



859 of 2679 voters = 32%  
**ABSENTEE**  
**OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**GILMANTON, NEW HAMPSHIRE**  
**MARCH 14, 2017**

BALLOT 1 OF 2

*Debra A. Cornett*  
 TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>BUDGET COMMITTEE</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>* GRACE L. SISTI 511 <input checked="" type="radio"/> <input type="radio"/></p> <p>DEBRA M. FLETCHER 287 <input type="radio"/> <input type="radio"/></p> <p>* BRIAN A. FORST 495 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>SELECTMAN</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>* MARSHALL E. BISHOP 493 <input type="radio"/> <input type="radio"/></p> <p>DONALD J. GUARINO 311 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>TOWN CLERK / TAX COLLECTOR</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>DEBRA A. CORNETT <input type="radio"/> <input type="radio"/></p> <p>755 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p><b>CEMETERY TRUSTEE</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>* JOHN L. DICKEY 718 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>SUPERVISOR OF THE CHECKLIST</b></p> <p>VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>* MICHELLE S. DESCOTEAUX <input type="radio"/> <input type="radio"/></p> <p>680 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>TOWN TREASURER</b></p> <p>VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>JOSEPH S. HAAS 149 <input type="radio"/> <input type="radio"/></p> <p>GLEN A. WARING <input type="radio"/> <input type="radio"/></p> <p>539 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p><b>LIBRARY TRUSTEE</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>* MARTHA LEVESQUE <input type="radio"/> <input type="radio"/></p> <p>679 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>SUPERVISOR OF THE CHECKLIST</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN ONE</p> <p>* NANCY S. MACARTHUR <input type="radio"/> <input type="radio"/></p> <p>668 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p><b>TRUSTEE OF TRUST FUNDS</b></p> <p>VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>* JOHN L. DICKEY 585 <input type="radio"/> <input type="radio"/></p> <p>* ROBERT E. RICHARDS <input type="radio"/> <input type="radio"/></p> <p>498 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
	<p><b>SUPERVISOR OF THE CHECKLIST</b></p> <p>VOTE FOR NOT SIX YEARS MORE THAN ONE</p> <p>* BAMBI R. BENTON <input type="radio"/> <input type="radio"/></p> <p>655 <input type="radio"/> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	

**ZONING WARRANT ARTICLES**

**Article #2**

Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows?

Amend Article IX Board of Adjustment, B Special Exceptions 1, General Provisions to provide that Special Exceptions shall expire if the use or construction permitted is not substantially implemented within four (4) years of the date the Zoning Board of Adjustment approves the application.

Recommended by the Planning Board: yes

635  
 YES   
 NO   
 150

**Article #3**

Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows?

Amend Article IV, Table One, Dwelling Two Family by making the use Permitted (P) in the Conservation Zone instead of by Conditional Use Permit (CUP).

Recommended by the Planning Board: yes

562  
 YES   
 NO   
 213

**TURN BALLOT OVER AND CONTINUE VOTING**

**ZONING WARRANT ARTICLES CONTINUED**

**Article #4**

Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

620  
YES

Amend Article IV, Table 1 by removing the size limit of office uses.

NO

Recommended by the Planning Board: **yes**

157

**Article #5**

Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

Amend Article III, General Provisions Applicable to All Districts, A Sanitary Protection as follows:

Any Structure that is being improved, by adding a bedroom, or whenever a structure is being converted from a seasonal to a permanent use, shall have the existing septic system evaluated by a **NH Licensed Designer of Subsurface Disposal Systems** to determine the adequacy of the existing septic system for its current and /or proposed use.

560  
YES   
NO

Recommended by the Planning Board: **yes**

235

**Article #6-a**

Are you in favor of the adoption of Amendment # 5 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

Amend Article IV Table 1 by amending the footnote for Accessory Building/Use as follows: In the Residential Lake District, **accessory** storage buildings are allowed when Accessory to a **principal use located** on an abutting lot, including a lot across the roadway.

641  
YES   
NO

Recommended by the Planning Board: **yes**

133

**Article #6-b**

Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows?

- A. Amend Article IV, Table 1 by adding a new category **Accessory Dwelling Units** and allowing this use in all zoning districts **as a Permitted Use (P) within the Village, Rural, Conservation, Lt. Business, Business and Residential Lake.**
- B. Amend Article III, General Provisions Applicable to All Districts by adding a new Section R **ACCESSORY DWELLING UNITS.** Add Purpose and Definition of an Accessory Dwelling Unit, along with requirements that must be adhered to.

602  
YES   
NO

Recommended by the Planning Board: **yes**

162

**WARRANT ARTICLES**

**Article #7**

**Est. tax impact \$4.83**

"Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth totaling Three Million Six Hundred Nineteen Thousand Six Hundred Ninety-One Dollars (\$3,619,691)? Should this article be defeated, the default budget shall be Three Million Six Hundred Forty-Nine Thousand Three Hundred Ninety-Three Dollars (\$3,649,393) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XV1 to take up the issue of a revised operating budget only."

