

# Town of Gilmanton, New Hampshire Planning Board Academy Building 503 Province Road, PO Box 550 Gilmanton, New Hampshire 03237 planning@gilmantonnh.org 603.267-6700 ex 122 -Phone 603.267.6701 -Fax

Bre Daigneault, Planning Admin Mark Fougere, Certif. Planner Michael Jean, Chair Gary Anderson, Vice-chair Mark Warren, Selectmen Rep Michael Wilson, Alt.Select Rep Roy Buttrick, Member Shane Bruneau, Member Brett Currier, Member Nicolas Peterson, Member Dustin Milliken, Alt Member

# **Subdivision Application**

| -FF  |  |
|--|--|
| APPLICATION MUST BE ORIGINAL, MUST BE TYPED OR PRINTED LEGIBLY IN PEN.   | Application: PB #                              |
| X Minor Subdivision Major Subdivision Lot Line Adjustment  | Submission Date://  Hearing Date://  Fees Paid |
| Open Space Subdivision Condominium Creation or Conversion  I. Property, Owner and Applicant Information  Property Owner(s) of Record: JOSEPH H. COTTON III & BELINDA COTTON All Owner(s) of Record Must Be Listed and are REQUIRED to Sign the Application. JOSEPH & BELINDA COTTON FAMILY TRUST  Mailing Address: 1368 PROVINCE ROAD , GILMANTON , NH If Different than the subject property Street or PO Box City/Town State  Home # Cell # 603-435-8176 // 603-520-2432 | •  |
| E-mail bcottonfarm@aol.com  Property Address:1368 PROVINCE ROAD Private Road orClass V   |  |
| Mailing Address: 1368 PROVINCE ROAD , GILMANTON , NH (Different than the property Owner(s) Street or PO Box City/Town State 603-435-8176 // 603-520-2432   | te , 03237<br>Zip Code                         |
| Land Agent: _CRAIG T. BAILEY, BRYAN L. BAILEY ASSOC. INC d.b.a. TURNING POINT LAN         Mailing Address:217 COTTON HILL ROAD   |  |
| Business #_ 528-3734   | -  |
| Please describe in detail <u>ALL</u> existing uses on the subject property. Include primargaccessory uses:  CURRENT USE OF THE PROPERTY IS SINGLE FAMILY RESIDENTIAL, WITH A SINGLE STO  |  |

Please describe in detail the proposed subdivision including the number of lots proposed and the size of each: PROPOSED SUBDIVISION INCLUDES THE CREATION OF TWO INDIVIDUAL LOTS, SPECIFICALLY TAX MAP 423 LOT 42 (717,386 SQ. FT. / 16+- ACS) AND TAX MAP 423 LOT 42-01 (229,811 SQ. FT. / 5.28 ACS). Has the subject property previously been subdivided? Yes or (No If yes; Date(s) of:

Number of lots created: If denied, state the reason for the denial: Has the subject property received previous site plan approval? If yes; Date(s) of: \_\_\_\_\_\_ Type of approval: \_\_\_\_\_ Is the property subject to: **Deeded Covenants or Restrictions** Yes or Current Use Yes or **Conservation Easement** Yes or Private Easement(s) Existing Yes or Public Utility Easements Granted (Electric or Telephone) Yes or Right-of-Way Granted Yes or State Driveway Permit Yes or **Local Driveway Permit** Yes or III. Facility Data **Existing Proposed** State Approved Private Septic Private Well/Water Supply or No Other Considerations Does the proposal meet all Zoning Ordinance Requirements of Article IV, Table 2? Yes)or No N/A If no, have you received or applied for a Variance from the ZBA? Yes or No N/A If yes, when?\_\_\_\_\_ Approved/Denied/Pending Yes or No N/A Yes or No If not, would you like to request a Joint Hearing with the Planning Board and ZBA? N/A Yes of No Are there specific conditions set forth by the ZBA? Please list: Do the proposals require the development of a road(s)? Yes or (No N/A Yes or No If a new road is proposed, are sidewalks, streetlights, culverts and other improvements included on the plan? N/A Do the proposals require that a Right-of-Way be provided? Yes or No

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## IV. Certification & Signature Page

