* HILLI III *

APPROVED

Board of Selectmen Town of Gilmanton, New Hampshire

| 1 | Meeting | | |
|---|---------|-----|------|
| 2 | October | 19, | 2020 |

3 4

Open Public Meeting

Meeting was open to public attendance in the auditorium of the Academy Building. Meeting was also live Streamed on the Town Facebook page.

7 8

Present: Chairman Mark Warren, Vice-Chairman Vincent Baiocchetti, Selectman Collins and Town Administrator Boré (Gilmanton Academy building – Auditorium).

9 10 11

Call to Order – 5:00 p.m. Chairman Warren

12 13

Chairman Warren opens the meeting and leads the Pledge of Allegiance.

14

The meeting starts with budget presentations.

15 16

17

• TCTX Budget 4151 (TCTX Office), 4140 (Elections & Reg.)

- 18 Chairman Warren introduces the Town-Clerk/Tax Collector, Maura Thomas.
- 19 TCTX Thomas presents her recommendations for Budget 4151. (Attachment 1)
- Excluding payroll and benefits related expenses, TCTX Thomas is recommending an overall budget of \$38,622 compared to \$47,828 approved budget for 2020, a decrease of \$9,206 (19%).
- 22 TCTX Thomas goes through the main changes in her 2021 recommended budget versus 2020:
- 23 most of the decrease is related to Line 390- Document Restoration. A lot of the scanning of existing
- 24 files, which was anticipated to be conducted in 2020 did not occur because of COVID-19 and the
- 25 money will be encumbered.
- T.A. Boré mentions that he will need to have a discussion with TCTX Thomas to better understand
 the other encumbrances she is mentioning Lines 550 through 810.
- TCTX Thomas presents recommendations for Budget 4140 on behalf of the Supervisors of the Checklist. (Attachment 2)
- 30 Excluding payroll and benefits related expenses, the recommended budget for 2021 is \$12,613,
- versus a 2020 approved budget of \$15,346, a decrease of 2,733 (-18%). The decrease is due to
- only one election + 1 special election budgeted for 2021 versus 4 elections + 1 special election budgeted in 2020.

34 35

Parks & Recreation 4520

- 36 Chairman Warren introduces Cathy Lines, Chair of the Parks & Recs Committee.
- Mrs. Lines presents her recommendations for budget 4520 (Attachment 3). The recommendation is to maintain the 2021 budget flat versus the adopted 2020, with the following exceptions:
- add \$500 for appreciation for Judy Williams, who was Park attendant for over 20 years (aerial photo of CLP and dedicated bench)
- add \$1000 to cover costs for setting up 2 family movie nights (includes copyright and equipment rental)

- 43 Mrs Lines also talks about potential new activities for 2021 (cornhole, horseshoe and rocket-
- launching competitions), which will not cost anything to the taxpayers, but will be funded
- 45 through fundraising events.
- 46 Chairman Warren asks about swim lessons and remembers discussions with the previous Board
- about seeking a certified instructor with insurance coverage. T.A. Boré mentions that the concern
- was not about the capability and skills of the instructor but a matter of risk exposure for the Town.
- The question is being asked whether PRIMEX would cover the swim instructor if a seasonal employee. T.A. will check with PRIMEX.
- 51 T.A. Boré inquires about any repair/maintenance, tree cutting needed that would have to be
- 52 budgeted. Mrs. Lines mentions the well. T.A. Boré indicates that the well needs to be addressed
- either through the budget or a separate warrant article. Two quotes were received: one to fix and/or
- replace the current point well (\$900 for repairing, \$3,900-4,200 for doing a new point well); the
- other quote is for digging a regular well, with a quote received for \$16,000. A point well, which is
- a specific technique, is not supposed to be impacted by a drought situation as we currently face and this will probably be the way to go.
- T.A. Boré tells the Board they should think about the seasonal attendant position and whether the
- 59 current compensation is appropriate.
- Vice-Chairman Baiocchetti wonders if it is commensurate with potentially adding budget
- 61 management to the position.
- 62 T.A. Boré indicates that Mr. Goodwin has confirmed he maintains ownership of the barrels he
- has installed at the Park but has no issue if they would be used for a painting activity next year.
- The barrels will be moved inside the shed for the winter.

• Cemetery 4195

- 67 Chairman Warren introduces Candace Daigle, Chair Cemetery Trustee.
- Mrs Daigle is recommending an overall budget of \$15,936 versus \$14,069 voted in 2020, an increase of \$1,867 (+13%). (Attachment 4)
- 70 The increase consists of \$1,012 due to anticipated additional hours (no pay rate change) required
- to maintain increasing number of sites and community expectations, and \$855 due to the increase
- in equipment costs (equipment used belongs to the contracted employees and they get compensated for that use).
- 74 Mrs Daigle talks about the chance for the Town to have had two dedicated and seasoned staff that
- take great care of the cemeteries and that she worries of the time when they will leave and a landscaping company will be replacing them as the loving care will just equate to business.
- Mrs Daigle mentions that the growing infestation of ash trees is a serious issue, in particular but
- not only for Buzzell cemetery as the lead to the site has ash trees all along. Although on the other
- side of the stonewalls, the Town will most likely end up having to deal with the trees and not the abutters.
- 81 T.A. Boré asks if lots available for sale are sufficient to meet the demand and Mrs Daigle
- 82 confirms it is not an issue. She mentions that when people buy a lot, they are now asked to open
- a \$300 Care Fund, which helps funding the maintenance over years.
- T.A. Boré asks if there is a need to deposit additional money to the Cemetery Trust Fund. Mrs
- Daigle believes you can only deposit the unspent balance of the budget in the Fund.
- AFTER-MEETING NOTE: Mrs Daigle checked and the Fund was established in 2006 as an
- 87 RSA 31:19-a ETF and other monies can be deposited upon a Town Meeting vote. T.A. Boré is
- working with Mrs Daigle to assess whether and how much should be recommended to be
- deposited to potentially cover the ash tree expected maintenance cost.

91 Corners Library 4550

- Chairman Warren introduces Barbara Swanson, Library Trustee Chair to present her 92 93 recommendations for budget 4550 for 2021 (Attachment 5)
- Mrs Swanson is recommending the same budget for 2021 as for 2020, ie \$6,650. 94
- Mrs Swanson mentions that although the library remained closed longer into the season and there 95
- are still operating on reduced hours because of COVID-19, unanticipated expenses this year have 96
- 97 impacted the budget as voted: repair of the plaster ceiling for \$600 and replacement of the library
- 98 laptop for she believes \$1,300.
- T.A. Boré asks if there are any foreseen repair/maintenance expenses expected for the outside of 99 100 the building.
- Mrs Swanson believes the roof and outside painting were done recently and she does not anticipate 101 102 any expenses. 103

Insurance 4196

104 105

- 106 T.A. Boré presents the 2021 contractual premium just received from PRIMEX for the 3 programs 107 the Town is contracted for:
- Line 250 unemployment compensation: \$2,981 no change compared to 2020 108
- 109 - Line 260 - workers' compensation: \$36,499 a decrease of \$6,917 compared to 2020
- 110 - Line 520 - property & liability: \$62,503, no change compared to 2020.
- (Attachment 6) 111
- 112 T.A. Boré reminds the Board the Town has contracted a 3-year CAP Agreement with PRIMEX under which increase to the Town's contribution is capped at 9% every year. Workers' comp and 113
- property & liability were at or close to the 9% increase cap last year. So, these 2021 numbers are 114 .15 pretty good.

