### **APPROVED**



## Board of Selectmen Town of Gilmanton, New Hampshire

| 1 | Meeting        |
|---|----------------|
| 2 | August 3, 2020 |

#### Open Public Meeting

Meeting was open to public attendance in the auditorium of the Academy Building and also conducted telephonically using FreeConferenceCall.com and live streamed on the Town Facebook homepage, for people not comfortable attending in person due to COVID-19 pandemic.

**Present:** Chairman Mark Warren, Vice-Chairman Vincent Baiocchetti, Selectman Collins and Town Administrator Patrick Boré (Gilmanton Academy building – Auditorium).

Disclaimer: these minutes represent topics discussed and are not a reflection of verbatim discussion.

#### 5:02 pm - Open Public Meeting

**MOTION:** On a Motion by Chairman Warren and seconded by Selectman Collins, it was voted unanimously to open the Board of Selectmen Public Meeting. (3-0 Voice Vote – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes, Selectman Collins - yes).

Chairman Mark Warren led the Pledge of Allegiance.

Chairman Mark Warren states that the Board is using new audio and video equipment tonight and asks the public to provide feedback on the sound and picture quality.

#### APPROVAL OF MINUTES

**MOTION:** On a Motion by Vice-Chairman Baiocchetti and seconded by Selectman Collins, it was voted unanimously to approve the minutes of 07-27-2020. (3-0 Voice Vote – Chairman Warren-yes, Selectman Collins-yes, Vice-Chairman Baiocchetti-yes).

#### **CONSENT AGENDA**

**MOTION:** On a Motion by Chairman Warren and seconded by Selectman Collins, it was voted to open the Consent Agenda. (3-0 Voice Vote, Selectman Collins-yes — Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

#### • P.O.: \$12,500 Melanson (Executive Office)

This a P.O. to cover the Melanson Fee for the 2019 Financial Statements Audit. The contract total cost is \$12,500 per the Letter of Engagement approved by the Board on 2-24-2020.
The \$7,500 invoice is a down payment on the overall cost of the Letter of Engagement.

• P.O.: \$14,834 (LRPC Culverts & Streams Assessment)

This is a P.O. to cover the total cost of the Agreement approved by the Board on 6-24-2020. The \$7,000 invoice is the contractual down payment on the overall cost of the Agreement.

• P.O.: \$10,000 (LRPC Roads Assessment)

This is a P.O. to cover the total cost of the Agreement approved by the Board on 6-24-2020. The \$5,000 invoice is the contractual down payment on the overall cost of the Agreement.

Livestreaming interrupted. Live streaming back on

• P.O.: \$5,000 (Community Action Program- WA#43)

This P.O. is to cover the funding request approved at the March Town Meeting under Warrant Article # 43.

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# • First Responder Stipend Payment; \$1,200 Reimbursement Acknowledgment/Acceptance

This is the reimbursement from the State of New Hampshire for the stipend due/paid to Police Officer Akerstrom (4 weeks) who came in GPD halfway through the program. The first half of the stipend due to Officer Akerstrom was paid to him by his previous employer, the Loudon Police Dept.

**MOTION** On a Motion by Vice-Chairman Baiocchetti and seconded by Chairman Warren, it was voted unanimously to acknowledge and accept the \$1,200 in reimbursement from the State of New Hampshire for the stipend due/paid to Police Officer Akerstrom and to apply the funds to offset the corresponding charge to the Police Department budget. (3-0 Voice Vote, Selectman Collinsyes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

 • Abatement (administrative) Map 419-44

\$396.85 abatement recommended to be granted by Assessing Department.

• Notice of Lot Restoration Map 409-31

Restoration of Involuntary merged lots/ Application for Current Use recommended to be approved by Assessing Department

**MOTION** On a Motion by Vice-Chairman Baiocchetti and seconded by Selectman Collins, it was voted to authorize Chairman Warren to execute the Notice of Lot Restoration on behalf of the Board. (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

Map 413-76 & 88 Current Use Application

Recommendation by the Assessing Department is to deny the application as deadline for filing not met.

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MOTION On a Motion by Vice-Chairman Baiocchetti and seconded by Chairman Warren, it was voted to deny the application for current use for Map 413, lots 76 and 88. (3-0 Voice Vote, Selectman Collins-yes – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

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- 93 T.A. Boré presents two items not listed on the posted Consent Agenda:
- NH DOT final reimbursement in the amount of \$ 608,353.44 as requested for Stage Rd Bridge replacement over Nighthawk Hollow Brook,
  - DOT final reimbursement in the amount of \$ 307,948.92 as requested for Stage Rd Bridge replacement over Unnamed Brook at Beauty Hill.

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MOTION On a Motion by Vice-Chairman Baiocchetti and seconded by Chairman Warren, it was voted to acknowledge and accept DOT final reimbursements in the amount of \$ 608,353.44 for Stage Rd Bridge replacement over Nighthawk Hollow Brook and in the amount of \$ 307,948.92 for Stage Rd Bridge replacement over Unnamed Brook at Beauty Hill. These funds to be deposited in the General fund. (3-0 Voice Vote, Selectman Collins-yes — Chairman Warren-yes, Vice-Chairman Baiocchetti-yes).

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**MOTION** On a Motion by Chairman Warren and seconded by Selectman Collins, it was voted unanimously to approve the Consent Agenda as amended (3-0 Voice Vote – Chairman Warrenyes, Selectman Collins-yes, Vice-Chairman Baiocchetti-yes).

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#### **OLD BUSINESS SECTION**

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- Chairman Warren moved to go into the Old Business Section and provides a feedback on the discussion held jointly with School Board on July 29. The meeting was set up to address the following topics:
- impact of COVID-19 on current budget and potential actions
  - Budget 2021 process discussion in light of potential new pandemic waves
- any interest in potential joint initiatives for 2021 and initial areas of interest (eg. joint

120 purchases/contracting etc...).

While the discussion was very initial, it went well and the Boards agreed to meet on a quarterly basis, with the next meeting to be held on October 14<sup>th</sup>.

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In light of ongoing technical issues, there is general consensus that this B.O.S. Meeting needs to stop and that the posted Public Hearing on the Transfer Station, which was supposed to start at 7:00pm as part of the Public Input portion of this meeting needs to be canceled and re-scheduled.

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A discussion ensues about potential date for the Board to reconvene. Next meeting will be held on Friday, August 7 starting at 3:00pm.

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Adjournment: at 6:07 pm, On a Motion by Chairman Warren and seconded by Selectman Collins, it was voted unanimously to recess and reconvene on August 7. (3-0 Voice Vote – Chairman Warren-yes, Vice-Chairman Baiocchetti-yes, Selectman Collins-yes).

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Respectfully Submitted,

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|            | Gilmanton Board of Selectmen        | Page   4 |  | August 3, 2020 |
|------------|-------------------------------------|----------|--|----------------|
| 140<br>141 | Patrick Boré                        |          |  |                |
| 142        | Recording Secretary                 |          |  |                |
| 143        | -                                   |          |  |                |
| 144        |                                     |          |  |                |
| 145        | Approved by the Board of Selectmen  |          |  |                |
| 146        |                                     |          |  |                |
| 147        | - Marke Warry                       |          |  |                |
| 148        | Chairman Mark E Warren              |          |  |                |
| 149        |                                     |          |  |                |
| 150        |                                     |          |  |                |
| 151        | Vice-Chairman Vincent A Bajocchetti |          |  |                |
| 152        | 6 10 1116                           |          |  |                |
| 153        | wen coller                          |          |  |                |
| 154        | Selectman Evan J Collins            |          |  |                |
| 155        |                                     |          |  |                |