1. The Applicant and/or owner, and/or agent, certifies that this application is correctly completed with all required attachments and that any additional reasonable costs for engineering or professional services incurred by the Planning Board or the Town of Gilmanton in the final application process of this property shall be borne by the following party: (Please initial the line of the respective party)

Sc Applicant Sc Owner \_\_\_\_ Agent

- \*\* Failure to indicate a responsible party for fees associated costs will result in the denial of the application without a public hearing in accordance with NH RSA 676:4 I(e)(2) (As amended)
- 2. The Owner/Agent hereby authorizes the Gilmanton Planning Board and its agents to access the subject land for the purpose of reviewing this subdivision plan, performing road inspections and any other inspections deemed necessary by the Board or its Agents, to insure conformance of the on-site improvements with the approved plan and all Town of Gilmanton Ordinances and Regulations.
- 3. The undersigned Owner/Agent hereby submits to the Gilmanton Planning Board a Completed Application Package and respectfully requests its approval of said plat. In considerations for approval and the privileges occurring thereto, the owner hereby agrees, as applicable:
  - To carry out the improvements agreed upon and as shown and intended by said plat, including any work made necessary by unforeseen conditions, which become apparent during construction.
  - To provide and install standard street signs as approved by the Town for all street intersections.
  - To give the Town on demand, proper deeds for land or rights of ways reserved on the plat for streets, drainage or other purposes as agreed upon during the public hearing.
  - To save the Town harmless from any obligation it may incur or repairs it may make, because
    of my failure to carry out any of the foregoing provisions.
  - To make no changes whatsoever in the Final Plat as approved by the Board unless a revised plan or a plat or new application is submitted and approved by the Planning Board.
  - To construct improvements or post the Planning Board's Performance Guarantee to insure completion of the improvements shown on the plat and related drawings.
  - There are no known violations of the Town of Gilmanton Zoning Ordinance or Gilmanton Planning Board Regulations present on the property that have not been disclosed as part of this application.
  - To insure proper boundary documentation at the project's completion in accordance with the Town of Gilmanton Subdivision Regulations.

## **Authorization to Act as Agent**

| Mr./Mrs./Ms.    | Craig T. Bailey, LLS / PE    | (Please Print) is hereby designated as the person       |
|-----------------|------------------------------|---|
| who is authoriz | zed to act as my agent in se | curing any and all permits necessary from the Gilmanton |
| Planning Boar   | d for the development of m   | y property, all communications to the owner may be      |
| addressed to th | ne agent with copy provided  | t to the property owner.                                |

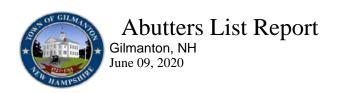
| Certification:                          | 7            |
|---|--------------|
| Owner of Record signature:              | Date: 6/9/a0 |
| Owner of Record signature: Belik Cittan | Date: 6/9/20 |