- T.A. Boré then shares his initial thoughts with respect to special warrant articles for the 2021 Town 117
- 118 Warrant (Attachment 7)
- Vice-Chairman Baiocchetti talks about item # 6 on the T.A.'s list (Merit Increase Fund). He wants 119
- to recommend increases for employees and would rather spend money on taking care of the 120
- Town's employees than funding outside agencies or landscaping in front of the Academy Building. 121
- T.A. Boré clarifies that his intention with the warrant article is to provide funding for the Board to 122
- allow for future increases (Merit and/or COLA) in the event that, due to the current financial 123
- impact due to COVID-19, increases are voted down by the Budget Committee but the financial 124 situation improves next year and increases can again be considered by the Board. 125
- T.A. Boré segs ways into the process for addressing budget recommendations with respect to 126
- payroll and benefits expenses. He is recommending to initiate this process soon. Historically, the 127 process starts with Department Heads going through performance evaluation review discussions 128
- 129 with their employees and, based on these discussions, making recommendations to the Board
- regarding promotions and compensation adjustments. The Town has been using 2 forms for the 130
- purpose of that process: a performance evaluation form, which the Department Head complete 131
- 132 with comments, shares with employees, the employee having the right to mark down comments.
- which systematically triggers the form being escalated to the Board for review; the other form 133
- being a Personnel Action Form, which the Department Head completes with his/her 134
- recommendations and that is submitted to the Board for their review and approval. T.A. Boré hands 135
- over a copy of each template form to the Selectmen. 136
- 37 T.A. Boré states that these past 2 years, his role has been to collect all completed forms, ensure
- 138 consistency across the board and complete the evaluations for Department Heads and present these

- with the corresponding Personnel Action Forms to the Board for their review and approval. Based 139 on recent discussions he is seeking confirmation from the Selectmen and, in particular Vice-40
- Chairman Baiocchetti, on how they want to proceed with respect to Department Heads. **.**41
- Vice-Chairman Baiocchetti asks that T.A. Boré prepares a list of all Town's full-time employees. 142
- Chairman Warren states he does not believe he is in a position to evaluate Department Heads and 143
- therefore feels comfortable for T.A. Boré to continue conducting these evaluations since he has 144
- 145 day-to-day interactions with the Department Heads.
- Board discusses setting goals that the Department Heads can align against and set goals 146
- accordingly with their employees. 147
- Vice-Chairman Baiocchetti asks why an "exceeds Expectation" ranking does not require 148
- documentation as opposed to a "Meets standards". He sees a risk that Department Heads may just 149
- give an "exceeds Expectation" so they do not have to justify themselves. He asks T.A. Boré what 150
- kind of documentation is required for "Meets Standards". T.A. Boré responds any examples of 151
- 152 performance that supports the ranking.
- Vice-Chairman Baiocchetti states the form allows for too much subjectivity. He thinks the 153
- 154 Guardian Tracking methodology would be better.
- Because it would help the Board in figuring out how much involvement T.A. Boré may have with 155
- the process this year, Chairman Warren asks T.A. Boré if it is correct that he may be willing to 156
- stay a bit longer in his position. T.A. Boré confirms he has a proposal ready for the Board to stay 157
- until December 1st with an adjustment to his work schedule. It would allow to carry through most 158
- of the budget discussions and allows the Board more time to select his replacement. 159
- General consensus from the Board to accept T.A. Boré's offer. 160
- Chairman Warren goes back to previous discussions this Board had regarding a potential pay scale 161
- 162 survey. While the March Town Meeting voted a warrant article to fund such a survey, he wonders
- if this Board is interested in revisiting this to make sure we are paying our employees adequately. 53 164
- From his standpoint he would like an independent organization to conduct such a survey and 165
- submit a report that would be a neutral assessment of the current situation rather than performing
- the survey internally which could lead to subjectivity or perception of subjectivity. 166
- T.A. Boré indicates \$12,000 was requested for the study, based on an MRI quote, which included 167
- a review of all job descriptions and a competitive analysis of salaries. He adds there are other 168
- 169 consulting firms that can provide the same survey.
- Vice-Chairman Baiocchetti inquires about NHMA. T.A. Boré confirms they have re-activated 170
- their salary database, but the issue is whether you are comparing the exact same positions. That is 171
- why it is so important to have a such a survey include the review of job descriptions. The easy part 172
- 173 is the salary comp, but you need to make sure you are comparing apple to apple. 174
- 175 At 7:17 PM, the Board asks T.A. Boré to check if there any comments on the Facebook page, 176 nobody being in attendance in the auditorium to provide public input.
- T.A. Boré notices a comment made by Mr Joseph Haas pertaining to timing of setting of the Tax 177
- Rate by DRA and mentions the MS-1 form which was submitted this past Friday and reports to 178
- DRA all Town valuation data, confirming typical timing is by end of this month early November. 179
- He does expect some delay this year because municipalities, like Gilmanton, may have only 180 recently submitted their adjustments to 2020 appropriations under Emergency Order 56. 181
- 183 AFTER-MEETING NOTE: Mr. Haas comment was actually to ask the Board to be on the lookout
- 184 for the DRA School Tax Rate and to deal with it within the 10-day deadline of RSA Ch. 21-J:35.
- 35 VI to contest the School tax rate.

186

T.A. Boré suggests the Board thinks about the performance evaluation process matter and make a decision at their next Board meeting. Board agrees to next meet on October 26th.

189 190

• Public Meeting Minutes

191 192

193

MOTION On a motion by Vice-Chairman Baiocchetti and seconded by Selectman Collins, it was unanimously voted to approve the Board of Selectmen Public Meeting Minutes of 10-13-2020 (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

194 195 196

197

198

199

T.A. Boré states these minutes pertain to the budget workshop conducted this past Tuesday with Department Heads. Typically, the Board would make motions to approve their changes to recommendations made by Department Heads and the resulting bottom-line budget recommended for each Budget. This year, because we have not yet addressed payroll & benefits, we could proceed two-ways:

200201202

- wait until payroll & benefits are discussed and approved before making any motions, or - "motion as we go"

203204205

206207

T.A. Boré 's recommendation would be the former, so that the Board can see the overall budgets before starting to approve line items. There may be cases where the Board will want to re-assess their initial thoughts on non-payroll & benefits budget line recommendations. "Motioning as we go" would then require motion reconsiderations, which could potentially get "messy".

go" would then require motion reconsiderations, which could potentially get "messy".

General Board consensus to wait until payroll & benefits are discussed and approved before making any motions.

_l1 212

CONSENT AGENDA

213214

• Acceptance/Acknowledgement 3rd GOFERR reimbursement: \$39,348.34 (Attachment 9)

215216217

T.A. Boré states the amount reimbursed is the amount we had requested for reimbursement on 9-15-2020. This is unanticipated revenues.

