer sites – thank you for access
- Continued site sign replacement with new signs at Sawyer Lake, Lougee and Guinea Ridge
- Completed update of Cemetery pages on Town website
- Successfully transferred four "orphan" gravestones found in Gilmanton to rightful communities and completed inventory of remaining stones
- Completed the conversion to electronic form of all cemetery records
- Security cameras continue to be used at selected sites

**Ayers Crypt**



**Town Farm Burial Ground**



**New Site Sign**



**Upcoming Projects:**

- Rehabilitate Ayers crypt
- Reclaim Sanborn
- Complete phase two of tree work at Beech Grove, Lougee and Guinea Ridge-warrant article proposed
- Adjust access gates as needed
- Set remaining "orphan" gravestones at Buzzell
- Gravestone repair and rehab at Tibbetts, and Merrill with Merrill descendant's generous donation
- Erection of additional site name signs where necessary
- Develop Trustee Handbook
- Work with Probate Court to simplify lot ownership



### The Trustees Wish to Thank:

- Our wonderful staff, Sexton/Groundskeeper Paul Lines and Groundskeeper Karen Stockwell
- The Selectmen, Budget Committee and Voters of the Town of Gilmanton for their continued support
- The Gilmanton Historical Society for assisting in history and genealogy inquiries and hosting tours of community cemeteries encouraging appreciation of these unique heritage sites
- Neighbors of cemetery and historic sites who help keep them safe and cleared, allow us access over their property and keep watchful eyes on these important community sites
- The American Legion Auxiliary, Gilmanton Ellis-Geddes-Levitt Unit #102 for "Veterans at Rest in Gilmanton". This project attempts to locate and inventory the site of every Veteran buried in Gilmanton. The list is available at <https://www.gilmantonnhistory.org/organizationsmilitary.asp> They request help to provide the name and location of any era Veteran buried in Gilmanton. Contact the Auxiliary at P.O. Box 119, Gilmanton, NH 03237-0119, or info to [ALA102nh@gmail.com](mailto:ALA102nh@gmail.com)
- All our wonderful contractors who, by their careful work, acknowledge the importance of these community sites and honor the memory of the people buried within

The Primary Duty and Goal of the Trustees is to ensure the protection and maintenance of all sites now and in perpetuity by achieving financial security for our cemeteries. This will only happen in the form of private donations into cemetery care funds. Such donations are invested, and the annual income is available to the Cemetery Trustees only for the maintenance and protection of these sites. Currently the total annual income from funds covers an average of only 37% of the annual costs. The balance is generously paid by taxpayers.

However, in recent years, as awareness of this issue has spread, additional donations into the funds have begun. Such donations are the only reasonable method to reach financial independence and minimize or eliminate the need for taxpayer participation. For this reason, we encourage everyone to consider a donation, in any amount, which will be deposited with, and invested by the Gilmanton Trustees of Trust Funds. Donations can occur directly or through your estate planning process. Donations to the Town for the care of Cemeteries are deductible under IRS Codes section 170(a)(1) and 170(c)(1). See Cemetery Fund Donations ([https://www.gilmantonn.org/sites/g/files/vyhlif4451/f/uploads/donations\\_0.pdf](https://www.gilmantonn.org/sites/g/files/vyhlif4451/f/uploads/donations_0.pdf)). We thank you for your consideration of this option.

Please remember, if you plan future burials in a plot obtained prior to 1990, please confirm with us now that our records are correct as to who can be buried in your plot. The Trustees are strictly constrained by law as to who may be buried in a plot for which there are no records (sadly the situation for most of the sites as they became the responsibility of the Town after lots had been transferred). Do not wait until a burial is imminent to do this. Contact any of the Trustees below or e-mail directly to us at [gilmantoncemeteries@gmail.com](mailto:gilmantoncemeteries@gmail.com). Please also feel free to contact us at any time as we are happy to receive your information and comments and respond to your inquiries.

Candace Daigle  
(603) 387-1109

Very Respectfully Submitted,  
Leonard (JR) Stockwell, Jr.  
(603) 267-7502

John Dickey  
(603) 267-6098

## **ZONING BOARD OF ADJUSTMENT ANNUAL REPORT 2021**

All the members on our Zoning Board of Adjustment would like to extend their heartfelt thanks to our Administrative Assistant, Annette Andreozzi, for her hard work for this board throughout most of this year, leaving us in October. We would like to extend our thanks also to Bre Daigneault for filling in for the remainder of the year after Mrs. Andreozzi left the position.

As chairman, I attended the Annual Municipal Law Classes that were held via a Zoom meeting so that I am aware of the changes in the NH court decisions and laws in NH. This information was then disseminated to the rest of the board through Annette's help so that we all stay up-to-date with current information.

Our caseload in 2021 consisted of (37) twenty-five cases, up some 48% more than the previous year. There were (34) thirty-four cases that were looking for a variance; (2) two cases looking for a special exception; and (1) one case requesting a rehearing. This board is required to hear all pertinent facts and information needed on these cases in order to make informed decisions. Each application is voted on their own merit and this board does not rely on other previous cases to form their decision. Our board visits the site in question prior to hearing the application at the public session so that they can get an idea of what the area looks like.

The Zoning Board of Adjustment meets on the third Thursday of each month at 7 PM in the meeting room upstairs at the Academy building which is located at 503 Province Road. Our meetings are always open to the public. Due to the ongoing pandemic this year, some of the cases were heard through electronic means and not all board members were able to be present at the meetings but participated through the internet when possible. Zoning board cases are always interesting and can also be very complicated. Comments from abutters and concerned town citizens are always helpful to this board.

As chairman, I would like to express my sincere appreciation to all of our board members for their continual hard work and dedication to the board throughout this year. Their commitment to serve their community in this capacity is truly outstanding!

We currently have vacancies for alternate member positions. If you have an interest in this board, please contact our Selectmen and let them know that you are interested in serving on this board.

Thank you so much.

Respectfully submitted,

Elizabeth Hackett, Chairman

### **Board Members:**

Nathaniel Abbott    Perry Onion    Leslie Smith    Mike Teunessen    Zannah Richards

## Town/Outside Organizations

“Cherish the natural world, because you’re a part of it and you depend on it.”

~Sir David Attenborough



American RedCross  
Northern New England Region

**Belknap County Services**  
**Delivery**  
**July 1, 2020 – July 30, 2021**

**Disaster Response**

In the past year, the American Red Cross has responded to **15 disaster cases** in **Belknap County**, providing assistance to **113 individuals**. Most commonly, these incidents were home fires. Red Cross workers were on the scene to provide food, clothing, lodging, emotional support, and more to families during their hours of greatest need. Our teams also provide Mass Care to first responders. Things like food, water, and warm drinks strengthen the brave men and women of your local Fire and Police Departments as they answer the call to keep your residents safe.

Town/City	Disaster Events	Individuals
Center Barnstead	1	3
Gilford	1	6
Laconia	11	99
Sanbornton	1	1
Tilton	1	4

**Home Fire Campaign**

Last year, Red Cross staff and volunteers worked throughout **Belknap County** to educate residents on fire, safety and preparedness. We made **9 homes safer** by helping families develop emergency evacuation plans.

**Service to the Armed Forces**

We proudly assisted **19 of Belknap County's Service Members, veterans, and their families** by providing emergency communications and other services, including counseling and financial assistance.

**Blood Drives**

During the last fiscal year, we collected **3151 pints** of lifesaving blood at **124 drives** in **Belknap County**.

**Training Services**

Last year, **331 Belknap County residents** were taught a variety of important lifesaving skills such as First Aid, CPR, Babysitting Skills and Water Safety.

**Volunteer Services**

**Belknap County** is home to **23 American Red Cross Volunteers**. We have volunteers from all walks of life, who are trained and empowered to respond to disasters in the middle of the night, to teach safety courses, to help at our many blood drives, and so much more. The American Red Cross is proud that 90% of its staff is made up of volunteers; they are truly the heart and soul of our organization.



# Care of Veterans Mentoring Youth Patriotism and Honor



## Goals of the American Legion Ellis-Geddes-Levitt Post 102

*and*

## American Legion Auxiliary Ellis-Geddes-Levitt Unit 102

### Gilmanton, New Hampshire

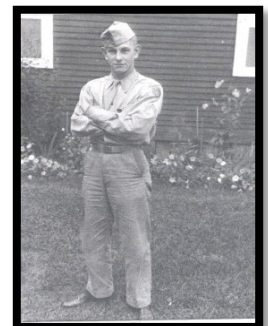
The American Legion was chartered by Congress in 1919 as a patriotic veterans' organization focusing on service to veterans, service members and communities; and the American Legion Auxiliary, also founded in 1919, is the world's largest patriotic women's service organization meeting the needs of veterans and keeping those needs front and center in the minds of the American public.

