



**SELECTMEN'S OFFICE**

**TOWN OF GILMANTON**

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**Board of Selectmen Meeting – January 20, 2020 – 5:30 pm**  
**Academy Building (Auditorium upstairs)**

**AGENDA**

**CALL TO ORDER – ROLL CALL**  
**PLEDGE OF ALLEGIANCE**

**PUBLIC MINUTES APPROVAL**

minutes from the 12-09-2019, 12-23-2019, 01-10-20 and 01-06-2020 B.O.S. Meetings

**CONSENT AGENDA**

P.O.: \$2,329.14 (Pike Industries)

Gilmanton Nighswander Memorial Race March 21, 2020

John Maloney- Wedding Crystal Lake Park 09-19-2020

Timber Tax Bills

Map & Lot 414-106

Map & Lot 410-048

**OLD BUSINESS**

2020 Budget/Warrant Articles discussion

**PUBLIC INPUT (7pm)**

**SELECT BOARD ITEMS**

Town Hall closing due to inclement weather

**NON-PUBLIC Pursuant to RSA 91-A:3, II (I) Legal Advice**

**NON-PUBLIC Pursuant to RSA 91-A:3, II (.) As Necessary**

**ADJOURNMENT**

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Note: Times are approximate and may be changed at the discretion of the Chairman. The order of items to be taken up may be changed at the discretion of the Chairman.