218219220

221

222

223

MOTION On a motion by Selectman Collins and seconded by Vice-Chairman Baiocchetti, it was unanimously voted to acknowledge and accept the GOFERR reimbursement in the amount of \$39,348.34 under the Grant Agreement executed on May 28, 2020 to be deposited in the General Fund (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

224225226

Acceptance/Acknowledgement PRIMEX Workers' Compensation refund: \$6,485.44 (Attachment 10)

227228229

230

Based on financial results for 2019, PRIMEX has submitted a "Premium Holiday" refund to Gilmanton in the amount of \$6,485.44 (essentially excess funds received by PRIMEX under the Workers' Compensation program). This is unanticipated revenues.

231 232 33

234

MOTION On a motion by Chairman Warren and seconded by Selectman Collins, it was unanimously voted to acknowledge and accept the PRIMEX "Premium Holiday" refund to

Gilmanton under the Workers' Compensation program in the amount of \$6,485.44 to be deposited in the General Fund (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

• Acceptance/Acknowledgement PRIMEX reimbursement for FD Command vehicle accident claim: \$3,268.00 (Attachment 11)

This is PRIMEX reimbursement, less \$1,000 deductible for damages incurred by the Fire Chief Ford Explorer Command Vehicle. As the driver of the truck that backed into the Chief's vehicle was at fault and did not have a valid license, we are also seeking reimbursement for the \$1,000 deductible. There is also additional costs for the repair that we will try to get reimbursement from PRIMEX for. This is unanticipated revenues.

MOTION On a motion by Selectman Collins and seconded by Vice-Chairman Baiocchetti, it was unanimously voted to acknowledge and accept the PRIMEX reimbursement for damages to the Fire Chief Command Vehicle in the amount of \$3,268.00 and to apply these funds to offset the corresponding expenses in the Fire Department budget #4220. (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

PSNH BTLA Appeal FY2014-2017 - Abatement payment: \$25,096.34

At their 10 05 2020 meeting, the Board voted unanimously to not proceed with appealing the September 18, 2020 BTLA decision denying the Motion for Partial Reconsideration Gilmanton had joined in an attempt to rectifying BTLA erroneous calculations.

Since PSNH has not appealed the June 23, 2020 BTLA order finding that the Municipalities' expert, George E. Sansoucy, PE, LLC, provided a more credible opinion of value than that submitted by PSNH's expert, we should now proceed with the tax abatement due to PSNH for FY 2014 through FY 2017 to stop interest charges (6% annually).

The amount due as of 10/29/2020 which is when the check would be issued has been calculated by the Assessing Department at \$25,096.34. These funds have been encumbered at the end of 2019.

MOTION On a motion by Chairman Warren and seconded by Selectman Collins, it was unanimously voted to approve payment to PSNH in the amount of \$25,096.34 to refund PSNH for FY 2014-2017 under the PSNH BTLA decision rendered June 23, 2020, this amount to come from 2019 encumbrance (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

OLD BUSINESS

• Transfer Station New Fee Schedule, Rules & Regulations

Based on the 10 05 2020 Public Hearing and ensuing discussion, T.A. Boré presents the final Transfer Station Rules & Regulations and New Fee Schedule for execution by the Board.

MOTION On a motion by Vice-Chairman Baiocchetti and seconded by Chairman Warren, it was voted to approve and execute the Transfer Station Rules & Regulations and New Fee Schedule effective November 2, 2020 (2-1 Voice Vote, Chairman Warren-yes, Vice-Chairman Baiocchettiyes, Selectman Collins-no).

∠87

J09

• Old Town Hall Update

T.A. Boré states that the Town has not yet heard about our LCHIP Grant application, but expect to hear by end of week. After discussing with Stephen Bedard and Joh Dickey, who have led the efforts towards the Grant application, it has been decided to postpone the repair/replacement of the furnace at the Old Town Hall to ensure the related expense can be covered under the expected approval of the Grant. We have therefore scheduled a plumber for winterizing the building in the meantime.

Consequently, the request from the local Girl Scouts organization to rent the building for several meetings to be held in November has been denied and future rental requests should also be rejected until further notice. Once we have more details about the schedule of repair work to be conducted at the Old Town Hall under the restoration project, the Board may re-assess the feasibility to reoffer the building for rental purpose.

MOTION On a motion by Chairman Warren and seconded by Vice-Chairman Baiocchetti, it was voted unanimously to get into a NON-PUBLIC Pursuant to RSA 91-A:3, II (a) Personnel matters (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

This session was for the Board to discuss and execute T.A. Boré's proposal to extend his employment by the Town until December 1st, 2020.

MOTION On a motion by Chairman Warren and seconded by Vice-Chairman Baiocchetti, it was voted unanimously to gout of NON-PUBLIC Pursuant to RSA 91-A:3, II (a) Personnel matters (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

MOTION On a motion by Chairman Warren and seconded by Vice-Chairman Baiocchetti, it was voted unanimously to get into a NON-PUBLIC Pursuant to RSA 91-A:3, II (e) Ongoing Litigation (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

8:22 PM: T.A. Boré leaves the auditorium. Chief Currier comes in the auditorium. This session is to discuss the ongoing litigation between Chief Currier and the Town.

MOTION On a motion by Chairman Warren and seconded by Vice-Chairman Baiocchetti, it was voted unanimously to get out of NON-PUBLIC Pursuant to RSA 91-A:3, II (e) Ongoing Litigation (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

Adjourn 10:36 PM

MOTION On a motion by Chairman Warren and seconded by Selectman Collins, it was unanimously voted to adjourn the Public Meeting (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