The American Legion Ellis-Geddes-Levitt Post 102 was created in 1947 and the Auxiliary Unit in 1956. Both organizations are named after three young men who died during WWII and were the sons of families in the town of Gilmanton.



Henry Page Ellis, Jr. enlisted on October 4, 1941 at the age of 17. He was a Private in the U.S. Army assigned to the 101st Infantry Regiment, 26th Infantry Division. He was killed in action on January 27, 1945 and is buried at Plot H Row 12 Grave 38 at the Luxembourg American Cemetery, Luxembourg City, Luxembourg. He was awarded the Purple Heart posthumously.

Duncan A. Geddes enlisted July 10, 1943 at the age of 19. He was a Sergeant in the U.S. Army Air Forces assigned to the 788th Bomber Squadron, 467th Bomber Group, Heavy. He was Missing in Action February 17, 1945 and presumed dead March 8, 1946. Burial at sea "Far from Home and those he loved". His name is inscribed at Missing in Action or Buried at Sea Tablets of the Missing at Cambridge American Cemetery, Cambridge, England. He was awarded the Air Medal and Purple Heart posthumously.







Charles William Levitt enlisted December 11, 1941 at the age of 18. He was Sergeant in the U.S. Army and joined the 87th Mountain Infantry, 10th Mountain Division. He died February 21, 1945 in Valpiana, Italy. He was posthumously awarded two Silver Stars and a Purple Heart.

The American Legion Ellis-Geddes-Levitt Post 102 of Gilmanton participates in the presentation of the American flag at occasions including Memorial Day, 4th of July and graveside services. The American Legion Auxiliary Ellis-Geddes-Levitt Unit 102 of Gilmanton participates in Memorial Day ceremonies, the Bertha Pool White Fund sponsorship of a Gilmanton girl to participate in Granite Girls State, presentation of the Ruth A. & Leonard A. Stockwell scholarship to a Gilmanton graduating senior and donations to many local civic and support organizations.

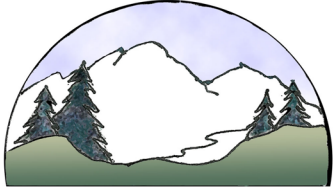
Eligibility for American Legion membership is limited to those honorably discharged veterans and current personnel of the ***United States Army, Navy, Marine Corps, Coast Guard or Air Force***. Eligibility for the American Legion Auxiliary includes female veterans and current military personnel, as well as grandmothers, mothers, sisters, wives, and direct and adopted female descendants of a deceased veteran or of a Legion member. All are invited to join these worthwhile organizations.

These organizations provide valuable community services and need additional members. If you can help and would like to join us, please contact one of the following for eligibility requirements:

American Legion Commander Morton E. Young—364-7873

American Legion Auxiliary President Raelyn Cottrell-267-9845

[ALA102NH@gmail.com](mailto:ALA102NH@gmail.com)



**Belknap Range  
Conservation Coalition**

**2021 Annual Report (October  
2020 to October 2021)**

The Belknap Range Conservation Coalition (BRCC) is a non-profit organization whose mission is to promote the conservation of open space, responsible stewardship, and low impact public enjoyment of scenic, natural, recreational and historical resources of the Belknap Mountain Range. Participating members include individuals/conservation commission members from the project area towns of Alton, Belmont, Gilford and Gilmanton as well as dedicated individuals who share an avid interest in the many resources that the Belknap Range provides. Conservation organizations with participating members include: UNH Cooperative Extension; Society for the Protection of NH Forests (SPNHF); Lakes Region Conservation Trust; Belknap County Sportsmen’s Association; Belknap Range Trail Tenders (BRATTS); Gilmanton Land Trust (LRCT); New England Forestry Foundation and the Belknap County Conservation District. The town of Barnstead has also supported BRCC with a membership.

Along with working to protect the largely unfragmented natural landscape that makes up the Belknap Mountain Range, BRCC also educates the public about the significance of the resources of the Belknap Mountain Range; develops, promotes, and implements methods and strategies for ensuring the long-term protection and responsible stewardship of these resources; and promotes opportunities for low impact public enjoyment and recreation. BRCC strives to facilitate cooperation and communication among conservation organizations, municipalities, other governmental entities and area landowners. BRCC helps coalition members secure funding, technical assistance and other resources for carrying out programs in support of this mission.

In January, we lost Tom Howe in a tragic accident. Tom was a founding member of BRCC representing the Forest Society and the Gilmanton Land Trust. Tom was directly involved in conservation of over 2200 acres in the Belknaps and was working on several thousand more. Tom was a great friend and colleague and is sorely missed. BRCC is committed to continue Tom’s conservation work. Brian Hotz of the Forest Society has joined us to help us in this effort.



*Tom Howe leading a visit to Piper Mountain*

At the annual meeting on October 21, 2021, the current officers: Russ Wilder, Chairperson; Bruce Jacobs, Vice Chairperson; Lisa Morin, Secretary; and Nanci Mitchell, Treasurer, were reappointed.

During the year, the Directors met quarterly during the COVID 19 Pandemic via Zoom conference. The meetings offer important opportunities for members to share information about parcels within the focus area. At these meetings we focused on sharing information on parcels of land that may be available for conservation in the Belknaps. We are monitoring several such parcels and are supporting contacts with landowners who might be willing to participate in a land conservation project.

Due to the COVID 19 Pandemic, all in-person events were cancelled this year. During 2021, trail work was begun on the 65-acre Weeks project in Gilford. Russ Wilder and Gene Young (Alton CC Chair) assisted the Forest Society in constructing the new pavilion in the Mount Major parking lot. Derek Colquhoun served as Trail Steward for the Forest Society and Russ Wilder worked with the Gilford Conservation Commission laying out trails and space for a parking lot on the recently acquired Weeks Parcel. Hiker use of trails in the Belknaps has remained heavy this year. The trailhead on Jesus Valley Road remains closed by the landowner. Russ Wilder assisted with SPNHF's Mount Major Outdoor Classroom (MMOC) for elementary and middle school students.

BRCC continues to monitor management activities on acquired parcels and we continue to pursue additional conservation possibilities in the Belknap Range. BRCC, in conjunction with the Forest Society and LRCT, is helping to implement a management plan that will improve the outdoor experience and to address impacts to the trail system.

For more information on the BRCC, please visit our website at [www.belknaprange.org](http://www.belknaprange.org) or contact the Belknap Range Conservation Coalition at PO Box 151, Gilmanton IW, NH 03837 or email us at [info@belknaprange.org](mailto:info@belknaprange.org).

Respectfully submitted,



Russell J. Wilder, Chair

Court Appointed Special Advocates (CASA) of New Hampshire strives to protect the rights of our state's most vulnerable children to live, learn and grow in the embrace of a loving family. Our trained volunteer advocates (CASAs) speak for abused and neglected children's best interests in New Hampshire's family court system- including Laconia Family Court, the court that serves children from the Town of Gilmanton.

### **2021 Accomplishments:**

- Fiscal Year 2021 (July 1, 2020 - June 30, 2021) by the Numbers (Statewide)
  - 628 carefully screened, trained and supervised volunteer advocates
  - 150 new volunteers trained
  - 1,412 children had advocates by their side
  - 889 families (2% increase from FY 20)
  - Over 10,000 children had advocates since 1989
  - Over 80,000 hours of volunteer time in FY 21
  - Over 300,000 miles traveled in FY 21
- In FY 2021, CASA of New Hampshire served 94 children at the Laconia District Court, the court that serves the children of Gilmanton. There is currently one Gilmanton resident who is working hard to make a lasting difference in a child's life by volunteering as CASA advocate. Advocates from other towns and within the state are meeting the needs in the Town of Gilmanton. CASA volunteer advocates go where there is a need, but having advocates within the town will ensure no child is left without a voice. Children with a CASA advocate spend fewer months in foster care, experience fewer out of home placements and perform better in school than children without a CASA.
- Due to the impact of the COVID 19 pandemic, several of our in-person events went virtual. Support of CASA dipped slightly with some donors being out of work and unable to give at the same level as previous years.

### **Goals for 2022**

- We continue to strive to reach our goal of having trained advocates available to serve 100% of child abuse and neglect cases that we are presented with.
- We are focused on volunteer recruitment and retention as we spread our reach farther throughout New Hampshire. With 650-700 volunteer advocates we believe CASA could effectively provide a voice for 100 percent of the state's children.
- We cannot get there alone. Your support, together with many other municipalities across the state, makes it possible for CASA to provide advocates for victimized children in your community. We will continue to find multiple avenues of support including from individuals, businesses, foundations, and federal, state and local government--NH towns, cities, and municipalities.



