



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701 Website: www.gilmantonnh.org

**Board of Selectmen Meeting (Teleconference + Live Streaming)
May 28, 2020 - Academy Building
5:00 P.M.**

By phone: (844) 855-4444, access code 349221#,

by Computer: <https://join.freeconferencecall.com/townadministrator11>

Live streaming at <https://www.facebook.com/Town-of-Gilmanton-NH-109767093985142>

AGENDA

**CALL TO ORDER – ROLL CALL
PLEDGE OF ALLEGIANCE**

PUBLIC MINUTES APPROVAL

Minutes from 05-13-2020

COVID-19 UPDATE

GOFERR Grant Agreement

Re-opening Plan

4th of July festivities

CONSENT AGENDA

LRMHC 2020 Funding request \$7,500 (WA#44)

Acceptance of \$1,991.30 from Public Health & S.S. Emergency Fund

Kelley Corner School house letter of support

HHW Recommitment Letter

Tax Warrant

Abatements

409-045

128-003

106-055

132-050

OLD BUSINESS

False Alarm Ordinance

Highway Department discussion

Transfer Station Survey results

PUBLIC INPUT (APPROX. 7PM)

* Note: Times are approximate and may be changed at the discretion of the Chairman.

* Note: The order of items to be taken up may be changed at the discretion of the Chairman.



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NEW BUSINESS

Academy Driveway/Parking Lots RFP

SELECTBOARD ITEMS

Announcement PD Hiring

NON-PUBLIC Pursuant to RSA 91-A:3, II (b) Hiring

NON-PUBLIC Pursuant to RSA 91-A:3, II (c) Reputation

NON-PUBLIC Pursuant to RSA 91-A:3, II (e) Ongoing Litigation

NON-PUBLIC Pursuant to RSA 91-A:3, II (.) as necessary

ADJOURNMENT

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