Respectfully Submitted,

Town Administrator, Patrick Boré

Page | 8

Gilmanton Board of Selectmen

Selectman Evan J Collins

2 Town Clerk / Tax Collector Proposed Budget

| | | | Starlo 9 (reflective of even in the starlo | 25 hr/unk fredlocktion of manifestation of the second of t | 25 m/ which the course of moving to a 4 1/2 day work week) Encumber | 13 III/ WK as necessary (reflective of moving to a 4 1/2 day work week) Encumber | | | | | | | New assistant hire will need training on all account | and a supplied of all aspects | | Decrease - Houces Will decrease/less elections (encumber) | Control (estimate - no contract for 2021 received) / Interware \$3857 / BMSI \$2920 | ng & Kotile S6K | Nellective of contract for little Reasearch (Lien and Deed) \$3200 (increase to \$25 per researched parcel/ 2020 was 99 | tax bills via third party / \$500 chradding fee replaceifud | 5 vr lease contract / includes service and tonor | | | | Derrease based on 2020 usana (ancumbon) | ange (all culture) | |
|---|-------------------------|-----------------|--|--|---|--|------------------|------------------|--------------|---------------|----------------|-----------------|--|-------------------------------|-----------------------|---|---|----------------------------------|---|---|--|-------------|----------------------|-----------------|---|---------------------|-------------|
| | oviterack. | Sten 2 Grade 18 | to hr/wk @ Sten 6 | S hr/wk (reflective | of halful | to m/wk as necess | 2 single persons | 2 single persons | | Salary x 6.2% | Salary v 1 45% | Salary @ 11.17% | Vew assistant hire | | Josephan Contraction | CC 2200/ectimate | cs zzou (estimate | Contracted scanning & Kotile S6K | enective of contra | ax bills via third pa | vr lease contract | (encumber) | (encumber) | (enclimber) | Decrease hased on | (oncimpos) | circuitoer) |
| • | 2021 Pronoced Nerrative | 22000 | | | | | | (2) | | 18 | 10 | 110 | \$1.200 | 475 | | | 000 | | | 100 | | 006 | | | \$2.500 | | _ ~ |
| | 2020 Actual | \$42,668 | \$3,698 | \$8.077 | \$5 999 | 00000 | 56,880 | \$321 | \$236 | \$3,507 | \$835 | \$5,147 | 0\$ | \$347 | \$299 | CCZ | \$2.371 | 44,5/4 | | \$3,998 | \$464 | \$325 | \$40 | \$619 | \$1,245 | \$109 | \$87,484 |
| _ | 2020 Budget | \$62,974 | \$34,334 | \$19,388 | \$13,689 | \$10.346 | 510,340 | ጎ ጳንን | \$640 | \$8,084 | \$1,891 | \$10,869 | \$1,200 | \$475 | \$750 | \$6.810 | \$21.000 | | | \$2,608 | \$2,415 | \$900 | \$570 | \$2,200 | \$3,200 | \$700 | \$218,898 |
| | Account Name | Salary TC/TX | Wages Deputy | Wages Assistant #1 | Wages Assistant #2 | Health Insurance | Dental | Delital | Life STD/LTD | FICA | Medicare | Retirement | Training | Telephone | Advertising / Notices | Computer Expenses | Document Restoration | | | Professional Services | Copier Lease | Printing | Dues / Subscriptions | Office Supplies | Mileage | BCRD Recording Fees | |
| | Account | 01-4151-110 | 01-4151-112 | 01-4151-115 | 01-4151-116 | 01-4151-210 | 01-4151-211 | 117-1014-10 | 01-4151-215 | 01-4151-220 | 01-4151-225 | 01-4151-230 | 01-4151-270 | 01-4151-341 | 01-4151-343 | 01-4151-370 | 01-4151-390 | | | 01-4151-391 | 01-4151-392 | 01-4151-550 | 01-4151-560 | 01-4151-620 | 01-4151-637 | 01-4151-810 | Totals |

2/ Elections Proposed Budget

| | | | 2020 Actual | | |
|------------------------------|----------------------------|--------------------------|--------------------------|-------------------------|---|
| Account | Account Name | 2020 Budget | YTD* | 2021 Proposed Narrative | Varrative |
| 01-4140-115 | ER Salary Election Workers | \$10,000 | \$3,476 | | 1 Election (T/S & 1 potential) @ \$15 x 24 (potential) workers x 13 hour day (will try to utilize no more than ten workers) \$3900 - encumber from 2020 |
| 01-4140-102 | Er Salary Superviors | \$7,500 | \$2,285 | | 1 elections + 1 special (1500 per election) |
| 01-4140-220 | FICA | \$465 | \$205 | | |
| 01-4140-225 | MEDICARE | \$109 | \$48 | | |
| 01-4140-343 | Advertising and Notices | \$700 | \$0 | \$500 | |
| 01-4140-431 | Computer Maint | \$8,345 | \$2,838 | \$4,262 | LHS + accuvote coding x2 (variable cost) 5% increase - \$1981 coding T/5 2020+ \$300 maintanance (annumber) |
| 01-4140-490 | Voting Booths | \$1 | \$0 | \$1 | מונית מונית (בוורתווות) |
| 01-4140-550 | Printing | \$2,200 | \$2,967 | \$2,200 | Town/School March + envelopes/affidavits / + .34 cent per printed ballot (under 500036 cents) |
| 01-4140-610 | Election General Expense | \$3,800 | \$3,329 | \$5,150 | \$1000 lunch/dinner for 2 elections (\$500 per) + \$3900 increase for santizing building after two elections + \$150 TOM setup + \$100 breakfast (encumber) |
| U1-4140-620 Totals | Ordice Supplies | \$300 \$33,420 | \$448 \$15,595 | \$500 \$12,613 | AccuVote Tape, Ink Ribbon, Clear sheet protectors, binders, white out, etc |

09/01/20 14:20

Town of Gilmanton

Page 000034

BUDGET WORKSHEET - EXPENDITURES

Report Sequence = Fund or Acct Group

Account = First thru Last; Mask = 01-###-###
Level of Detail = Account Number; Level = 9

Fund: GENERAL FUND - 2021BUD

Budget Year: January 2021 thru December 2021

| Account Number | Account Name | 2019 Budget (1) | 2019 Actual (2) | 2020 Budget (3) | 2020 Actual (4) | 2021 Dept Request (5) |
|-------------------|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|
| CULTURE AND RECRE | ATION | | | | | |
| PARK & RECREATION | | | | | | |
| 01-4520-115 | P&R WAGES ATTENDANT | 9005.00 | 9004.80 | 9145.00 | | |
| 01-4520-220 | P&R FICA | 559.00 | 558.32 | 567.00 | | |
| 01-4520-225 | P&R MEDICARE | 131.00 | 130.62 | 133.00 | | |
| 01-4520-341 | P&R TELEPHONE | 660.00 | 690.96 | 1000.00 | 461.08 | |
| 01-4520-343 | P&R ADVERTISING & NOTICES | 75.00 | | 150.00 | | |
| 01-4520-390 | P&R PROF - SWIM INSTRUCTOR | 3200.00 | 1559.96 | 3200.00 | | |
| 01-4520-410 | P&R ELECTRICITY | 900.00 | 769.57 | 800.00 | 454.46 | |
| 01-4520-430 | P&R REPAIRS & MAINTENANCE | 2800.00 | 2023.50 | 3500.00 | 887.17 | |
| 0 30-640 | P&R CUSTODIAL & HOUSEKEEPING | 200.00 | 32.88 | 500.00 | | |
| 20-650د، -01 | P&R GROUNDS KEEPING | 5200.00 | 4090.00 | 3500.00 | 875.00 | |
| 01-4520-690 | P&R MISCELLANEOUS EXP | 100.00 | 720.00 | 1540.00 | 2527.90 | |

22830.00

TOTAL PARK & RECREATION

19580.61

24035.00

5205.61 _____

Parks & Recreation Commettee Meeting Sept. 14 5:00 p.m. Members present: Cathy Lines Karen Stockwell Jeneviewe Marston Jim Fitzgerold Cathy discussed her meeting with T.A. and Heather. There are Several items that are being clealt with now with remaining inspirt monies in the budget. · new point and water turned off for season new barrels · Stain for the bandstord new ropes purchased to restring buoys hiring of Any Wiker as the park attendant Cathy has inquired from the school how they handle the grass on their infield, they have a york rake then hould rake the grass clumps out. He would rake the grass clumps out. ask the administration if he would be allowed to bring the tractor and rake down to do the field since the girls softball teams lesse this field be will get bock to Cathy. Another option is our highway dept.

The towns york rake goes by the park and if would not take long for him to go in and run it around a couple times for us This seems a more likely option since they are going by. The committee then discussed the budget for 2021. We decided to keep it simple · Swem lessons tought by a WSI instructor which might be more costly thru the Red Cross or YMCA. o maintenance of equipment, pump The commettee has ideas for possible family activities at the park and a small budget would be needed for · craft supplies \$ 200,00 · movie night outdoor projector and for screen would run 500 600 · bench dedecated to Judi Williams for her 21 years of dervice at the park and an aerial photo of the park framed benches run about \$300-500 This totals \$1300.00 extra in the budget

The committee also discussed other uses June - August Croft fair færmers market music bring your own picnic Corn hole competition The committee will investigate further Copyright laws for a monie. They will inquire from the library what they do. They will also in guve from the school where they got the lg. screin and projector for graduation. Itwas also discussed to have Boy Scouts, Grel Scouts, Snow mobile Club other non profits sill items at these functions. No other busiess until we know about budget and I we are required to do this or of that well be completed by the T.A. once he receives our meeting adjourned at 6:00p, m.

