



**SELECTMEN'S OFFICE  
TOWN OF GILMANTON**

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Ph: (603) 267-6700 Fax: (603) 267-6701 Website: [www.gilmantonnh.org](http://www.gilmantonnh.org)

**Board of Selectmen Meeting**

**March 01, 2021 - Academy Building - 6:00 P.M.**

Zoom-For remote access options look under Upcoming Events on the Town's website at [www.gilmantonnh.org](http://www.gilmantonnh.org)

**AGENDA**

**CALL TO ORDER – ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**BOARDS & COMMITTEES-** Update for Boards that do not have Board of Selectmen representation

Cemetery Trustees-Representative  
Conservation Commission- Dick de Seve  
Corner Library- Representative  
Energy Committee- Nate Abbott

Parks & Rec. Committee- Cathy Lines  
Sawyer Lake District- Steve Chmielecki  
ZBA- Betty Hackett

**PUBLIC MEETING MINUTES APPROVAL**

02-01-2021 B.O.S. Meeting Minutes  
02-15-2021- Non-public minutes approval

**CONSENT AGENDA**

- o Camp Fatima Raffle Permit- April 05<sup>th</sup>
- o Letter of Interest- Energy Committee- Graham Wilson-
- o Letter of Interest- Zannah Richards- 3 yr. Alternate, Leslie Smith- 3 yr. Full Member, & Michael Teunessen correction- 02-01-21 meeting
- o Board of Selectmen Tentative Meeting Schedule for 2021

<b>Abatements</b>
415-051
<b>Exemptions/Credits</b>
115-024
115-035
406-035
415-036
416-052
418-088

<b>Land Use Change Tax</b>
101-007
414-009
415-027
415-047001
415-069
416-022
<b>Private Road Agreements</b>
409-091

130-075
<b>Reports of Cut &amp; Warrants</b>
124-042
403-017
<b>Emergency Order #25-</b> modification of interest penalty for review

**OLD BUSINESS**

Transfer Station Discussion- Manger Ron Nason

**NEW BUSINESS**

Cable Franchise Agreement- Discussion  
Barnstead Parks and Rec- Interest in a joint swim instructor

**PUBLIC INPUT (at approx. 7:00 PM)**

**SELECTBOARD ITEMS**

Legal Review  
Old Home Day

HB 11

**NON-PUBLIC Pursuant to RSA 91-A:3, II (I)-Legal**

**ADJOURNMENT**

**IMPORTANT NOTICE**

The public is allowed in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines.

***IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF THE ZOOM MEETING LINK***

\* Note: Times and order of items are approximate and may be changed at the discretion of the Chairman.