



**SELECTMEN'S OFFICE  
TOWN OF GILMANTON**

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**Board of Selectmen Meeting (Electronic Meeting + Live Streaming)  
May 13, 2020 - Academy Building  
6:00 P.M.**

**By phone: (844) 855-4444, access code 349221#,  
by Computer: <https://join.freeconferencecall.com/townadministrator11>  
(see detailed instructions attached)**

**AGENDA**

**CALL TO ORDER – ROLL CALL  
PLEDGE OF ALLEGIANCE**

**PUBLIC MINUTES APPROVAL**

Minutes from 05-04-2020

**COVID-19 UPDATE**

First Responder COVID-19 Stipend Program

**OLD BUSINESS**

Highway Department discussion

**PUBLIC INPUT (APPROX. 7PM)**

**SELECTBOARD ITEMS**

**NON-PUBLIC Pursuant to RSA 91-A:3, II (b) Hiring  
NON-PUBLIC Pursuant to RSA 91-A:3, II (.) as necessary**

**ADJOURNMENT**

\* Note: Times are approximate and may be changed at the discretion of the Chairman.

\* Note: The order of items to be taken up may be changed at the discretion of the Chairman.