09/01/20 14:20

Town of Gilmanton

Page 000011

BUDGET WORKSHEET - EXPENDITURES

Report Sequence - Fund or Acct Group

Account - First thru Last; Mask - 01-###-##

Level of Detail - Account Number: Level - 9

Fund: GENERAL FUND - 2021BUD

Budget Year: January 2021 thru December 2021

| | | 2019 | 2019 | 2020 | 2020 | 2021 |
|---------------|-----------------------------------|-------------|----------|----------|--|--------------|
| | | Budget | Actual | Budget | Actual | Dept Request |
| Account Ni | mber Account Name | (1) | (2) | (3) | (4) | (5) |
| | | | | | | *********** |
| | | | | | | |
| CEMETERY GENE | RAL EXPENSES | | | | | |
| | | | | | | |
| 01-4195-115 | CEM WAGES GROUNDS KEEPER | 5745.00 | 5566.50 | 6060.00 | 3432.00 | 7,000.00 |
| 01-4195-220 | CEM FICA | 356.00 | 345.16 | 376.00 | 221.44 | 434.00 |
| 01-4195-225 | CEM MEDICARE | 83.00 | 80.70 | 88.00 | 51.79 | 102.00 |
| 01-4195-430 | CEM REPAIRS & MAINTENANCE | 3650.00 | 3650.00 | 3800.00 | | 3,800,00 |
| 01-4195-610 | CEM GENERAL SUPPLIES | 100.00 | 90.25 | 100.00 | | 100.00 |
| 01-4195-650 | CEM GROUNDS KEEPING | 3645.00 | 3846.39 | 3645.00 | Annual construction of the contract of the con | 4.500.00 |
| | | | | | | |
| | **TOTAL** CEMETERY GENERAL EXPENS | ES 13579.00 | 13579.00 | 14069.00 | 3705.23 | 15,936.00 |

In addition to the expenditures above:

an additional \$3,932.50 has been expended to-date for Grounds Keeping (TF Cemetery Care Expendable TR Acct 01-5333-999). The year-end total expenditure will be split between the Town Grounds Keeping budget line item and Care Funds (where they exist); and

an additional \$2,460 is due from Repairs and Maintenance for stonework that has been completed at Buzzell. We have additional stone and tree work contracted; year-end total expenditure to again be covered by Town Budget/Care Funds.

For the upcoming year's appropriation request:

- No wage adjustment is requested for the upcoming year. However, Wages, FICA, and Medicare have been adjusted (\$1,012) to accommodate one additional payroll cycle to address the increasing number of sites and community expectations; and
- . Grounds Keeping has been increased (\$855) to acknowledge the increasing costs of the equipment necessary to maintain the sites under our management (35 cemetery/burial grounds and 2 historic sites).

Total requested increase is \$1,867.00.

We continue to encourage private donations into existing care funds. Although we are able to expend only the income from such funds, over time they cover an increasing proportion of the cemetery maintenance costs.

Thank you for the opportunity to provide information on our 2021 budget appropriation request. Please let us know when meetings with the Selectmen and Budget Committee are scheduled.

Candace L. Daigle, Chairman

andace L'Doigle

Cemetery Trustees September 21, 2020 1/20 14:20

Town of Gilmanton

Page 000035

BUDGET WORKSHEET - EXPENDITURES

Report Sequence = Fund or Acct Group

Account = First thru Last; Mask = 01-###-###

Level of Detail = Account Number; Level = 9

Fund: GENERAL FUND - 2021BUD

Budget Year: January 2021 thru December 2021

| Account Number | Account Name | 2019 Budget (1) | 2019 Actual (2) | 2020 Budget (3) | 2020 Actual (4) | 2021 Dept Request (5) |
|----------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|
| LIBRARY | | | | | | |
| | | | | | | / |
| 01-4550-610 | CRN LIBRARY OPERATING EXP | 6000.00 | 6000.00 | 6500.00 | 6500.00 | 6500,00 |
| 01-4550-630 | CRN LIB BLDG OUTSIDE MAINT & | 500.00 | 500.00 | 550.00 | 150.00 | 150 00 |
| 01-4550-631 | CRN LIB BLDG INSIDE MAINT & RE | | | 150.00 | | |
| 01-4550-690 | LIBRARY IRON WORKS **SEE 4803* | 1000.00 | 1000.00 | | | |
| | | | | | | |
| | **TOTAL** LIBRARY | 7500.00 | 7500.00 | 7200.00 | 6650.00 | 6650,00 |

01/20 14:20

Town of Gilmanton

Page 000012

2021

BUDGET WORKSHEET - EXPENDITURES

Report Sequence = Fund or Acct Group

Account = First thru Last; Mask = 01-###-### Level of Detail = Account Number; Level = 9

| Fund: | GENERAL | FUND | - | 2021BUD |
|-------|---------|------|---|---------|
|-------|---------|------|---|---------|

| Budget | Year: | January | 2021 | thru | December | 2021 | |
|--------|-------|---------|------|------|----------|------|--|
|--------|-------|---------|------|------|----------|------|--|

2020

2020

| Account Number | Account Name | Budget (1) | Actual (2) | Budget (3) | Actual (4) | Dept Request (5) |
|---|--|---------------------|---------------|---------------------|------------|-------------------------|
| INSURANCE 01-4196-250 01-4196-260 | INS UNEMPLOYMENT COMP INS INS WORKERS COMP INSURANCE | 3578.00 40092.00 | 22720.68 | 2981.00 43416.00 | 30548.73 | <u>2 981</u> 36' 499 |
| 01-4196-520 | INS PROPERTY & LIABILITY INSUR | 57342.00 | 57342.00 | 62503.00 | 60347.67 | 62,503 |
| | **TOTAL** INSURANCE | 101012.00 | 80062.68 | 108900.00 | 90896.40 | |

2019

2019

for 2021 pending w nuarbers from



PROPERTY & LIABILITY PROGRAM

MEMBER CONTRIBUTION SUMMARY JANUARY 1, 2021 THROUGH DECEMBER 31, 2021 RENEWAL

MEMBER: Town of Gilmanton

MEMBER NUMBER: 179

Member Contribution

CY 2020

CY 2021

Contribution Assurance Program (CAP)

PRIME³ Program

No

Member Contribution

\$62,503

| Your 2020 Property Values | \$10,617,786 |
|--|--------------|
| Your 2021 Property Values | \$10,743,145 |
| (Exposures Valued as of 9/23/2020) | |
| Change in Property | 1.2% |
| Vous 2020 Payroll (CV 2049 Payrotted) | 14 004 444 |
| Your 2020 Payroll (CY 2018 Reported) | \$1,294,146 |
| Your 2021 Payroll (CY 2019 Reported) | \$1,291,935 |
| Change in Payroll | -0.2% |
| | |
| Your 2020 Loss Ratio Adjustment Factor | 1.07 |
| Your 2021 Loss Ratio Adjustment Factor | 1.18 |
| Change in Loss Ratio Adjustment Factor | 10.3% |
| Change from 2020 to 2021: | |
| Contribution Amount Change | \$0 |
| Contribution Percent Change | 0.0% |
| | |

\$62,503

Please contact the Primex^a Member Services Team if you have any questions or comments.