663  
YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

134

**Article #8**

**Est. tax impact \$0.00**

To see if the Town will raise and appropriate the sum of Forty-Eight Thousand Seven Hundred Fifty Dollars (\$48,750) to purchase and equip a new Forestry Truck vehicle and Fire Pump Skid Unit and further to fund this appropriation by withdrawing Forty-Eight Thousand Seven Hundred Fifty dollars (\$48,750) from the previously established Fire Department Forestry Vehicle Replacement Capital Reserve Fund.

592  
YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

218

**GO TO NEXT BALLOT AND CONTINUE VOTING**



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
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MARCH 14, 2017**

BALLOT 2 OF 2

*Debra A. Corneil*  
TOWN CLERK

**WARRANT ARTICLES CONTINUED**

**Article #9** Est. tax impact \$0.04 619  
To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be deposited in the Self Contained Breathing Apparatus Capital Reserve Fund established in 2011. YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

202

**Article #10** Est. tax impact \$0.02 599  
To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) to be deposited in the Fire Radio Capital Reserve Fund established in 2015. YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

220

**Article #11** Est. tax impact \$0.08 563  
To see if the Town will vote to raise and appropriate the sum of Thirty-Four Thousand Dollars (\$34,000) for the purchase of two (2) "Power Cots" for the Fire Rescue Ambulances. YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

257

**Article #12** Est. tax impact \$0.09 475  
To see if the Town will vote to raise and appropriate the sum of Forty-Two Thousand Five Hundred Dollars (\$42,500) to purchase and equip a new Police cruiser. YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

355

**Article #13** Est. tax impact \$0.13 573  
To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be deposited in the Highway Equipment Capital Reserve Fund Established in 2006. YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

244

**Article #14** Est. tax impact \$0.04 327  
To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing Computer Technology Upgrades and to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be deposited in this fund and appoint the Board of Selectmen as agents to expend (Majority Vote Required) YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **no**

485

**Article #15** 539  
To see if the Town will vote to authorize the Board of Selectmen to establish or amend fees, as provided in RSA 41:9-a. In accordance with that statute the Board of Selectmen shall hold a public hearing with notice posted at least 7 days in advance, prior to amending or establishing any such fees. YES   
NO

Recommended by the Board of Selectmen: **yes**

259

**Article #16** Est. tax impact \$0.11 629  
To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be deposited in the Bridge Capital Reserve Fund established in 1995. YES   
NO

Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes**

180

**TURN BALLOT OVER AND CONTINUE VOTING**

**WARRANT ARTICLES CONTINUED**

**Article #17** Est. tax impact \$0.06 588  
To see if the Town will vote to raise and appropriate the sum of Twenty-Six Thousand Two Hundred Ten Dollars (\$26,210) to remove, repair and replace the Playground at Crystal Lake Park in order to conform to safety and liability standards. YES  NO   
Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes** 235

**Article #18** Est. tax impact \$0.01 474  
To see if the Town will vote to raise and appropriate the sum of Five Thousand Four Hundred Twenty-Two Dollars (\$5,422) to install a Playground outside the Academy Building. YES  NO   
Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes** 347

**Article #19** Est. tax impact \$0.05 470  
To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000) for the Statistical Update of all properties to be deposited into the Revaluation Assessment Update Capital Reserve Fund. YES  NO   
Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes** 325

**Article #20** Est. tax impact \$0.00 731  
To see if the Town will raise and appropriate the sum of One Thousand Dollars (\$1,000) to fund Milfoil treatment for the lakes of Gilmanton. YES  NO   
Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes** 96

**Article #21**  
To see if the Town will vote to authorize the Selectmen to sell the following properties in the Town of Gilmanton to be sold at public auction:  
1. Map 119 Lot 110 - Peach Ave  
2. Map 119 Lot 162 - Hemlock Dr  
3. Map 120 Lot 004 - 25 Orange Ave  
4. Map 122 Lot 035 - Fox Dr  
5. Map 122 Lot 046 - 62 Fox Dr  
6. Map 122 Lot 068 - Hemlock Dr  
7. Map 130 Lot 063 - Cedar Dr  
Recommended by the Board of Selectmen: **yes** 760  
YES  NO   
56

**Article #22 (By Petition)**  
Shall we modify the elderly exemptions from property tax under the provisions of RSA 72:39-b in the Town of Gilmanton based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age up to 75 years, Eighty Thousand Dollars (\$80,000.00); for a person 75 years of age up to 80 years, One Hundred Thousand Dollars (\$100,000); for a person 80 years of age or older One Hundred Twenty Thousand Dollars (\$120,000.00). To qualify, the person must have been a New Hampshire resident for at least three years; own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five consecutive years. In addition, the taxpayer must have a net income of less than Twenty-Seven Thousand Dollars (\$27,000) or, if married, a combined income of less than Forty Thousand Dollars (\$40,000) and own net assets not in excess of One Hundred Twenty Thousand Dollars (\$120,000) excluding the value of the person's residence. 638  
YES  NO   
160

**Article #23 (By Petition)** Est. tax impact \$0.11 465  
To see if the Town will vote to raise and appropriate the sum of Forty-Eight Thousand Five Hundred Dollars (\$48,500) for partial funding of operating expenses of the Gilmanton Year-Round Library for 2017. YES  NO   
Recommended by the Board of Selectmen: **yes**  
Recommended by the Budget Committee: **yes** 369

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**