**COMMUNITY ACTION PROGRAM**  
**BELKNAP-MERRIMACK COUNTIES, INC.**  
 EMPOWERING COMMUNITIES SINCE 1965



BELKNAP-MERRIMACK COUNTIES, INC.  
 EMPOWERING COMMUNITIES SINCE 1965

**Laconia Area Center**

Town's Served-Alton, Barnstead, Belmont, Gilford, Gilmanton, Laconia, Sanbornton, and Tilton

**Gilmanton Town Services**

Program	Units of Service	Household/People	Value
<b>Fuel Assistance Program</b> is available to income eligible households to help with energycosts during the prime heating season. Priority is given to the elderly and disabled.	Applications-60		\$70,653.00
<b>Electric Assistance Program</b> is a statewide program funded by all electric rate payers which provides a specific tier of discount from 9% to 77% on electric bills for income eligible households.		Households-62	\$29,125.35
<b>Emergency Food Pantries</b> provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.	Meals-108	People-12 Households-7	\$540.00
<b>UCARES COVID Relief</b>		Households-6 People-11	\$21,797.32
<b>Total Services</b>			\$122,115.67

2 Industrial Park Drive \* PO Box 1016 \* Concord, NH 03302-1016 \* (603) 225-3295



Community Action Program  
Belknap-Merrimack Counties, Inc.

**2022 LACONIA AREA CENTER  
PROJECTED OPERATING BUDGET**

**PERSONNEL**

Area Center Operations Manager (7.5 hrs per wk)	\$ 11,599
Outreach Worker (37.5 hrs per wk)	27,300
Outreach Worker (22.5 hrs per wk)	18,720
Outreach Worker (37.5 hrs per wk)	28,275
Outreach Float Staff	6,435
Administrative Assistant	24,375
Intake Coordinator	5,850
Payroll Taxes/Fringe Benefits	<u>75,878</u>

Sub-Total: \$ 198,432

**OTHER COSTS**

Program Travel & Staff Training	\$ 1,500
Rent/Real Estate Taxes	11,700
Utilities (electricity/water/sewage)	9,750
Job Advertising	300
Telephone	3,600
Postage	300
Office Copier/Computer/Supplies	3,600
Liability/Contents/Bond Insurance	675
Building/Ground Maintenance	<u>11,050</u>

Sub-Total: \$ 42,475

Total Budget: \$240,907

Federal Share: \$ 134,707 (55.9 %)

All Town Share: \$ 106,200 (44.1%)

Total Budget: \$ 240,907



Gilman Community Church Food Pantry & Thrift Shop  
1817 NH Route 140  
Gilman Iron Works, NH 03837

### **Annual Report 2021**

The Gilman Community Church Food Pantry & Thrift Shop has enjoyed another successful year with no disruptions due to the ongoing pandemic. As of December, of this year, we have provided 13,340 pounds of food equaling 11,116 meals. This includes over 30 Thanksgiving baskets loaded with turkey and all the fixings for a Thanksgiving meal plus extra. The same will be done at Christmas.

In addition, the Food Pantry, in cooperation with Gilman School, sponsored 28 children within our community with warm winter coats and gifts for Christmas.

The Food Pantry & Thrift Shop remain open two days a week, Wednesdays and Saturdays. Both days are open for shopping and food pick up. Appointments and deliveries can be made for those who need extra accommodations.

The Food Pantry partners with the NH Food Bank which allows us to procure many items at a reduced price or for free, thus keeping the shelves stocked with a large variety of foods.

We have been blessed with many and generous donations and support from the community. These donations include everything from “keep the change” at the Thrift Shop, monetary gifts, to food drives and grants. A grant from a couple allowed us to purchase a new commercial refrigerator to ensure food is kept at proper storage temperature. There were several monetary collections amounting to several hundred dollars each. An individual family donated hundreds of dollars’ worth of food for the Christmas baskets and other community organizations did the same. Grants were received from the NH Food Bank so we could buy local. There are too many to list individually, but we thank each and every organization and

individual. Monetary donations may be mailed to the Gilmanton Food Pantry at PO Box 16, Gilmanton, NH 03237.

Our Thrift Shop offers clean, gently used clothing for those looking for a bargain or just trying to stretch the dollar. Monies from the sales go toward paying the operating bills and buying food. Please bring donations only during hours when open.

It is important to note that this church and community-based endeavor would not be possible without the dedicated group of volunteers who work hard and help to keep things running in order to serve the community.

The mission of the Gilmanton Community Church Food Pantry remains to be able to provide supplemental assistance to residents in an attempt to ensure that every person's basic need is met.

In closing, it is with appreciation that we thank each and every one who has donated or helped in any way.

Blessings and well wishes to all.

Respectfully submitted,  
Evelyn Sanville, Director  
GCC Food Pantry & Thrift Shop  
Pantry phone: 603-364-0114  
e-mail: [evelyn47@metrocast.net](mailto:evelyn47@metrocast.net)

## Gilmanton Historical Society

The Historical Society has made some major strides this year. Thanks to the generosity of a local donor, the Society has developed its own website. Please take a look at it at [gilmantonhistoricalsociety.org](http://gilmantonhistoricalsociety.org). We've also begun digitizing our extensive collection and quite a bit is now available for viewing on the website. Our collection of more than 450 Gilmanton historic postcards has been digitized as have numerous photographs and documents. Getting our entire collection digitized will be a multi-year process, but the Society is committed to getting that done so that the items in the collection will be available for everyone to see via a few clicks on their computer.

Thanks to the cooperation of the Gilmanton Conservation Commission, the Society has begun an agricultural museum in the Tom Howe Barn on Meeting House Road. Building on the success of several events there, in the future the Society intends to open the barn several times a year so that folks may tour the building, see the items in the museum collection and visit the adjacent historic retting pond.

The Society hopes to hold a full schedule of summer programs in 2022, but must wait to see if conditions will permit that. Members should watch the mail for our annual brochure which is sent out in May each year.

The Gilmanton Historical Society was founded in 1967. Its purposes include preserving and exhibiting artifacts, letters and printed materials pertinent to the history of the Town; presenting programs for members and the public on historical subjects relating to Gilmanton and New Hampshire; and encouraging interest in the history and development of the Town. The Society is a non-profit organization run by volunteers and funded by membership dues, donations, and proceeds from sales of books and other publications. Programs are usually presented on the 4<sup>th</sup> Tuesday of the month, from May through September.

The Society's Museum is located in the lower level of the Old Town Hall in the Iron Works. During June, July and August, the museum is open to the public every Saturday morning from 10 until 12. During the rest of the year, the museum is open the 2<sup>nd</sup> and 4<sup>th</sup> Saturdays from 10 until 12. Make a point of stopping in to see the wonderful items that are in the Society's collection. Thanks to many generous donors, the museum frequently adds more items related to Gilmanton's history to its collection. If you are cleaning your desk, attic, barn or garage and find a Gilmanton item that you think should be preserved in the museum, please contact us.

All Society publications are available at the Town Clerk's office, at the Society's summer programs, and at Society tables at the July 4<sup>th</sup> and Old Home Day celebrations. Check out the link to Gilmanton Town Reports that is on the Town website. You can read **every** report from 1854 to 2007 on line!

Volunteers are always welcomed to assist with the work of the Society. New ideas on programs and possible projects, as well as help with refreshments for the social time that precedes each meeting are needed. Contact John or Carolyn Dickey at 267-6098 if you would like to help.

*John Dickey, President*

*Pat Clarke, Vice President*

*Pat Hill, Treasurer*

*Linda Babcock, Secretary*

*Directors: Lori Baldwin, Linda Clarke, Carolyn Dickey, Thomie Dombrowski, Paula Gilman*

*Museum Curator: Lori Baldwin*

*Publicity: Carolyn Baldwin*

*Refreshments: Linda Clarke and Carolyn Dickey*

*Membership: Betty Mitchell*



## Gilmanton Iron Works Library Association

The Gilmanton Iron Works Library began as the Gilmanton Public Library in 1896. The commercial building where the library was located was destroyed in the fire of 1915 but, thankfully, many of the books were saved. Later in 1915 the Gilmanton Iron Works Library Association was incorporated, with the purpose of constructing and maintaining a separate building for the public library. With the help of many volunteers, the building was finished and the library opened to the public on August 11, 1917. The Gilmanton Iron Works Library was added to the National Register of Historic Places in 1989 under the category of architecture. It is described as “an attractive small library building, notable for its pleasing design and simple but effective ornament, and as the first public library building in Belknap County to use the Colonial Revival style.”

Our Board of Directors express their appreciation to everyone who participated in the success of the library in 2021: volunteers, patrons, donors and Bake Sale bakers. We are still working towards completing necessary improvements to the library building. We have contracted with Energy Improvements of NH to install insulation as a preliminary step to purchasing a heating system.

