



**SELECTMEN'S OFFICE
TOWN OF GILMANTON**

PO Box 550, Gilmanton, NH 03237

Ph: (603) 267-6700

Fax: (603) 267-6701

Website: www.gilmantonnh.org

PARKS & RECREATION MEETING

DATE: JUNE 26th, 2022

LOCATION: CRYSTAL LAKE PARK

TIME: 10:00 a.m.

Meeting being held for finalization of dates and details for summer activities.

- Carleton Page, July 30
- Randy Lacasse, date to be determined
- The Reifsnyder Family, date to be determined
- Matt Langley, date to be determined