Invoices will be available online around January 1, 2021

Trust. Excellence. Service.

Bow Brook Place, 46 Donovan Street * Concord, NH 03301-2624 (603) 225-2841 * (800) 698-2364 * nhprimex.org



WORKERS' COMPENSATION PROGRAM

MEMBER CONTRIBUTION SUMMARY JANUARY 1, 2021 THROUGH DECEMBER 31, 2021 RENEWAL

MEMBER: Town of Gilmanton

MEMBER NUMBER: 179

CY 2020

CY 2021

Contribution Assurance Program (CAP)

Yes
PRIME³ Program

No

Member Contribution

\$43,416

Member Contribution

\$36,499

| Your 2020 Payroll (CY 2018 Reported) | \$1,294,146 |
|--|-------------|
| Your 2021 Payroll (CY 2019 Reported) | \$1,291,935 |
| Change in Payroll | -0.2% |
| | .] |
| Your 2020 Loss Ratio Adjustment Factor | 1.07 |
| Your 2021 Loss Ratio Adjustment Factor | 0.98 |
| Change in Loss Ratio Adjustment Factor | -8.4% |
| Change from 2020 to 2021: | |
| III - | |
| Contribution Amount Change | -\$6,917 |
| Contribution Percent Change | -15.9% |
| | |

Please contact the Primex³ Member Services Team if you have any questions or comments.

Invoices will be available online around January 1, 2021

Trust. Excellence. Service.



WORKERS' COMPENSATION CONTRIBUTION BY PAYROLL CLASS

January 1, 2021 through December 31, 2021

Member:

Gilmanton, Town of

Member Number 179

| Class | Description | Payroll Co | ntribution* |
|-------|--|------------|-------------|
| 5506 | Highway Maintenance (Formerly Street Laborers) | 134,603 | 4,666 |
| 7590 | Waste Management | 87,382 | 2,410 |
| 7704 | Firefighters & Drivers | 267,518 | 17,074 |
| 7704 | Volunteer Firefighters | 47,675 | 4,564 |
| 7720 | Police & Drivers | 229,811 | 4,181 |
| 8810 | Office Employees, Municipal | 449,089 | 778 |
| 8831 | Animal Control Officer | 554 | 10 |
| 9102 | Parks | 9,005 | 234 |
| 9220 | Cemetery Operations | 5,567 | 245 |
| 9402 | Highway Winter Maintenance (Formerly Mechanized Street Cleaning) | 44,868 | 1,691 |
| 9410 | Municipal Employees, Inspectors, Assessors | 15,864 | 646 |
| Tota | nls | 1.291.935 | 36,499 |

^{*} Amounts are based on a 12 month total

Trust. Excellence. Service.



UNEMPLOYMENT COMPENSATION PROGRAM

MEMBER CONTRIBUTION SUMMARY JANUARY 1, 2021 THROUGH DECEMBER 31, 2021 RENEWAL

MEMBER: Town of Gilmanton

MEMBER NUMBER: 179

CY 2020

CY 2021

Member Contribution

\$2,981

Member Contribution

\$2,981

| Your 2020 Taxable Wages (CY 2018) | \$473,192 |
|--|-----------|
| Your 2021 Taxable Wages (CY 2019) | \$405,909 |
| Change in Taxable Wages | -14.22% |
| | |
| Your 2019 Loss Ratio | 0.00% |
| Your 2020 Loss Ratio (through June 2020) | 0.00% |
| | |
| Your 2020 Unemployment Rate | 0.63% |
| Your 2021 Unemployment Rate | 0.73% |
| | |
| Change from 2020 to 2021: | |
| Contribution Amount Change | \$0 |
| Contribution Percent Change | 0.0% |
| | |

Please contact the Primex³ Member Services Team if you have any questions or comments.

Invoices will be available online around January 1, 2021

Trust. Excellence. Service.

INITIAL THOUGHTS ON INDIVIDUAL WARRANT ARTICLES FOR THE 2021 TOWN WARRANT

10-16-2020

- Crystal Lake Bridge Construction/Replacement: raise and appropriate \$1,758,367, with \$1,406,693 to come from the NHDOT 80/20 State Aid Bridge Program, \$42,000 from the Bridge Capital Reserve Fund and the remaining \$309,674 from taxation.
- Establish a Contingency Fund under RSA 31:98-a: to meet the cost of unanticipated expenses
 that may arise during the year. and deposit \$XXXX to come from taxation. Selectmen should be
 named as agents to allow to pull from the fund without a Special Meeting
- 3. Deposit Funds in existing ETF and CRF: add to the following funds

a. Refurb/Replace Fire Truck (CRF) \$50,000

b. Highway Equipment (CRF) \$70,000
c. Revaluation (CRF) \$20,000
d. PD vehicle repairs (ETF) \$5,000

TOTAL \$145,000

4. <u>Discontinue certain Non-Capital Reserve Funds</u> (this will have to be addressed with a separate WA for each dissolution)

To see if the Town will vote to discontinue the following existing Non-Capital Reserve Funds and to have the trustees of said fund pay all remaining balances of these funds and any earned interests to the General Fund.

Remaining Balances 8/31/2020

Public Safety Facility Building established in 2002 0.97

Health and Dental Costs established in 2014 11,208.57

Mandated Safety Testing established in 2002 1,980.71

Police overtime established in 2005 2,081.79

Post Closure Testing established in 2002 5,680.94

Total 20,952.98

(Note: one option would be to deposit these remaining balances in the new contingency fund)

- 5. Repeal/amend Elderly Tax Exemption rules as voted at the 2020 Town Meeting and revert back to the previous rules for exemption.
- 6. Establish a Merit Increase Fund and deposit \$XXXX from taxation: if the Board were to decide to keep 2021 salaries flat (no merit increase and no COLA) because of the current uncertainty, the Board could recommend to establish a fund that would allow the Board to raise and appropriate a sum of money to fund future merit increases, should the economic situation improve after the March Town Meeting. This could be linked to a certain unemployment rate level, ie if the unemployment rate in NH would fall under X%, the Board could at its discretion pull from the fund to offer merit increases to employees. Another option would be to establish such fund to fund a future COLA increase across the staff.
- 7. Warrant article to have a new point well installed at Crystal Lake Park: to raise and appropriate \$5,000 from taxation
- 8. Warrant article to have landscaping and Town Office Sign repaired/replaced in front of Academy: to raise and appropriate \$15,000 from taxation
- 9. Outside Agencies (these would be separate warrant articles, one for each agency):
- GYRL: \$47,100 (request received)
- CASA: \$1,000 (request received)
- New Beginnings: \$1,000 (request received)
- Community Action Program: \$5,000 (request received)
- Lakes Region Mental Health Center: \$7,500 (request received)
- American Red Cross: \$2,000 (request received)

State of New Hampshire

Check Number: 3137067 STATEMENT OF REMITTANCE

| VOUCHER NUMBER | INVOICE NUMBER | DESCRIPTION | CONTACT INFORMATION | DATE | AMOUNT |
|---|--|----------------------------|---|----------|-----------|
| 4768968 | 20 0930 MA | CRF Municipal Aid | Rhonda.hensley@goferr.nh.gov ; Rhonda.Hensley@nh.go | 09/15/20 | 39,348.3 |
| | | | 0CT 13 2020 GoFend #3 | | |
| | | | | BP | |
| f you have furthe provided next to t | er payment questions, reference the the line item in question. | e contact information Page | 1 of 1 TOTA | \L | 39,348.34 |

Questions On Your Payment?

