

## SELECTMEN'S OFFICE TOWN OF GILMANTON

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701 Website: www.gilmantonnh.org

## **NOTICE OF PUBLIC HEARING**

## **PUBLIC HEARING**

The Board of Selectmen will hold a Public Hearing on

Monday, October 5, 2020 at 7:00 p.m.

to discuss:

1/ Recommended changes to the Gilmanton Transfer Station Fee Schedule and Rules & Regulations, followed by

2/ Recommended reductions in appropriations voted for at the March 2020 Town Meeting as authorized under Governor Sununu's Emergency Order 56

The Public Hearing will be held at the Town Hall, Academy Building 503 Province Road Gilmanton, NH 03237

The public is allowed in the auditorium of the Academy Building.

Alternatively, the public may participate through teleconferencing

By calling: (844) 855-4444, access code 349221#,

Or watch Live streaming at

https://www.facebook.com/Town-of-Gilmanton-NH-109767093985142 (no public input available on Facebook)

## **IMPORTANT NOTICE**

Attendants are asked to follow CDC public health guidelines.

IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF OUR TELECONFERENCING/LIVE STREAMING SERVICES.