We are a seasonal public library open from Memorial Day Weekend until the beginning of October. Our summer hours are Tuesdays and Saturdays from 9:30 to noon, and Wednesdays from 4:00 to 6:00 p.m.

We believe the Gilmanton Iron Works Library holds an important place in the history of Gilmanton, and we hope residents of the town will continue their support. Volunteers are always needed and much appreciated! Please “Like” us on Facebook and we hope to see you in the spring!

Regards,

Susannah Chance

President, Gilmanton Iron Works Library Association

## Gilmanton Land Trust

2021 will forever be seared into our memories by the devastating loss of our key board member, Tom Howe, on January 26. After almost a year, words we wrote at the time still summarize best the gravity of his loss not only to the Land Trust Board, but to the Gilmanton Community: Tom was the dynamo that drove our work and he deserves immense credit for our achievements. He brought expertise in conservation, and particularly conservation easements, that none of us came close to matching. He also brought a rare combination of enthusiasm on the one hand and patience and good humor on the other. These traits were critical in bringing to a successful conclusion our campaign to protect in conservation easements the lands covered in our Gilmanton's Greatest Views, For Everyone Forever campaign. The project involved highly complicated negotiations with the Town, landowners, donors and conservation organizations. The fine views of the Belknaps from Frisky Hill on NH 107, preserved by that campaign, will for many of us be a permanent reminder of his work and achievements. At the time of his death, Tom was pursuing new conservation projects that would have had similarly important results. No one has done more than Tom Howe to protect Gilmanton's beauty. We also remember Tom as a friend. His optimism, energy and humor enlivened our meetings. Tom's concern for all the people with whom he interacted in our work was often expressed through caring, supportive comments illustrating his deep humanity. In the ensuing year, as we have mourned Tom, we have been thankful for the work of the Gilmanton Conservation Commission which in August held a memorial gathering on the Meeting House Road conservation property, dedicating the barn to Tom and a trail to long-time former member, Joe Urner. The Land Trust collaborated with the GCC in this event and in completing the Urner trail on the property. We are grateful to Thom Dombrowski for the lovely signs now on the property. We are currently seeking two more Board members, hoping to balance our current membership with representation from more geographical areas of town-the Iron Works and northern third of town are currently unrepresented. As the pressure on land in Gilmanton grows, now is the time to ensure further conservation outcomes to preserve this Town's unique natural resources and beauty for future generations. Nothing could be a finer memorial to Tom Howe than pursuing projects that were dear to him, and the Land Trust is dedicated to this with several future projects under consideration. We welcome any interested residents to join us in any aspect of this work!

Respectfully submitted,

Fuzz Freese, Chair

Marlie Lambert, Vice Chair

Anne Onion, Secretary

Graham Wilson, Treasurer

John Dickey, Member at Large



**GILMANTON SNOWMOBILE ASSOCIATION, INC.  
PO Box 291 GILMANTON, NH 03237**

Dear Board of Selectmen,

The Gilmanston Snowmobile Association, Inc. shares an important role in our community by maintaining a recreational snowmobile trail system which has been existence since 1974. Our association manages 67 miles of snowmobile trails in the town of Gilmanston utilizing over 200 properties, both public and private, along with multiple class VI roads creating a network of trails which are available to snowmobilers and outdoor enthusiasts. A very dedicated, volunteer workforce manages the maintenance and construction of the trails and bridges along with keeping the grooming equipment running in top shape.

With the \$2,500 appropriation which was graciously approved by the residents of Gilmanston in the 2021 Town Warrant along with the New Hampshire Bureau of Trails Grant-In-Aid funding we received for the summer of 2021, our association has been able to replace six 12-foot-wide bridges totaling 222 linear feet in length and has improved the safety of the trails by reducing blind turns and removing boulders and stumps.

Future work projects we are considering for the summer of 2022 consist of re-decking a steel bridge which spans the Suncook River, and the repair of other bridges which are deteriorating within the Gilmanston Iron Works side of the town.

Maintaining a safe and viable snowmobile trail network is a continuous effort made possible by our generous landowners, hours of volunteer labor, state and local funding, fundraising by our association, and donations by the local community.

Respectfully yours,

Brian Lamarsh  
Trail Administrator  
Gilmanston Snowmobile Association, Inc.

## Gilmanton Year-Round Library 2021 Annual Report

The librarians have worked hard on engaging the patrons through our Facebook page with fun and interesting tips and activities. The library also stayed connected with patrons over the past year by providing Make and Take Kits that coordinated with online stories broadcast on the gyrl.org youth page. Some kits included holiday elf / leprechaun traps, decorating mittens for a mitten tree, Minecraft creations and beaded insects. There were also weekly Pre-K story times for the little ones to help parents keep them engaged while we all adjusted to COVID restrictions. All winter, six preschoolers, younger siblings, and their parents bundled up and gathered Friday mornings to play, socialize and explore the great outdoors. Each Friday since August 2020, the library hosted Outdoor Pre-K time any day that was not a blizzard or torrential downpour. Through light rain, snow, mud, and sunshine, the group gathered to explore all that mother nature has to offer. A grand new discovery ... instead of indoor story hour...children LOVED being outside dressed for the elements and taking on a new theme each week that combined gross motor, fine motor, finger plays, circle time and most important, read aloud. Being outside allowed us to continue to safely meet despite COVID. Chairs and worktables were set up six feet apart to be safe. The Pre-K program operated 30 weeks and served approximately 180 children and parents/grandparents over those weeks.

This year over 200 books have been added to the children's room to inspire and keep young readers engaged. Week after week, more young readers see this collection and come back to check out additional books of their favorite series. As you can see, we are growing our patrons from the youngest ages to cultivate a love of reading and books. Teens have also been gathering indoors to share a group read along with some delicious pizza. Guided book discussions along with art and science activities have aided the group in making discoveries about animals, Native American culture, and the impact of solar flares on electricity. Each week this club 'Pizza and Pages' hosts 5-10 young adult readers and their family members and we hope it continues to grow.

During this last year, patrons continued to access our new online catalogue to find and then reserve books. This can be found on our website through the State Library's Libby App, an online system that offers free eBooks and audio books with just your name and your public library card. Libby online access also allows patrons to borrow digital items not held locally, including kindle books and audio books. There are over 300 items borrowed by our patrons using this service each month.

We have continued to have our doors opened since July 14<sup>th</sup>, 2020, to our almost normal business hours, we recently decided to reopen on Thursday evenings until 7 instead of closing at 5 as the library has become busy enough to maintain these hours. Currently, we are asking our staff and patrons to respect all CDC guidelines. Masks are still suggested for both staff and patrons if they choose. We have opened some of the previously closed off areas of the library while maintaining an effort to keep both the patrons and the staff safe while we navigate changes and adjustments. We are excited to get patrons back into the building, however

Curbside is still being offered to those patrons who prefer to pick up. One thing this pandemic has taught us is we do not want sick people or those that are immunocompromised coming into community spaces!

Our beloved Summer Reading Program has 50 registered readers participating in the theme: "Tails and Tales" Readers are tracking their progress through the State Library System's platform- Read Squared. In conjunction with this theme, several outdoor presentations designed for all ages are scheduled this summer. Squam Lake Science Center, On the Wing-bird rehabilitator and Wildlife Encounters will visit to entertain and educate our community on issues related to New Hampshire wildlife. All ages are enjoying these presentations while respecting social distancing. Anna Gilbert, and the rest of the Fundraising Committee, have worked hard this year pulling together unique fundraising opportunities to bring much needed resources to the GYRL. We have our annual Silent Auction which for the first time, held virtual voting. We connected with local businesses to promote shopping local during what was still a very difficult time due to so many COVID restrictions. We held our Annual Mother's Day Baskets. Both events each raising just over \$2,000. We were also grateful to join forces this summer with the Gilmanton Community Farmers Market, replacing our usual Summer Sizzle. In doing so we were able to create a greater awareness of the GYRL by hosting a table over several days. We held our book sale over the course of the summer and brought some of our more popular tables to the community. From offering flowers, to satisfying a sweet tooth, and of course finding some good bargains on gently used home goods, we love being a part of such a great group of people in the town of Gilmanton.

In June 2021 we migrated our circulation tracking, as well as bibliographic and patron records, to a new more modern cataloguing system which has had an immediate effect on the efficiency and quality of work and user services we are able to provide. Several tasks which used to take considerable time have become easier to accomplish, while providing ways to make our catalog information more user friendly and robust. Some of the new features our patrons may notice include cover photos of most items in the catalogue, an easier process for requesting a book be held, and the ability to sign up for notification when the library acquires a new book by their favorite author or series.

