



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700

Fax: (603) 267-6701

Website: www.gilmantonnh.org

Board of Selectmen Meeting

October 22, 2020 - Academy Building - 5:00 P.M.

Live streaming at <https://www.facebook.com/Town-of-Gilmanton-NH-109767093985142>

AGENDA

**CALL TO ORDER – ROLL CALL
PLEDGE OF ALLEGIANCE**

(NO PUBLIC INPUT)

NON-PUBLIC Pursuant to RSA 91-A:3, II (e) Ongoing Litigation

ADJOURNMENT

IMPORTANT NOTICE

The public is allowed in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines. *IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF OUR TELECONFERENCING/LIVE STREAMING SERVICES*

* Note: Times and order of items are approximate and may be changed at the discretion of the Chairman.