

SELECTMEN'S OFFICE TOWN OF GILMANTON

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701 Website: www.gilmantonnh.org

Board of Selectmen Meeting October 13, 2020 - Academy Building

Live streaming at https://www.facebook.com/Town-of-Gilmanton-NH-109767093985142

1:00 P.M.

(NO PUBLIC INPUT)

AGENDA

CALL TO ORDER - ROLL CALL

PLEDGE OF ALLEGIANCE

2021 Budget Workshop _ Department Heads Presentations

- 1:00-1:30 FIRE DEPARTMENT
- 1:30-2:00 TRANSFER STATION
- 2:00-2:30 POLICE DEPARTMENT
- 2:30-3:00 HIGHWAY
- 3:00-3:30 WELFARE
- 3:30-4:00 SELECTMEN'S OFFICE

ADJOURNMENT

IMPORTANT NOTICE

The public is allowed in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines.

IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF OUR TELECONFERENCING/LIVE STREAMING SERVICES

^{*} Note: Times are approximate and may be changed at the discretion of the Chairman.

^{*} Note: The order of items to be taken up may be changed at the discretion of the Chairman.