InterLibrary loans have been increasingly used by our patrons to borrow items our library does not hold locally. In a given month over 25 items are lent to our patrons by partner libraries across the state. Museum and attraction passes were renewed this spring after many were put on pause due to COVID. We acquired passes to some outdoor attractions including the Boston Zoo's and NH State Parks in order to provide access to fun activities for families with children who are not vaccinated, anyone still avoiding indoor events, and anyone else in our community who wants to explore the great outdoors.

Our first big event post COVID was an outdoor presentation by Squam Lake Natural Science center, where over 80 patrons of all ages, from families with young children to older adult couples, learned about and met several of Squam Lakes animals. More events are planned for



the upcoming months, all focusing on animals in keeping with the theme of the summer reading program.

We have a new virtual book club for our adult patrons led by Board of Directors member Claudia Ferber. The club works together to select books to read, and they have selected some wonderful titles for their upcoming reads including Ernest Hemmingway's *The Sun Also Rises*, Christy Lefteri's *The Beekeeper of Aleppo*, and Katherine Sharp Landdeck's *Women with Silver Wings*. Anyone from the community is welcome to join in.

Our beloved paint night will be making a return this fall, stay tuned for details and more upcoming events in the next couple of months.

### **We are now Green!**

Over the last year, we have enjoyed seeing the benefits of the completion of the solar array build, as well as the installation of the three heat pumps. We are pleased and happy to announce that we have seen a more comfortable environment within the library during both the cold and the extremely hot days. We are already seeing a return on our investment with the monthly electric bill credit that we are receiving from the electrical company and annual REC credits.

We have made sure that all the signage is present so that the solar panel system can be the educational highlight it was meant to be. We were recently showcased in one event to bring community awareness to the benefit of using solar energy in a local town event where our solar arrays were featured along with a presentation on solar efficiency. We plan to continue to use the solar panels to educate others on the system and how it works.

We are also looking forward to finishing the project with the addition of the pollinator garden in the near future.

### **Partnership with Gilmanton Community Farmer's Market**

We continue to work closely with the Gilmanton Community Farmer's Market Board about hosting them as they began their new adventure. They had more than 20 farmers and other vendors who were interested in holding a Community Farmer's Market here at the GYRL. Since we are always looking for ways to bring more community involvement into the library, we were more than happy to have them use our lawn for their weekly events held every Sunday from 10-1 and will host until October. They have held seven events so far, and they have seen a little over 200 visitors from all over who come to enjoy local produce and products, all while enjoying live music. We are excited about this partnership and look forward to their success for years to come.

In conclusion, it has been a remarkably busy year for us. We are excited to have staff and community back in the building, and the new staff and board members that work so hard to make the library a wonderful place. We are working on continuing to serve and grow within our community as we all deal with COVID -19. We would like to thank our patrons for their continuous support, and their understanding as the Gilmanton Year-Round Library begins this new chapter and continues being such an important part of our community.

Gilmanton Youth Organization  
· PO Box 234 · Gilmanton, NH 03237 ·  
[www.gyonh.com](http://www.gyonh.com)



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**GYO Mission Statement:**

*The Gilmanton Youth Organization is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park. Through these programs, we hope to promote sportsmanship, develop good character and citizenship in our youth, and develop the athletic ability of our youth. The continued development of GYO Park is to provide a localized destination for GYO's youth sports programming and greenspace within the Town of Gilmanton for other community activities and events.*

The Gilmanton Youth Organization not only administers high quality youth sports programs in the form of T-ball, Baseball, Softball, Soccer and Basketball, but also maintains the park on Allens Mill Road for all the residents of the Town of Gilmanton to enjoy. Park and program improvements would not be possible without the generosity of local businesses and volunteers. In 2021, GYO continued to maintain the surroundings of the park, sports fields and buildings, helping to improve the safety and aesthetics of the property.

In addition to the routine maintenance, GYO has continued to focus its efforts on the outdoor basketball court project. This capital improvement will prove to be a wonderful addition to the GYO Park and the community of Gilmanton. Preliminary site work has been partially completed, however; due to a series of scheduling delays, the project was not completed in the Fall of 2021. The GYO Board has planned for the court construction to continue in the Spring of 2022.

In 2021, the GYO Board's efforts were successful in offering clinics and programming for the young athletes of Gilmanton, despite the continuation of the pandemic. In early 2021, GYO offered clinics for Basketball players, providing them the opportunity to build upon their skills, when their season was canceled. Throughout this year, GYO continued to update its own COVID-19 safety protocols, to keep our players and community members safe and healthy. GYO managed full seasons for T-ball, Baseball, Softball and Soccer as a result. For the fourth consecutive year, we hosted Challenger International Soccer Camp for a week in August. In the Fall, GYO was able to extend the use of its fields to the Gilmanton School Soccer teams and hosted its Annual Soccer Jamboree at the end of the season.

In 2022, GYO will continue to maintain and improve the facilities at GYO Park, while providing the children of Gilmanton the best possible opportunity to learn various sports, get exercise,

learn teamwork, and most importantly have a great time! GYO is also committed to navigating the COVID-19 pandemic safely. **Thank you to all the coaches, parents, guardians, friends, and businesses who have made this possible.**

The GYO Board is continually seeking those willing to give their time and talents for our facilities and programs. If you are interested in becoming a part of the GYO program or helping in any way, please contact a board member or join us for meetings which are held each month. Check out our great website for more information and to see our sponsors at [www.gyonh.com](http://www.gyonh.com). Don't forget to like us on Facebook. Thank you for your continued support!

***The GYO Board:***

Vacant, President

Jenna Pearl, Vice President

Melisa Scott, Secretary

Julie Sforza-Smith, Treasurer

Sarah Akerstrom, Softball Coordinator

Justin Shirley, Baseball Coordinator

Megan Corum, Basketball Coordinator

Martin Hough, Soccer Coordinator

Patti Currid, Concessions Coordinator

Katie Bass, Member at Large

Adam Hawkins, Member at Large



Granite VNA requests funds to support the following programs and services. Funding is used to provide needed care to those without insurance or private funds and to cover costs that are not supported by other funding sources.

1. Provide Hospice and Palliative Care services that are not reimbursed by third party payers, such as adult and childhood bereavement support, volunteer training and placement, and spiritual counseling. Based on a consistent need, the agency also conducts community bereavement support - extending our bereavement support beyond those who were served in the hospice program to include those who experienced a loss through any means.

2. Provide support to the Pediatric Care Management and Maternal Child Health programs, which offer services to families with young children who are considered to be socially or medically at risk, i.e., problems such as developmental disability, premature birth, adolescent parents, alcoholism and chronic illness.

3. Provide support for the community clinics including immunization clinics, influenza vaccine clinics, blood pressure and foot care clinics. In addition to the clinics, Granite VNA offers health and wellness education classes. These efforts not only prevent communicable disease, but they connect uninsured residents with a regular medical provider.

4. Provide support for general home care services for those who have inadequate or no health insurance coverage. In particular, these dollars help to support the care given to patients with Medicaid, the health insurance for low-income people.

5. Provide professionally led Support Groups to assist those who have suffered the loss of a loved one in the past year.

**Town of Gilmanton  
Granite VNA (Formerly Central New Hampshire VNA & Hospice)**

Visits and services provided to residents of the Town of Gilmanton during fiscal years 2019-2021 (April – March 31).

	<b>FY 2019</b>	<b>FY 2020</b>	<b>FY 2021</b>
<b>Visits by Discipline:</b>			
Homecare Nursing	322	465	794
Physical Therapy/OT/ST	475	412	819
Medical Social Worker	17	34	33
Home Health Aide (LNA)	43	69	120
Young Family Support/MCH	10	4	0
Hospice/Palliative Care**	74	50	48
<b>Total Visits Provided</b>	<b>941</b>	<b>1034</b>	<b>1814</b>

\*\* Hospice/Palliative Care – Traditional end-of-life services through the formal hospice program and through a bridge program known as “Special Care” which focuses on symptom management and family support.

	<b>FY 2019</b>	<b>FY 2020</b>	<b>FY 2021</b>
<b>Flu Shot</b>	7	3	0
<b>Charity Care/Bad Debt</b>	\$215.00	\$1,137.11	\$9,819.06





**LAKES REGION**

**MENTAL HEALTH CENTER**

**Request for Gilmanton Allocation in Fiscal Year 2022: \$7,500.00 (level-funded request)**

Lakes Region Mental Health Center (LRMHC), formerly Genesis Behavioral Health (GBH) is designated by the State of New Hampshire as the community mental health center (CMHC) serving the 24 towns that make up Belknap and southern Grafton Counties. LRMHC provides Emergency Services 24 hours a day, 7 days a week, to anyone in the community experiencing a mental health crisis, regardless of their ability to pay. Additionally, LRMHC provides individual, group and family therapy; mobile crisis teams in the event a tragic event occurs that impacts a community at large, psychiatry; nursing; community support programs for people with severe and persistent mental illness; care management; community-based supports; housing; supported employment; substance use disorder treatment; and specialty services and evidence-based practices for children and their families, including trauma-focused therapy, art therapy and play therapy. Child Impact seminars are offered in Laconia and Plymouth for divorcing families. LRMHC owns two handicapped accessible vans and provides transportation services to patients in the greater Plymouth and Laconia areas as a means to enhance access to care in this rural area.

