



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701 Website: www.gilmantonnh.org

**Board of Selectmen Meeting
June 15, 2020 - Academy Building
5:00 P.M.**

IMPORTANT NOTICE

Effective with this meeting, the public is allowed again in the auditorium of the Academy Building.

Attendants are asked to follow public health guidelines for your health and the health of others.

We recommend that you sanitize your hands upon entering and when leaving the building. Hand sanitizer stations have been established by the front and back entrances.

We also recommend that you wear a cloth face covering while in the Academy Building. If you do not have a face covering, disposable face masks will be made available by the entrance doors as well. If you use a disposable face covering, please dispose of them at home and not in the building or outside.

When meeting in the auditorium, chairs will be placed to ensure proper social distancing.

We will continue to provide teleconferencing services for residents who would prefer to attend remotely.

IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF OUR TELECONFERENCING/LIVE STREAMING SERVICES

(Teleconference + Live Streaming)

By phone: (844) 855-4444, access code 349221#,

Live streaming at <https://www.facebook.com/Town-of-Gilmanton-NH-109767093985142>

AGENDA

**CALL TO ORDER – ROLL CALL
PLEDGE OF ALLEGIANCE**

PUBLIC MINUTES APPROVAL

Minutes from 06-04-2020

COVID-19 UPDATE

Governor's Office Announcement
Academy Building "Re-Opening" Plan
Transfer Station "Re-opening" Plan

CONSENT AGENDA

LRPC Roads Condition Assessment - \$7,500 (WA# 25)
LRPC Culverts & Streams Condition Assessment – \$14,834 (WA# 26)

* Note: Times are approximate and may be changed at the discretion of the Chairman.

* Note: The order of items to be taken up may be changed at the discretion of the Chairman.



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Acceptance of \$21,957.16 First Responder Stipend reimbursement for Fire Department

Acceptance of \$9,942.84 First Responder Stipend reimbursement for Police Department

Acknowledgement of Public Safety Building paid-off loan

Abatements

113-029

UTIL-PSNH

406-050

Private Road Agreement 116-009

Willowgrass Lane warranty Deed/ final acceptance of Willowgrass Lane as a town road (WA# 47)

Event Permit request: BLM vigil on front steps of Academy building 6/20/2020

ENERGY COMMITTEE

Update

PUBLIC INPUT (Approx. 7:00 PM)

Crystal Lake Bridge Project

OLD BUSINESS

Transfer Station Survey results and Fee discussion

NEW BUSINESS

Residents Petition to open Academy Building to the Public on Tuesdays

SELECTBOARD ITEMS

NON-PUBLIC Pursuant to RSA 91-A:3, II (b) Hiring

NON-PUBLIC Pursuant to RSA 91-A:3, II (.) as necessary

ADJOURNMENT

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