

SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 11, 2014

Olivia G. Gaudin
TOWN CLERK

BALLOT 1 OF 2

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BUDGET COMMITTEE</p> <p>VOTE FOR NOT MORE THAN TWO</p> <p>BRIAN A. FORST <input checked="" type="radio"/> 199* <input type="radio"/></p> <p><i>Stanley Bean</i> <input checked="" type="radio"/> 177* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>MODERATOR</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>MARK L. SISTI <input checked="" type="radio"/> 865* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>TOWN CLERK/ TAX COLLECTOR</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>DEBRA A. CORNETT <input checked="" type="radio"/> 905* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>CEMETERY TRUSTEE</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>JOHN L. DICKEY <input checked="" type="radio"/> 836* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>SELECTMAN</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>STEPHEN J. MCCORMACK <input checked="" type="radio"/> 489* <input type="radio"/></p> <p>JAMES R. BARNES <input type="radio"/> 393 <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>TOWN TREASURER</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>GLEN A. WARING <input checked="" type="radio"/> 793* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>LIBRARY TRUSTEE</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>DIANA L. MCELWEE <input checked="" type="radio"/> 790* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>SUPERVISOR OF THE CHECKLIST</p> <p>VOTE FOR NOT MORE THAN ONE</p> <p>HEATHER P. CARPENTER <input checked="" type="radio"/> 791* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>TRUSTEE OF TRUST FUNDS</p> <p>VOTE FOR NOT MORE THAN TWO</p> <p>PAUL A. LEVESQUE <input checked="" type="radio"/> 657* <input type="radio"/></p> <p>JOHN L. DICKEY <input checked="" type="radio"/> 673* <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>

ZONING WARRANT ARTICLES

Article #2:

1. Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

- Zoning Ordinance (Article III. F) Signs Political Signs:** A sign that supports a candidate, party, or political ideal. A political sign shall be exempt for a period of ninety (90) days prior and seven (7) days subsequent to any Town, State, or Federal election. Unless the election is a primary and the advertising concerns a candidate who is a winner in the primary. The term "election" shall include any town or school district annual or special meeting.

668* YES NO 232

Article #3:

2. Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

- Zoning Ordinance (Article III - L) Residential Lake District:** In the Residential Lake District retaining walls may not exceed five (5) feet in height from the preexisting ground level. Walls shall be constructed with materials and landscaping to complement the existing setting. Retaining walls must meet setbacks for other structures from roads, waterfront, and property lines as set forth in Article IV Table 2. Unless otherwise necessary for slope preservation.

640* YES NO 254

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article #4:

3. Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

- **Zoning Ordinance (Article XVI – Definitions) “Lot of Record”**
A lot which is part of a subdivision approved by the Gilmanton Planning Board and recorded in the Belknap County Registry of Deeds. Also a lot or a parcel described by metes and bounds, the description of which was so recorded prior to zoning (1970).

YES 698*
NO 170

Article #5:

4. Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

- **Zoning Ordinance (Article XVI – Definitions) “Setback”** The minimum distance from the property lines as set forth in Table 2 of this Ordinance for each zoning district. The front property line is defined as the boundary between the right of way of the Road and the subject property. The setback is a line which runs parallel to the property lines. The areas between the property lines and the setback lines shall contain no structures.

YES 596*
NO 276

Article #6:

5. Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows:

- **Zoning Ordinance (Article XVI – Definitions) “Street”** A public highway as defined in 672:13. “Street” means, relates to and includes street, avenue, boulevard, road, lane, alley, viaduct, highway, freeway and other ways.

YES 725*
NO 159

WARRANT ARTICLES

Article #7: “Shall the Town of Gilmanton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Three Million Two Hundred Eighty Nine Thousand Five Hundred Sixty Two Dollars (\$3,289,562)? Should this article be defeated, the default budget shall be Three Million Three Hundred Twenty Two Thousand Four Hundred Ninety Seven Dollars (\$3,322,497), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.”

YES 768*
NO 143

Selectmen Recommendations: Yes

Article #8: To see if the Town will vote to raise and appropriate the sum of Twenty One Thousand Two Hundred Dollars (\$21,200) to fund wage increases and all associated cost to all full time and part time town employees excluding call employees and selectmen. If approved, this amount will then become part of the default budget as of 2015.

YES 652*
NO 270

Selectmen Recommendations: Yes

Article #9: To see if the Town will vote to raise and appropriate the sum of Nine Hundred Dollars (\$900) to fund wage increases and all associated cost for the Elected Town Clerk/Tax Collector. If approved, this amount will then become part of the default budget as of 2015.

YES 700*
NO 224

Selectmen Recommendations: Yes

Article #10: To see if the Town will vote to raise and appropriate the sum of Nine Hundred Dollars (\$900) to fund wage increases and all associated cost for the Elected Road Agent. If approved, this amount will then become part of the default budget as of 2015.

