



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

503 Province Rd, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701

Website: www.gilmantonnh.org

Board of Selectmen Meeting

June 07, 2021 - Academy Building - 6:00 P.M.

Zoom-For remote access options look under Upcoming Events on the Town's website at www.gilmantonnh.org listed under the calendar or Board of Selectmen -News

AGENDA

CALL TO ORDER – ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC MEETING MINUTES APPROVAL

- 05-17-2021
- 05-25-2021

CONSENT AGENDA

1. P.O.-Melanson-2020 Annual Audit-\$13,500.00
2. Outside Agency- Release of Funds-Lakes Region Mental Health Center-\$7,500.00
3. Raffle Permit- Gilmanton's Women's Club- Handknit Afghan
4. Event- Old Town Hall; Request from Historical Society for 07-27-21, 08-24-21, & 09-28-21
5. Event- Crystal Lake Park; Party-06-19-21, Bridal Shower-08-14-21 Wedding-08-21-21
6. Assessing Item:
 - Abatement Applications:
136-005 & 136-028-PI, 409-065, 405-024, 115-034, 416-032
 - Land Use Change Tax- 419-088 & 415-033
 - Charitable Exemption- 417-045

COMMITTEE UPDATE

7. Request from LRPC- Representative for the Transportation Advisory Committee (TAC)

OLD BUSINESS

8. Town Clerk/ Tax Collector- Follow-up regarding the current deeding process & discussion regarding tax contracts: Any request for tax contracts, determination of those request will need to take place in non-public session under (c)- Reputation
9. Finance Draft Policy

NEW BUSINESS

10. Cemetery Trustee-Donation \$200.00
11. Process Change Request- Park Attendant to be the event designee with approval authority

PUBLIC INPUT (at approx. 7:00 PM)

SELECTBOARD ITEMS & FYI 's

12. Legislative Bulletin- Handout
13. LRPC- No updated information on Road Assessment or follow-up question for large scale road project
14. Legal Update- Awaiting legal opinion for eviction process
15. Monthly Reports

NON-PUBLIC Pursuant to RSA 91-A:3, II ()-As necessary

ADJOURNMENT

IMPORTANT NOTICE

The public is allowed in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines.

IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF THE ZOOM MEETING LINK

* Note: Times and order of items are approximate and may be changed at the discretion of the Chairman.