

## SELECTMEN'S OFFICE TOWN OF GILMANTON

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701 Website: www.gilmantonnh.org

### **Board of Selectmen Meeting**

September 21, 2020 - Academy Building - 6:00 P.M.

Live streaming at https://www.facebook.com/Town-of-Gilmanton-NH-109767093985142

# AGENDA CALL TO ORDER – ROLL CALL PLEDGE OF ALLEGIANCE

Wise Foods "Thank you Bag" Donation

#### PUBLIC MINUTES APPROVAL

Minutes from 09-11-2020

#### **CONSENT AGENDA**

NH Dams Loon Pond Dam Agreement for stoplogs/enclosure: \$5,240 (WA#33) Quitclaim Deed – Map 421, Lot 008

#### **OLD BUSINESS**

Public Hearing for Transfer Station Fee Schedule and Emergency Order #56 re-scheduled
Budget update
Elderly Exemption follow-up discussion
2020 Outside Agencies pending funding requests
Tax Deeding follow up

**PUBLIC INPUT (At approx. 7:00PM)** 

#### **NEW BUSINESS**

#### **SELECTBOARD ITEMS**

#### SEALED NON-PUBLIC MINUTES APPROVAL

Minutes from 08-24-2020 NON-PUBLIC Pursuant to RSA 91-A:3, II (a) Personnel Matters NON-PUBLIC Pursuant to RSA 91-A:3, II (a) Personnel Matters NON-PUBLIC Pursuant to RSA 91-A:3, II (l) legal advice NON-PUBLIC Pursuant to RSA 91-A:3, II (d) Personal property transaction NON-PUBLIC Pursuant to RSA 91-A:3, II (.) as necessary

## ADJOURNMENT IMPORTANT NOTICE

The public is allowed again in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines for your health and the health of others.

IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF OUR TELECONFERENCING/LIVE STREAMING SERVICES

<sup>\*</sup> Note: Times are approximate and may be changed at the discretion of the Chairman.

<sup>\*</sup> Note: The order of items to be taken up may be changed at the discretion of the Chairman.