Founded in 1966, LRMHC provides comprehensive, integrated mental health treatment for people living with - and recovering from - mental illness and/or emotional distress. In Fiscal Year 2021, LRMHC's 200 employees served 3,956 children, adults and families. During this same time period, we provided over \$350,000 of charity care.

In Fiscal Year 2021, **81 residents of Gilmanton received services from LRMHC, and 20 of these individuals utilized Emergency Services. LRMHC provided \$6,272 in charitable care to Gilmanton residents.** The age breakdown is as follows:

<b>GILMANTON</b>	<b>Patients Served-LRMHC</b>	<b>Charitable Care in \$</b>	<b>Patients Served-ES</b>
Children (0 to 17 years)	26	\$0	5
Adults (18 to 61 years)	47	\$6,272	13
Elder (62 + years)	8	\$0	2

LRMHC is requesting **\$7,500.00** this year; which is a level funded request from last year. Your continued support will help us ensure the provision of 24/7 Emergency Services to people in crisis, as oftentimes emergencies are attributable to lack of health insurance and/or the financial resources necessary to seek preventative care. For many, Emergency Services at LRMHC are the gateway into treatment. Access to timely and effective treatment supports recovery, and minimizes further harm to the patient, the community, and other systems of care.

An investment from Gilmanton will be leveraged with appropriations from other communities to offset the tremendous cost of staffing the Emergency Services program round the clock. Similar to a municipal police or fire department, Emergency Services is a safety net for *all* residents of your town, not just those utilizing the service. Your appropriation will ensure the provision of this essential service for the residents of your community and reduce the burden on your town.

40 Beacon Street East · Laconia NH 03246 · Tel 603-524-1100 · Fax 603-528-0760 · [www.lrmhc.org](http://www.lrmhc.org)



**Lakes Region Planning Commission**

103 Main Street, Suite 3

Meredith, NH 03253

**FY21 Annual Report**

**Town of Gilmanton**

The Lakes Region Planning Commission (LRPC) is a voluntary organization of 30 communities within one of the 9 state regional planning areas established under RSA 36:45. The LRPC plans at the local, regional, and statewide levels and is an essential conduit for federal funding. LRPC provides important cost-saving local services such as presented below and coordinates transportation, land use, economic development, and environmental planning at the regional level.

The LRPC provides a forum for communities to share information and services from model ordinances and joint purchasing to solid waste districts and watershed management plans, and serves as a resource to support and enhance local planning and regional collaboration. Membership provides access to this wide range of services and resources, including:

- Master Plans, Capital Improvement Plans, and Hazard Mitigation Plans
- Land Use Regulations and Ordinances
- Developments of Regional Impact Review
- Circuit Rider Assistance to Planning & Zoning Boards
- Economic Development Assistance
- Grant Writing & Administration
- GIS Mapping
- Data Collection & Analysis
- Transportation, Land Use, & Watershed Planning.

Below are highlights of services and activities performed for or within Gilmanton during FY21, as well as some of the regional initiatives and projects that benefit multiple member communities.

**Local Services & Activities**

<b>Household Hazardous Waste (HHW)</b>	<ul style="list-style-type: none"> <li>• Coordinated our 35th Annual Household Hazardous Waste collection across 8 locations for residents in July and August to reach the maximum number of households. <b>39 tons or 77,994 pounds</b> of household hazardous waste were collected and safely disposed of. Gilmanton was one of 24 participating member communities.</li> </ul>
<b>Planning &amp; Land Use Books</b>	<ul style="list-style-type: none"> <li>• Ordered and distributed annual <i>New Hampshire Planning and Land Use Regulation</i> books for members for a <b>Group Discount</b> of \$82.50 per book as part of a regional bulk purchase. TOWN COST for 27 books = 283.50   TOWN <b>SAVINGS = \$2,227.50</b></li> </ul>
<b>Stream Crossings,</b>	<ul style="list-style-type: none"> <li>• Contracted by the Town to conduct an assessment of stream crossings, culverts, and closed drainage systems (CCDS) maintained by the Town of</li> </ul>

ALEXANDRIA • ANDOVER • ASHLAND • BARNSTEAD • BELMONT • BRIDGEWATER • BRISTOL • CENTER HARBOR • DANBURY • EFFINGHAM  
FRANKLIN • FREEDOM • GILFORD • GILMANTON • HEBRON • HILL • HOLDERNESS • LACONIA • MEREDITH • MOULTONBOROUGH  
NEW HAMPTON • NORTHFIELD • OSSIPEE • PLYMOUTH • SANBORNTON • SANDWICH • TAMWORTH • TILTON • TUFTONBORO • WOLFEBORO

<p><b>Culverts, &amp; Closed Drainage Systems</b></p>	<p>Gilmanton. The project included completing an inventory with GPS location data per SADES (Statewide Asset Data Exchange System) methodology standards.</p> <p>Evaluated a total of <b>2,426 features</b>, which included inlets, outlets, and pipe. Assessed <b>784 culverts</b> and <b>52 drainage structures</b>.</p> <p>Submitted project materials to the Town in both print and electronic format including a final assessment report, GIS mapping files with associated data, and hardcopy, large-format color maps showing locations and conditions of structures.</p> <p>Followed up with the Town regarding status of NH Department of Environmental Services (NHDES) Stream Crossing analysis and report and offered demonstration assistance in using the NHDES Stream Crossing Mapper online tool.</p>
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*Above: LRPC Staff in the field in Gilmanton evaluating stream crossings, culverts, and CCDS*

<p><b>Road Surface Management System (RSMS)</b></p>	<ul style="list-style-type: none"> <li>• Contracted by the Town to conduct Road Inventory, Condition Assessment, and Forecasting providing a 10-year blueprint for local road improvements for the Town’s paved municipal roadways (Class V).</li> <li>• Conducted the project using the Road Surface Management System (RSMS) program developed in partnership by the NH Department of Transportation, the UNH Technology Transfer (T2), and the state’s Regional Planning Commissions</li> <li>• Completed and submitted project materials in print and electronic format including a final report to the Town with scalable PDFs of maps, 10-year table of Repairs by Year with analysis and detailed report, Paved Condition Index (PCI) spreadsheet, and maps with ArcGIS source data shapefile.</li> </ul>
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**Regional Services & Activities of Benefit to All Communities**

- **Comprehensive Economic Development Strategy (CEDS).** Began update of the 2013 CEDS Plan.

