



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

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Board of Selectmen Meeting

March 15, 2021 - Academy Building - 6:00 P.M.

Zoom-For remote access options look under Upcoming Events on the Town's website at www.gilmantonnh.org

AGENDA

CALL TO ORDER – ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC MEETING MINUTES APPROVAL

- 03-01-2021

CONSENT AGENDA

- PO- Hoyle & Tanner Associates, Inc.- Final Invoice for Bid Phase Crystal Lake Bridge Project-\$6,670.00
- PO- Huckleberry Propane & Oil, LLC- Item had been pre-approved by the Board on 02-01-2021- \$15,750.00
- Letter for Resolution for Fair, Nonpartisan Redistricting- Signature required per vote on 03-09-2021
- Letter for Resolution to Take Action on Climate Pollution- Signature required per vote on 03-09-2021
- Assessing Items- Land Use Change Tax for the following properties;415-027, 416-022, & 403-027

OLD BUSINESS

- Energy Committee- Size of the committee, email update received
- Swim Instructor- Advertisement review
- Administrative Assistant- Advertisement and job description review
- Crystal Lake Bridge Project- Notice of Award- Formal motion and signature required

NEW BUSINESS

- Notice of Code Enforcement- Information and Process
- Emergency Policy-COVID-19-Policy-Language update
- Legal Review- Update on information received regarding Sawyer Lake District draft rules and regulations
- Park Event Timeframe- Tentative April 01st gate opening

PUBLIC INPUT (at approx. 7:00 PM)

SELECTBOARD ITEMS

- Trustees of Trust Fund- Administrative Staff discussion

NON-PUBLIC Pursuant to RSA 91-A:3, II (a)-Employee

ADJOURNMENT

IMPORTANT NOTICE

The public is allowed in the auditorium of the Academy Building. Attendants are asked to follow public health guidelines.

IF YOU ARE NOT FEELING WELL, WE ASK THAT YOU REFRAIN FROM ENTERING THE BUILDING AND INSTEAD MAKE USE OF THE ZOOM MEETING LINK

* Note: Times and order of items are approximate and may be changed at the discretion of the Chairman.