



## **Budget Committee**

### **TOWN OF GILMANTON**

PO Box 550, Gilmanton, NH 03237

Ph.: (603) 267-6700 Fax: (603) 267-6701 Website: [www.gilmantonnh.org](http://www.gilmantonnh.org)

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#### **Budget Committee Schedule 2021-2022**

- Wednesday, November 10<sup>th</sup>**- Police Dept. & Fire Dept.
- Wednesday, November 17<sup>th</sup>**- Hwy Dept. & Transfer Station
- No meetings the week of Thanksgiving- 11-22-2021- 11-26-2021*
- Wednesday, December 01<sup>st</sup>**- Exec./Town/General Gov.& Warrant Articles
- Wednesday, December 08<sup>th</sup>**- TC/TX, Library, Outside Agencies, Sawyer Lake District,  
& other items
- Wednesday, December 15<sup>th</sup>**- School
- No meetings the week of Christmas- 12-20-2021- 12-26-2021*
- Wednesday, December 29<sup>th</sup>**- Open to review/Misc.
- Wednesday, January 05<sup>th</sup>**- Public Hearing
- Thursday, January 06<sup>th</sup>- Rain/Snow date for Public Hearing*
- Saturday, January 08<sup>th</sup>**- Super Saturday-Town\*\*
- Saturday, January 15<sup>th</sup>** – Super Saturday- School\*\*
- Deliberative Session-** To be determined by the Board of Selectmen\*\*\*

*The standard Budget Committee meetings will be held at the Academy Building, 503 Province Rd, Gilmanton NH 03237 on Wednesday's at 6:00 p.m.*

*\*\*Super Saturday's will be held in the morning starting at 8:30 a.m. at the Academy Building, 503 Province Rd, Gilmanton NH 03237*

*\*\*\*The Deliberative Session location will be determined by the Board of Selectmen at a later date. Deliberative Session must be held the week of Feb. 05<sup>th</sup>- Feb 12<sup>th</sup>*