Please use the contact information provided above in the fourth column from the left.

REMOVE DOCUMENT ALONG THIS PERFORATION

State of New Hampshire Office of State Treasurer 25 Capitol Street - Rm. 121 Concord, NH 03301

Vendor Payments

Bank of America Concord, NH 51-44 / 119

10/07/20 3137067

PAY EXACTLY Thirty Nine Thousand Three Hundred Forty Eight and 34/100 Dollars

\$ ****39,348.34

VOID AFTER 365 DAYS

TO THE TOWN OF GILMANTON ORDER TREASURER PO BOX 550 **GILMANTON NH 03237**

Monica d-Missantle

#03137067# #011900445# 000000011123#

| Date Class Court | Date or Request: Request Number: Vendor Number: Grant Amount: Previous Payments: Remaining Ralance | | | | Contact Title: Town Administrator Contact Title: Town Administrator Contact Telephone: 603-267-5700 ext# 112 Contact Email: Townadministrator@gil | E Patrick Bore E Town Administrator E 603-267-6700 ext# 1 Townadministrator | Contact Title: Town Administrator Contact Title: Town Administrator act Telephone: 603-267-5700 ext# 112 Contact Email: Townadministrator@gilmantonnh.org | |
|--|--|---|---|--|---|---|---|----------------|
| Cources Currers Outres Courters Using the Approver 2 Oxford Courters Courters Courters Courters using the Courters Cour | | relationship of Costs | | 75% Portion of Those Costs Reimbursable by | Amount of Costs Reimbursable from Other | Name(s) of | Amount of Reimbursement | FOR GOFERR USE |
| 0.00 | | | (a) | 6 | | _ | GOFERK | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1 7/15/2020 Add. Cost due to | recycling disposal | 3.586.41 | 1 | | | (d) = (a)-(b)-(c) | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 2 7/15/2020 Welfare Assist/p | lacement | Throoping | 90.0 | 0.00 | | 3,586.41 | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 3 7/2/2020 Rental/porta po | ty/beach | 3,320,44 | 0.00 | 0.00 | | 3.326.44 | |
| 0.00 0.00 86.596 0.00 0.00 95.326 0.00 0.00 202.33 0.00 0.00 4,050.00 0.00 0.00 505.50 0.00 0.00 1,025.56 0.00 0.00 1,025.56 0.00 0.00 2,356.20 0.00 0.00 1,155.26 0.00 0.00 1,155.26 0.00 0.00 1,475.00 0.00 0.00 1,475.00 0.00 0.00 33,185.68 HSEM 3,146.19 0.00 33,185.68 HSEM 3,146.19 0.00 0.0 | 7/4/2020 | W. Brand | //0.00 | 0.00 | 0.00 | | 140.000 | |
| 0.00 0.00 202.33 0.00 0.00 95.22 0.00 0.00 4,050.00 0.00 0.00 1,029.56 0.00 0.00 1,029.56 0.00 0.00 1,155.26 0.00 0.00 1,155.26 0.00 0.00 1,155.26 0.00 0.00 1,475.00 0.00 0.00 5,986.34 0.00 0.00 33,185.48 ISEM 3,146.19 0.00 33,185.48 ISEM 3,146.19 0.00 33,185.48 ISEM 3,146.19 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1 | 5 | 86.96 | 0.00 | 0.00 | | //0.00 | |
| 0.00 0.00 95.22 0.00 0.00 4,050.00 0.00 503.50 0.00 0.00 503.50 0.00 0.00 1,079.56 0.00 0.00 1,155.26 0.00 0.00 1,155.26 0.00 0.00 1,155.26 0.00 0.00 5,986.94 0.00 0.00 5,986.94 0.00 0.00 5,986.94 0.00 0.00 5,986.94 0.00 0.00 6,304.24 0.00 0 | + | /ID-19 | 202.33 | 0.00 | 0,00 | | 86.96 | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1 | nding charges | 95.22 | 000 | 0.00 | | 202.33 | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1 | acement | 4,050.00 | 0.00 | 0.00 | | 95.22 | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | - | ch water testing | 505.50 | 000 | 0.00 | | 4,050.00 | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | - | acement | 23 000 1 | 000 | 0.00 | | 505.50 | |
| 0.00 0.00 2,356.20 0.00 4,204.98 0.00 1,155.26 0.00 0.00 1,475.00 0.00 5,986.94 0.00 33,185.68 HSEM 3,146.19 0.00 33,185.68 HSEM 3,146.19 0.00 0.0 | _ | recycling disposal | 900,000 | 0.00 | 0.00 | | 1,029,56 | |
| 0.00 | | Chica Cina Control | 2,356,20 | 00.0 | 0.00 | | 00 32E C | |
| 0.00 | 1 | Cuon Fire Dept | 4,204.98 | 0.00 | 0.00 | | 22.000.20 | |
| 0.00 | + | lask Hire Dept | 1,155.26 | 0.00 | 0.00 | | 4,204.98 | |
| 0.00 0.00 5,986.94 0.00 388.04 0.00 6.304.24 0.00 33,185.88 HSEM 3,146.19 0.00 0. | 1 | vice/meetings | 1,475.00 | 0.00 | 0.00 | | 1,155.26 | |
| 0,00 5,986.94 0,00 0 388.04 0,00 0 6,304.24 0,00 33,185.48 HSEM 3,146.19 0,00 0 0,00 0 | 1 | acement | 76 986 5 | 0.00 | 0,00 | | 1,475.00 | |
| 0.00 33,185.68 HSEM 3,146.19 6.304.24 0.00 33,185.68 HSEM 3,146.19 6.79.07 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1 | acement | 388.04 | 0.00 | 0.00 | | 5,986.94 | |
| 0.000 33,185.48 HSEM 3,146.19 679.07 0.000 | - | EX | 10000 | Shin | 0.00 | | 388.04 | |
| 0,00 33,185.68 HSEM 3,146.19 679.07 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0 | |)T Wasse | 67.405,0 | 0.00 | 0.00 | | VC PUE 9 | |
| is complete, accurate, that are eligible for ther certify that there to immediately notify les or Counties using the Approver 1 Approver 2 | + | JI Wages | 36,331.87 | 0.00 | 33.185.68 | MESH | 0,304.24 | |
| is complete, accurate, that are eligible for ther certify that there to immediately notify less or Counties using the Approver 1 Approver 2 | + | acement | 679.07 | | anjadennes. | Macu | 3,146.19 | |
| that are eligible for the certify that there to immediately notify les or Counties using the Amount Approver 1 Approver 2 | + | | | | | | 679.07 | |
| n is complete, accurate, that are eligible for ther certify that there to immediately notify les or Counties using the Approver 1 Approver 2 | 3 4 | | | | | | 0.00 | |
| is complete, accurate, that are eligible for ther certify that there to immediately notify less or Counties using the Amount Approver 1 Approver 2 | 20 | | | | | | 0.00 | |
| that are eligible for ther certify that there to immediately notify les or Counties using the Amount Approved Approver 1 Approver 2 | <u>7</u> | | | | | | 0.00 | |
| is complete, accurate, that are eligible for the certify that there to immediately notify les or Counties using the Amount Approved Approver 1 Approver 2 | 2 | | | | ė | | 0.00 | |
| is complete, accurate, that are eligible for ther certify that there to immediately notify less or Counties using the Amount Approver 1 Approver 2 | 28 | | | | | | 0.00 | |
| m is complete, accurate, that are eligible for ther certify that there to immediately notify less or Counties using the Amount Approved Approver 1 Approver 2 | | arcs. | | | | | 0.00 | |
| that are eligible for there certify that there to immediately notify les or Counties using the Amount Approved Approver 1 Approver 2 | Total | | | | | | 0.00 | |
| that are eligible for ther certify that there to immediately notify les or Counties using the Amount Approved Approver 1 Approver 2 | | | | | | 7 | | |
| n is complete, accurate, that are eligible for ther certify that there to immediately notify les or Counties using the Amount Approved Approver 1 Approver 2 | o hereby certify that all information | | | | | | hc.ohc/cr | |
| that are eligible for the certify that there to immediately notify les or Counties using the Amount Approved Approver 1 Approver 2 | in the date of each distribution provide | d in or attached to the | his Reimbursement | Request Form is com | olete accurate | | | |
| ies or Counties using the Amount Approved Approver 1 Approver 2 | imbursement from any other available feder | I certify that I have ral or public funding s | not submitted reque | ests for costs that are | eligible for | _ | FOR GOFERS L | SEONLY |
| Approver 1 Approver 2 | OFERR in regard to any changes, corrections, signated signing authority outlon minerals. | or updates to the Ini | stand that it is my re formation provided. | sponsibility to immer Municipalities or Co | flately notify unties using the | | | |
| Approver 1 Approver 2 | | | And Supplemental | on ity to sign. | | | | |
| Approver 1 Approver 2 | Authorized Charter | | | | | | г | |
| Approver 1 Approver 2 | | • | Date: | | | | | |
| Approver 1 Approver 2 | Sometiments: | MAN | 9/11/2020 | | | | | |
| Approver 2 | islamment parameter. | nove | i | | | T | | |
| Approver 2 | D) JOME | | | | | _≽ | prover 1 | Date |
| Approver 2 | islamulike nammum | | | | | | | Cate |
| Approver 2 | Mark E Warren, Chairman of the B | and of Salactman | - Contaction | | | | | |
| Approved 2 | Mark E. Warren, Chairman of the B | and of Selectmen | | | | _ | | |
| | Mark E. Warren, Chairman of the B | oard of Selectmen | | | | T- | | |
| | Mark E Warren, Chairman of the B | oard of Selectmen | | | | ≥ | prover 2 | Date |
| | Mark E. Warren, Chairman of the B | oard of Selectmen | | | | ≱Ī | prover 2 | Date |
| ADDIOVED BY THE RESIDENCE OF THE PARTY OF TH | Mark E. Warren, Chairman of the B | and of Selectmen | | | | <u>»</u> | prover 2 | Date |