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- **Regional Housing Needs Assessment.** In process; scheduled completion date of December 2022.
  - **Community Development Block Grant (CDBG) | Microenterprise COVID-19.** Provided grant writing assistance to Grafton County resulting in the County's award of \$421,365 on behalf of three non-profit organizations: Belknap Economic Development Council (BEDC), Women's Rural Enterprise Network (WREN), and Northern Community Investment Corporation (NCIC). The LRPC is contracted by Grafton County to administer the CDBG funding award that will provide grants to 108 low- and moderate-income micro-business owners and others impacted by the pandemic in three of the four counties within our region: **Belknap**, Carroll, and Grafton counties.
  - **Community Development Block Grant (CDBG) | Microenterprise Technical Assistance.** Provided grant writing assistance to Grafton County resulting in the County's award of \$394,865 on behalf of BEDC, WREN, and NCIC in Belknap, Carroll, and Grafton counties. The LRPC is contracted by Grafton County to administer the funding award that will provide entrepreneurial training and technical assistance to low- and moderate-income micro-business owners and others who are planning to start micro-businesses.
  - **Lakes Region Facility.** Provided a range of planning and project management services to the state's Lakeshore Redevelopment Commission in support of the redevelopment of the all but abandoned 200-plus acre former state school property before it was defunded by the Governor's office. LRPC acted as the grants manager and applied for several grants including a \$1 million NBRC grant to develop basic infrastructure on the front 5 acres.
  - **Norther Border Regional Commission (NBRC).** Continued to provide services as the designated Local Development District (LDD) for NBRC. including grant writing and administration, on 12 active grant projects within 10 member communities.
  - **USDA Rural Business Development Grant (RBDG).** The LRPC is providing an assortment of grant writing and administration services to the GALA Makerspace Incubator project in Wolfeboro. LRPC was awarded intermediary business development grant funds from the USDA to complete final design and engineering for the project and apply for additional construction funds. The construction project is now nearly completed on Bay Road in Wolfeboro.
  - **Commission Meetings.** Convened 5 regular Commission Meetings and one informational meeting during FY21 (July 1, 2020 to June 30, 2021). The meetings were held via phone and video conference (due to the pandemic) on topics of interest expressed by Commissioners:
    - Hazard Mitigation Assistance (HMA) Programs
    - Accessory Dwelling Units (ADUs)
    - The Nature Economy
    - Short-Term Rentals (STRs)
    - Communities and Consequences II – Rebalancing NH's Human Ecology
    - Housing Ordinances & Cost Summary
    - Floodplain Management Basics
    - LCHIP Projects and Funding in the Lakes Region
    - The Future of Broadband in the Lakes Region and How to Get There
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- **Commissioner Handbook Update.** Revised, updated, and redesigned a new Commissioner Handbook for FY21 available as a downloadable PDF or bound print copy.
  - **Transportation Newsletters.** Distributed newsletters to member municipalities outlining the transportation planning process and funding opportunities in the region.
  - **NH Municipal Association Article.** LRPC Executive Director Jeff Hayes co-wrote a feature article for NHMA's *Town and City Magazine* titled *Broadband Is More Important Than Ever*.
  - **NH Planning and Land Use Regulation Books.** Ordered and distributed annual edition for members at a Group Discount of \$82.50 per book as part of a regional bulk purchase.  
TOTAL SPENT by 26 Member Municipalities for 356 Books = \$3,846  
TOTAL SAVED by 26 Members = a whopping \$29,262
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The LRPC is a participation-based organization where the Commissioners have final say on the annual budget and can determine what services the organization provides.

Gilmanton's representatives to the LRPC and its committees during FY21 were:

Commissioners: *Vacant (entitled to two representatives)*

Alternates: *Vacant*

Transportation Technical Advisory Committee (TAC): **Travis Mitchell**

Alternate: *Vacant*

Respectfully submitted,

*Jeffrey R. Hayes, Executive Director*



**STEWARDS OF THE  
KELLEY CORNER SCHOOL HOUSE  
&  
FIRST BAPTIST CHURCH OF LOWER GILMANTON  
2021 ANNUAL REPORT**

**LOWER GILMANTON COMMUNITY CLUB**

*The mission of the Lower Gilmanton Community Club (known as LGCC) is to continue to dedicate all efforts for a better social life in the community as well as preservation and restoration of our historic and cultural resources.*

Since its inception in 1927, the Lower Gilmanton Community Club's motto has been to "*Promote a better social life in the community*". The original club took it upon themselves to care for the First Baptist Church of Lower Gilmanton, the Kelley Corner School House, and other historic buildings and cultural resources in Lower Gilmanton. There is a long list of community projects the original Lower Gilmanton Community Club has performed. We are beholden to our ancestors ~ the mothers, grandmothers, great-grandmothers, aunts and friends who have diligently throughout the years cared for Lower Gilmanton and its community. In this longstanding tradition, we are continuing the good work of our forbearers.

The Lower Gilmanton Community Club is a 501© (3) nonprofit organization which allows us to apply for grants to continue our goal of restoring and preserving historic buildings and cultural resources in Lower Gilmanton.

We finished the year 2020 by donating the annual First Baptist Church "Goodie Bags" which are normally passed out during the Christmas service to the Gilmanton Food Pantry and Lower Gilmanton Residents. We ended this year, 2021, by donating nonperishable food items to the Gilmanton Food Pantry for Holiday Food Baskets.

The year 2020, was an extremely busy and rewarding year for us and we look forward to 2021 as we continue to pursue our goals.

## KELLEY CORNER SCHOOL HOUSE

The Lower Gilmanton Community Club received a Moose Plate grant for Phase II of the interior restoration. We also applied for and were awarded two grants: the Globe Community Fund and Maher Family Charitable Fund to help with this project.

In early 2021, we contacted the Concord Monitor to do an updated article on the progress of the Kelley Corner School House's interior restoration. In response to this article, we were contacted by several organizations. Norma Milne from the Buntin Rumford Webster Chapter of NH Daughters of the American Revolution (DAR) asked us to prepare and present a slide presentation for their May meeting showcasing the ongoing restoration of Kelley Corner School House. New Hampshire Preservation Alliance and *Seven to Save* requested we participate as panelists and share our experiences and accomplishments to date on the Kelley Corner School House via ZOOM. Also, in response to the Monitor article, we received financial donations from several individuals.

With the arrival of spring, once again work started at the Kelley Corner School House. Thomie Dombrowski made and installed our new Kelley Corner School House sign. Our contractor, JR Stockwell was able to complete his portion of Phase II of the interior restoration. Steve Decatur & James Mumm restored the front entry door.

Due to the ongoing restoration of the First Baptist Church of Lower Gilmanton, in July we opted to host the regular summer Church services at the Kelley Corner School. The services were well attended and those in attendance were amazed at the transformation thus far of the interior restoration.

In the fall, volunteers spent many hours cleaning and washing the interior trim followed by painting the trim throughout the school house. In the kitchen these volunteers applied Tung Oil to new countertops; scraped adhesive off the floor and restored the antique iron sink.

We are proud to say our volunteer hours amounted to over 220 including time spent on our Adopt a Highway section of Lower Gilmanton.

To round out the fall, we completed and submitted the required Land and Community Heritage Investment Program (LCHIP) 5-year Stewardship Plan.

FINALLY!!! – After 5 long years of ongoing restoration, on November 6, 2021, we were once again able to host our Annual Harvest Festival. The event was thoroughly enjoyed by old and new friends and neighbors who had eagerly awaited this for this event.

Kindly go to our Face Book page - Kelley Corner School House of Lower Gilmanton to see photos of our restoration project and upcoming events.



November 6, 2021 – honoring our sponsors and donors



November 6, 2021 – Harvest Festival

## FIRST BAPTIST CHURCH OF LOWER GILMANTON

The year 2021 started off with several of the LGCC's Church members continuing their fundraising efforts, getting closer and closer the \$100,000 goal for Phase I of the restoration project.

Prior to the restoration of the Church beginning, the Wardens and Church members discussed and chose to remove the large old bull pine on the North side of the Church. We did this to avoid any potential damage to the Church due to high winds. Arbortech was chosen to perform this task and generously made a Donation in Kind for their services. We were amazed at the swift and efficient removal of this tree in only 3 hours.

After observing the removal of the bull pine, our neighbor and church member, Doug Towle, had a diseased ash along the south driveway taken down.

We then proceeded to reach out to individuals who restore antique wood stoves. The Church's wood stoves were manufactured by William P. Ford & Son Stove Foundry in Concord, NH. It is estimated they date to around 1860. Dana LaPan from LaPan's Antique Stoves was chosen to do this restoration work. We are so very appreciative LaPan's Antique Stoves worked within our estimate and offered a Donation in Kind for their labor. The stoves were meticulously restored and we could not be happier.

**March 31, 2021 is a date to remember when we reached our \$100,000 goal for the Church.** This was accomplished by generous donations from individuals and grants without any physical fundraising events. We are so very proud and appreciative of our Gilmanton Community and out of town family and friends.

**April 20, 2021 – another momentous event when** Steve Fifield of Fifield Restoration & Relocation of Canterbury & his niece Kate started the restoration project.

What a summer it was~!!! Steve and Kate jacked and leveled the Church, repaired and painted the belfry, secured several tie beams and installed a new roof. Steve, with the help of others, completed his portion of the restoration project with installation of the up to code ADA ramp.

Halfway through the project we were required to meet with Land and Community Heritage Investment Program (LCHIP) to assess what had been completed to date. It was determined at that time we would not be able to have the chimneys restored in time to meet LCHIP's deadline of December 31, 2021. Due to Covid, our mason, Tom Ahern of Steppingstones Masonry in Barrington, was not able to procure the historically accurate bricks. LCHIP acknowledged this and extended our timeframe into 2022. Steppingstones Masonry will return in spring of 2022 to complete Phase I of the Restoration Project.

Kindly go to our Face Book page for the First Baptist Church of Lower Gilmanton to follow the progress with photos.