|        | OF GILMAN Plan                                   | Checklist for Subdivision Review                    |     |    |          |          |
|--------|--|---|-----|----|----------|----------|
|        | E S  | Town of Gilmanton                                   |     |    |          |          |
|        | * * * *  | Planning Board                                      |     |    |          |          |
|        | HAMPSHIE   |   |     |    |          |          |
|        | A completed application                          | accompanied by a plan with:                         | Yes | No | Waiver   | N/A      |
| 1)     | Names and addresses of all                       | abutters, taken from the town                       |     |    |          |          |
|        | records not more than five                       | (5) days before the day of filing.                  |     |    |          |          |
| 2)     | Names and addresses of all                       | persons whose name and                              |     |    |          |          |
|        | seal appears on the plat. Co                     | nfirm signatures.                                   |     |    |          |          |
| 3)     | Names and addresses of all                       | ,   |     |    |          |          |
|        | preservation or agricultura                      | preservation restrictions.                          |     |    |          |          |
| 4)     | Payment in full of all appli                     | cation filing and notification fees.                |     |    |          |          |
| * If A | pplication is approved, remaining i              | napping&recording fees due as condition of approval |     |    |          |          |
| 5)     | One (1) Mylar, seven (7) pa                      | per copies of the Plat,                             |     |    |          |          |
|        | one (1) 11" x 17" copy prepa                     | ared according to the standards                     |     |    |          |          |
|        |  | Association and the County                          |     |    |          |          |
|        | Registry of Deeds as follow                      | S:  |     |    |          |          |
|        |  | le between 1"=20' and 1"=400';                      |     |    |          |          |
|        |  | of the plat shall be 24" x 36",                     |     |    |          |          |
|        |  | ed by the County Registry of Deeds;                 |     |    |          |          |
|        |  | on shall be suitable for electronic                 |     |    |          |          |
|        | _  | by the Registry of Deeds;                           |     |    |          |          |
|        |  | inimum 1/2" margin on all sides;                    |     |    |          |          |
|        |  | e located in the lower right hand                   |     |    |          |          |
|        | corner, and shall indica                         | 9   |     |    |          |          |
|        | i) Type of survey;                               |   |     |    |          |          |
|        | ii) Owner of reco                                |   |     |    |          |          |
|        | iii) Title of the pla                            |   |     |    |          |          |
|        |  | Iap and Lot Number;                                 |     |    |          |          |
|        | v) Plan date and                                 |   |     |    |          |          |
| 6)     | <del>                                     </del> | signed by owner(s), if the applicant                |     |    |          |          |
| 0)     | is not the owner(s) of recor                     |   |     |    |          |          |
|        | is not the owner(s) of recor                     |   |     |    |          |          |
|        | The plat shall show the                          | following information:                              |     |    |          |          |
| 1)     |  | or identifying title; name and                      |     |    |          |          |
| 1      | _  | d of the owner, if other than the                   |     |    |          |          |
|        | applicant.                                       |   |     |    |          |          |
| 2)     | -  | and graphic, date of the plan, name,                |     |    |          |          |
|        | ·  | NH Licensed Land Surveyor.                          |     |    |          |          |
| 3)     |  | g Board endorsement and date of                     | 1   |    |          |          |
| 3)     | approval; with the following                     | -   |     |    |          |          |
|        |  | and Subdivision Regulations of the Town             |     |    |          |          |
|        |  | the date of filing unless written request           |     |    |          |          |
|        |  | iously granted or are submitted as part of          |     |    |          |          |
|        | this filing.                                     | Stanted of are submitted as part of                 |     |    |          |          |
|        | uno mmg.   |   |     |    | <u> </u> | <u> </u> |

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|           |   | Yes | No | Waiver | N/A |
|-----------|---|-----|----|--------|-----|
| 4)        | Locus plan showing general location of the total tract within     |     |    |        |     |
|           | the town and the zoning district(s).                              |     |    |        |     |
| 5)        | Boundary Survey including bearings, horizontal distances and      |     |    |        |     |
|           | the location of permanent markers. Curved boundary lines          |     |    |        |     |
|           | shall show radius, delta and length.                              |     |    |        |     |
| 6)        | Names of all abutting subdivisions, streets, easements,           |     |    |        |     |
|           | building lines, parks and public places, and similar facts        |     |    |        |     |
|           | regarding abutting properties.                                    |     |    |        |     |
| 7)        | Location of all property lines and their dimensions; lot areas in |     |    |        |     |
|           | square feet and acres. Lots numbered according to the Town        |     |    |        |     |
|           | tax map numbering system.   |     |    |        |     |
| 8)        | Location and amount of frontage on public right-of-way.           |     |    |        |     |
| 9)        | Location of building setback lines.                               |     |    |        |     |
| 10)       | Location of all existing and proposed buildings and other         |     |    |        |     |
|           | structures.   |     |    |        |     |
| 11)       | Location of all parcels of land proposed to be dedicated to       |     |    |        |     |
|           | public use.   |     |    |        |     |
| 12)       | Location & description of any existing or proposed easements.     |     |    |        |     |
| 13)       | Existing and proposed wells, culverts, drains, sewers; proposed   |     |    |        |     |
|           | connections or alternative means of providing water supply        |     |    |        |     |
|           | supply and disposal of sewage and surface drainage.               |     |    |        |     |
| 14)       | 0 1 1   |     |    |        |     |
|           | surface widths, right-of-way widths.                              |     |    |        |     |
|           | Final road profiles, center line stationing and cross sections.   |     |    |        |     |
| 16)       | Location and width of existing and proposed driveways.            |     |    |        |     |
| 17)       |   |     |    |        |     |
|           | open space to be preserved; and any other man-made or natural     |     |    |        |     |
|           | features.   |     |    |        |     |
| 18)       | Existing and proposed topographic contours based upon the         |     |    |        |     |
|           | USGS topographical data, w/ spot elevations where necessary.      |     |    |        |     |
| , .       | Soil and wetland delineation.                                     |     |    |        |     |
| 20)       | Location of percolation tests and test results; and outline of    |     |    |        |     |
|           | 4,000 sf septic area with any applicable setback lines.           |     |    |        |     |
| 21)       | Location of existing and proposed well, with 75-foot well         |     |    |        |     |
|           | radius on its own lot.  |     |    |        |     |
| 22)       | Base flood elevations and flood hazard areas, based on the        |     |    |        |     |
|           | FEMA maps. (Available in the Planning Office)                     |     |    |        |     |
|           | Other Information   |     |    |        |     |
| 1)        | Plan for Stormwater Management and Erosion Control.               |     |    |        |     |
| 2)        | State subdivision approval for septic systems; septic design.     |     |    |        |     |
| 3)        | Alteration of Terrain Permit and Wetlands Permit from NH DES.     |     |    |        | _   |
| <u>4)</u> | State/Town driveway permit, as applicable.                        |     | _  |        | _   |
| <u>5)</u> | Any deed restrictions; and all deeds covering land to be used     |     |    |        |     |
|           | for public purposes, easements & rights-of-way over property      |     | -  |        |     |
|           | to remain in private ownership.                                   |     |    |        |     |