| Town of Gilmanton | | | DATE 10/13/2020 | CHECK # 000927698 | VENDOR 00179 |
|-------------------------|--------------------------|----------|-----------------|---|--------------|
| INVOICE # | INVOICE DATE | AMOUNT | DISCOUNT | VOUCHER# | NET AMOUNT |
| Refund Credit Balance (| 10/13/2020 On Account | 6,485.44 | 0.00 | | 6,485.44 |
| | | | | VED 2020 Jund based of PRamium Hol | 2019 Claims |
| TOTAL | | 6,485.44 | 0.00 | BP | 6,485.44 |

Bow Street Place 46 Donovan Street Concord, NH 03301-2624

MANCHESTER, NH

000927698

DATE

CHECK NO.

AMOUNT

10/13/2020 000927698 ****\$6,485.44

PAY SIX THOUSAND FOUR HUNDRED EIGHTY-FIVE AND 44 / 100 Dollars

TO THE ORDER Town of Gilmanton

PO Box 550

OF

Gilmanton, NH 03237

AUTHORIZED SIGNATURE



June 29, 2020

Patrick Bore, Town Administrator Town of Gilmanton Gilmanton, NH 03237

RE: 2020 Premium Holiday for the Workers' Compensation Program

Dear Patrick:

The Primex³ Board of Trustees approved a Premium Holiday distribution for the Workers' Compensation Program, based on the financial results from 2019.

I am pleased to inform you the **Town of Gilmanton** will be receiving a Premium Holiday distribution in the amount of \$6,485.44 effective July 1, 2020.

Enclosed is your entity's revised Workers' Compensation invoice for January 1, 2020 through December 31, 2020 with the Premium Holiday applied. If the applied Premium Holiday has resulted in a credit balance for your Workers' Compensation Program account, this credit balance will be applied to the January 1, 2021 through December 31, 2021 contribution, or you could request a refund check. We are pleased to be able to provide this Premium Holiday, and hope to offer Premium Holidays in subsequent years based on each member's as well as the pool's overall performance.

Please let us know if you have any questions. We appreciate your continued trust in, and commitment to the Primex³ Workers' Compensation Program.

Sincerely,

Dy H. Jugar

Ty Gagne, CEO

Patrick - noticed this a primes was site -

Generally we sok for acteck, as to not appear as though we over Budgeted. As in your types

Enclosure: January 1, 2020 through December 31, 2020 Revised Workers' Compensation Invoice

We should discuss next week.

Breade

| Town of Gilmant | ton | | DATE 09/30/2020 | CHECK # 000926917 | VENDOR MISC |
|---|--|----------|-------------------|----------------------------|---------------|
| INVOICE # | INVOICE DATE | AMOUNT | DISCOUNT | VOUCHER# | NET AMOUNT |
| RV92393807 | 09/29/2020 | 3,268.00 | 0.00 | | 3,268.00 |
| CLAIM NO CLAIMANT PARTICIPANT MEMBER | AU20202629572 Gilmanton 2016 Ford Ex TOWN OF GILMANTON Fire | | | Town of Gilmanton 3,268.00 | |
| DATE OF EVENT | 09/23/2020 | | PAYMENT FROM | 9/23/2020 | |
| MEMO | Damages to 16' Ford Expless \$1000 deductible. | | mand Veh Accident | | YMENT CODE CO |
| | | | | | |
| TOTAL | | 3,268.00 | 0.00 | | 3,268.00 |

46 Donovan Street Concord, NH 03301-2624

MANCHESTER, NH

000926917

9/30/2020

CHECK NO. 000926917

AMOUNT ****\$3,268.00

PAY

THREE THOUSAND TWO HUNDRED SIXTY-EIGHT AND XX / 100 Dollars

TO THE **ORDER** OF

Town of Gilmanton Attn: Patrick Bore Town Admin PO Box 550

Gilmanton, NH 03237

#000926917# #011401533# 3300027030#