Day 1 – April 20, 2021 – looking for ledge before starting leveling



Structure is now secure – waiting for spring 2022 for mason



New ADA ramp up to code

Respectfully submitted by:

**LGCC BOARD OF DIRECTORS**

President/Chair: Paula L. Gilman

Vice Chair: Lori G. Baldwin

Secretary/Treasurer: Susan Kelley Leclerc

Co-Treasurer: Patricia Hill

**Board Members:**

Jackie Heath

Karen Bentley

Sandra Publicover Hillsgrove

Kristen Menard

Sheila Gilman Halsey





On behalf of New Beginnings – Without Violence and Abuse, I would like to thank the citizens of the town of Gilmanton for their ongoing support. Your 2020-2021 allocation has enabled our agency to continue to provide services to those whose lives have been affected by domestic violence, sexual assault, stalking, and human trafficking in Gilmanton and all of Belknap County. All services are confidential, non-judgmental, and free-of-charge.

New Beginnings is dedicated to ending sexual, domestic, and stalking violence through the provision of safe and effective services, including emergency refuge and support, and works toward social change by promoting an effective community response to violence.

New Beginnings is the only domestic and sexual violence crisis center serving Belknap County, offering 173 services to 19 residents of Gilmanton in FY21. Trained advocates provide 24-hour crisis intervention, accompaniment, safe shelter for victims and their children, weekly support groups for all ages, transitional housing, financial empowerment programming, and systems advocacy. Services range from crisis intervention to ongoing advocacy and are customizable to meet the individual needs of each survivor to help them achieve long-term well-being.

New Beginnings has maintained its 24-hour crisis hotline, hospital, police, court, and child advocacy center accompaniment throughout the Covid-19 pandemic. We modified the provision of services accounting for the health and safety needs of advocates delivering services and survivors seeking services. This included modification to shelter services by following guidance from the Centers for Disease control and advice from the New Hampshire Bureau of Housing and Homelessness and New Hampshire's Emergency Operations Center. We continued to operate the emergency shelter and developed and maintained protocols to help mitigate risk and keep shelter guests safe. We worked with the Partnership for Public Health to organize a vaccine clinic and booster clinic for staff, shelter guests, and at-risk service users to reduce barriers faced by homeless survivors and reduce the public health risk faced by advocates and shelter guests in communal living. We also noted a dramatic increase in financial support requested by survivors this year, providing \$42,176.17 in financial assistance, more than twice what we provide in a typical year.

After nearly 27 years, Kathy Keller has retired from her role as New Beginnings Executive Director. The board of directors promoted Program Manager Shauna Foster to Executive Director after conducting a hiring process.

We are one of twelve member programs of the New Hampshire Coalition Against Domestic and Sexual Violence (NHCADSV), promoting statewide networking and resource sharing among domestic violence and sexual assault programs. The Coalition is the evaluating body and administrator of state and federal grants and contracts that provide federal and state funding for member programs.

Community support is our greatest asset. We look forward to continuing to work with you to end domestic violence and sexual assault in our community.

Shauna Foster, Executive Director

**Rocky Pond Association  
P O Box 556  
Gilmanton, NH 03237-0556**

August 19, 2021

Town Administrator &  
Town Selectmen  
505 Province Road  
PO Box 550  
Gilmanton, NH 03237

RE: Rocky Pond Funding Request

Dear Selectmen:

The Rocky Pond Association would like to thank the town of Gilmanton for the generous support it has given to our organization over the years.

As you know, our organization represents Rocky Pond, a 90-acre body of water which spans the communities of Loudon, Canterbury, and Gilmanton. Our primary challenge is controlling the presence of proliferation of milfoil which is a notoriously invasive species. To that end we work very closely with the State of NH Department of Environmental Services and private contractors on a program that balances 'picking' and state of the art chemical intervention. We have come a long way in trying to control the milfoil infestation, but still have a lot more to do. Since the Association was formed in 2005, we have spent over \$100,000. These funds have come from our Association dues now at \$175 per residence, as well as contributions from the towns of Gilmanton, Canterbury, and Loudon. We also apply for state grants.

The good news is that recent chemical treatments are showing great promise, but they also come at a substantial cost. We would like to request assistance in the amount of \$1,000 this year to apply towards the State of New Hampshire's Environmental Service's ongoing research and treatment plan recommendations. We believe that the town would find their contribution to be a "good spend" in maintaining the quality of Rocky Pond and preserving it for future generations.

Thank you for your consideration,

Linda Hamilton  
16 Stony Point  
Gilmanton, NH 03237  
603-267-6923

## Directory of Services

Emergency Services: Fire, Police, or Ambulance.....Call 911

### Local Departments

**Town Administrator/Selectmen's Office**.....603-267-6700

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday-Friday, 9:00 a.m.-4:30 p.m.

**Town Clerk/Tax Collector**.....603-267-6726

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday-Thursday, 9:00 a.m.-5:00 p.m. CLOSED FRIDAY

**Transfer Station/Recycling Center**.....603-267-6070

284 Province Road, PO Box 550, Gilmanton, NH 03237

Wednesday 7:00 a.m.-6:00 p.m.

Saturday 7:00 a.m.-1:00 p.m.

Sunday 12:00 p.m.-5:00 p.m.

**Fire Department Business Line (Corners**.....603-267-8466

297 Route 140, Gilmanton, NH 03237

Fire Department Business Line (Iron Works).....603-364-2500

1824 NH Route 140, Gilmanton, NH 03237

**Highway Department**.....603-364-7711

770 Stage Road, PO Box 550, Gilmanton, NH 03237

May-October 6:00 a.m.-4:30 p.m. 4 days per week

November-April 7:00 a.m.-3:30 p.m. Monday-Friday

**Parks and Recreation (seasonal)**.....603-364-9411

**Post Office: 365 NH Route 140**.....603-267-8545

**Post Office: 5 Elm Street, Gilmanton Iron Work**.....603-364-7820

**Gilmanton Corner Town Library**.....603-267-6200



## State and Federal Representatives

### Governor:

Chris Sununu.....603-271-2121  
Office of the Governor, State House, 25 Capital Street, Concord, NH 03301

### Executive Council

Cinde Warmington, PO Box 2133, Concord, NH 03301.....603-271-3661

### State Representatives Belknap District 5

Paul A. Terry.....603-271-3661  
Peter R. Varney.....603-765-6380

### State Representative District 8

Raymond Howard, Jr. ....603-875-4115

### State Senator District 6

Michael “Mike” Sylvia.....603-271-3529  
Douglas R. Trottier.....603-271-3529

### US Congress

Chris Pappas, 323 Cannon House Office Building, Washington, DC, 20515.....202-225-5456  
Ann Kuster, 320 Cannon House Office Building, Washington, DC, 20515.....202-225-5206

### US Senators

Maggie Hassan, B85 Russell Senate Office Building, Washington DC, 20510.....202-224-3324  
Jeanne Shaheen, 52 Hart Senate Office Building, Washington DC, 20510.....202-224-2841

“For most history, man has had to fight nature to survive; in this century he is beginning to realize that in order to survive, he must protect it.”  
~Jacques Cousteau

## **Town of Gilmanton Schedule of Meetings**

Board of Selectmen: 1<sup>st</sup> and 3<sup>rd</sup> Monday of the month at 5:00 p.m.  
Please call to be placed on the agenda.

Planning Board: 2<sup>nd</sup> Thursday of the month – *Please see website for meeting times*

Zoning Board: 3<sup>rd</sup> Thursday of the month – *Please see website for meeting times*  
No meeting in December

Historic District Commission: 4<sup>th</sup> Thursday of the month – *Please see website for meeting times*  
No meeting in December

Conservation Commission: 2<sup>nd</sup> Tuesday of the month – *Please see website for meeting times*

### **2022 Town Holidays**

New Year's Day – Monday, January 03<sup>rd</sup>, 2022 – Observed

President's Day – Monday, February 21<sup>st</sup>, 2022

Memorial Day – Monday, May 30<sup>th</sup>, 2022

Independence Day – Monday July 04<sup>th</sup>, 2022

Labor Day – Monday, September 05<sup>th</sup>, 2022

Columbus Day – Monday, October 10<sup>th</sup>, 2022

Veterans Day – Friday, November 11<sup>th</sup>, 2022

Thanksgiving Day – Thursday, November 24<sup>th</sup>, 2022

Thanksgiving Friday – Friday, November 25<sup>th</sup>, 2022

Christmas Eve – Friday, December 23<sup>rd</sup>, 2022 – Observed

Christmas Day – Monday, December 26<sup>th</sup>, 2022 – Observed

\*Easter Sunday – Transfer Station ONLY Sunday, April 17<sup>th</sup>, 2022

\*Transfer Station – Sunday, December 25<sup>th</sup>, 2022 will be closed but will be open Monday, December 26<sup>th</sup>

\*Transfer Station – New Year's Day – Saturday, January 01<sup>st</sup>, 2022 will be closed but will open Monday, Jan. 03<sup>rd</sup>, 2022

*Schedule Approved on 11-01-2021 Board of Selectmen Meeting*