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### **Subject Property:**

Parcel Number: 423-042-000

**CAMA Number:** 423-042-000-000-000

Property Address: 1368 PROVINCE RD

Mailing Address: COTTON III TR, JOSEPH H & BELI

JOSEPH & BELINDA COTTON FAMILY

1368 PROVINCE RD GILMANTON, NH 03237

Abutters:

Parcel Number: 419-056-000

CAMA Number: 419-056-000-000-000

Property Address: 1340 PROVINCE RD

Parcel Number: 419-071-000

CAMA Number: 419-071-000-000-000

Property Address: THISTLE RD

Parcel Number: 423-001-000

CAMA Number: 423-001-000-000-000

Property Address: PROVINCE RD

Parcel Number: 423-002-000

CAMA Number: 423-002-000-000-000

Property Address: 6 BINGHAM RD

Parcel Number: 423-003-000

CAMA Number: 423-003-000-000-000

Property Address: 1375 PROVINCE RD

Parcel Number: 423-004-000

CAMA Number: 423-004-000-000-000

Property Address: 1391 PROVINCE RD

Parcel Number:

423-005-000

CAMA Number: 423-005-000-000-000

Property Address: 1395 PROVINCE RD

Parcel Number: 423-006-000

CAMA Number: 423-006-000-000-000

Property Address: 1409 PROVINCE RD

Parcel Number: 423-041-000

CAMA Number: 423-041-000-000-000

Property Address: 41 BUNKER LN

Parcel Number: 424-005-000

6/9/2020

CAMA Number: 424-005-000-000-000 Property Address: 1425 PROVINCE RD

Mailing Address: BOGGS ETAL, CARYN J

> 11 APPLETON ST SALEM, MA 01970

CARITO ET AL, HEATHER MICK % Mailing Address:

> **HOLLY FABER** 14 BRIDGES AVE

NEWTONVILLE, MA 02460

GILMANTON, TOWN OF Mailing Address:

**PO BOX 550** 

GILMANTON, NH 03237

Mailing Address: MURRAY, DAVID S & LORI A

6 BINGHAM RD

GILMANTON, NH 03237

Mailing Address: DOLIM TR, MARK J & JUDITH L MARK &

> JUDITH DOLIM REV TR 99 1375 PROVINCE RD GILMANTON, NH 03237

GRAY, ALAN & ALLISON C Mailing Address:

> 1391 PROVINCE RD GILMANTON, NH 03237

Mailing Address: CLAIRMONT, LEVI F

PO BOX 581

GILMANTON, NH 03237

Mailing Address: EASTMAN, DOUGLAS R

> 1064 UPPERCITY RD PITTSFIELD, NH 03263

Mailing Address: HUEBER, JIMMY R

25 BUNKER LN

GILMANTON, NH 03237

Mailing Address: CHERUSSERY, LIZA MAHAR

1425 PROVINCE RD

GILMANTON, NH 03237

