



**SELECTMEN'S OFFICE  
TOWN OF GILMANTON**

503 Province Rd, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701

Website: [www.gilmantonnh.org](http://www.gilmantonnh.org)

---

**Board of Selectmen Meeting Agenda**

**December 6, 2021 - Academy Building - 5:00 P.M.**

Zoom-For remote access options look under Upcoming Events on the Town's website at [www.gilmantonnh.org](http://www.gilmantonnh.org) listed under the calendar or Board of Selectmen -News

**AGENDA**

**CALL TO ORDER – ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC MEETING MINUTES APPROVAL**

11-09-2021

11-15-2021

**CONSENT AGENDA**

1. Personnel Action Form – Fire Department
2. Assessing- Equalization Study

**NEW BUSINESS**

3. Resident Israel Willard: Concerns Regard -Map/Lot 127-027- Trash Burning and Demolition

**OLD BUSINESS**

4. Transfer Station Discussion
5. 2021 Tax Rate Setting
6. Budget Discussion- Warrant Article Review & Overall Budget

**SELECTBOARD ITEMS & FYI**

7. FYI- County Delegation Public Hearing- Dec. 09th
8. **NON-PUBLIC Pursuant to RSA 91-A:3, II ( )- As necessary**

**ADJOURNMENT**

*The public is welcome to attend, meeting will be held in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines. If you are not feeling well, we ask that you refrain from entering the building and instead make use of the Zoom meeting link. Thank you.*