

SELECTMEN'S OFFICE TOWN OF GILMANTON

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700 Fax: (603) 267-6701 Website: <u>www.gilmantonnh.org</u>

PARKS & RECREATION MEETING

DATE: JUNE 4th, 2022

LOCATION: CRYSTAL LAKE PARK

TIME: 10:00 a.m.