YES 634*
NO 285

Selectmen Recommendations: Yes

Article #11: To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for the completion of listing and revaluation of all properties for the revaluation scheduled for 2014. And further to fund this appropriation by authorizing the withdrawal of Seventy Five Thousand Dollars (\$75,000) from the Revaluation Assessment Updated Capital Reserve Fund.

YES 607*
NO 301

Selectmen Recommendations: Yes

Article #12: To see if the Town will vote to raise and appropriate the sum of Fifty One Thousand Nine Hundred Sixty Four Dollars (\$51,964) to be deposited in the Capital Reserve Bridge Fund.

YES 681*
NO 235

Selectmen Recommendations: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

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BALLOT 2 OF 2

WARRANT ARTICLES CONTINUED

- Article #13:** To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be deposited in the Capital Reserve Self Contained Breathing Apparatus Fund.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 679* NO 257e
- Article #14:** To see if the Town will vote to raise and appropriate Four Thousand Dollars (\$4,000) for document restoration. And further to fund this appropriation by authorizing the withdrawal of Four Thousand Dollars (\$4,000) from the Document Restoration Capital Reserve Fund.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 1050* NO 275
- Article #15:** To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000) to fund the final coat, and all associated cost, for the final paving coat of the parking lot at the Public Safety Building. And further to fund this appropriation by authorizing the withdrawal of Eleven Thousand Dollars (\$11,000) from the Town Driveway Capital Reserve Fund.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 633* NO 290
- Article #16:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to fund the purchase of a new Solid Waste Container. And further to fund this appropriation by authorizing the withdrawal of Four Thousand Dollars (\$4,000) from the Recycling Equipment Capital Reserve Fund.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 773* NO 159
- Article #17:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to fund milfoil treatment for the lakes in Gilmanton.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 763* NO 164
- Article #18:** To see if the Town will vote to raise and appropriate the sum of Four Hundred Sixty Nine Thousand Nine Hundred Dollars (\$469,900) for the replacement of a fire truck 9 Engine 1. And further to fund this appropriation by acceptance of a Fire Act Grant equal to 95% of the cost, being a total grant of Four Hundred Forty Six Thousand Nine Hundred Five Dollars (\$446,905) with the remaining 5% balance of Twenty Three Thousand Four Hundred Ninety Five Dollars (\$23,495) to be funded by authorizing the withdrawal of that amount from the Town Replacement Fire Truck Capital Reserve Fund. No funds will be expended if the grant is not approved. If the grant is not approved this article will be null and void and will defer to Warrant Article #19 for purchase.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 694* NO 240
- Article #19:** To see if the Town will vote to authorize entering into a five year lease/purchase agreement (with no escape clause) the cost for the replacement of Fire Engine 1 for a total amount of Four Hundred Sixty Nine Thousand Nine Hundred Dollars (\$469,900), and further to raise and appropriate the sum of \$190,000 to be used as a down payment on that lease/purchase, with that appropriation being funded by authorizing its withdrawal from the Town Replacement Fire Truck Capital Reserve Fund. The lease will have annual payments beginning in 2015 of Sixty Thousand Eight Hundred Forty Eight Dollars (\$60,848), to be raised by taxation. If the grant in Warrant Article #18 is approved, then this article will be null and void. 3/5 Majority Vote required for approval.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 563* NO 365
- Article #20:** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for DWI Enforcement, said sum to be funded by New Hampshire Highway Safety Grants for salaries and associated taxes and will not be expended unless the grants are received.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 651* NO 275
- Article #21:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred (\$4,500) for Speed Enforcement, said sum to be funded by New Hampshire Highway Safety grants for salaries and associated taxes and will not be expended unless the grants are received.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 622* NO 300
- Article #22:** To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500) to fund the purchase of a new A Ventilation System for the Highway Garage. And further to fund this appropriation by authorizing the withdrawal of Five Thousand Five Hundred Dollars (\$5,500) from the Highway Equipment Capital Reserve Fund.
Budget Committee Recommends: Yes **Selectmen Recommends:** Yes
YES 1086* NO 236

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article #23: To see if the Town will vote to raise and appropriate the sum of Zero Dollars (\$0.00) to fund the purchase of new gas pumps for the Highway Garage, And further to fund this appropriation by authorizing the withdrawal of Zero Dollars (\$0.00) from the Highway Equipment Capital Reserve Fund. This will allow the town to monitor and track which town employee and equipment is using the fuel.
Budget Committee Recommends: Yes YES 758* NO 154
Selectmen Recommends: Yes

Article #24: To see if the Town will vote to establish a Non Capital Reserve Fund called "Computer Replacement or Repairs for Town Clerk/Tax Collector Non Capital Reserve Fund", and to appoint the Selectmen as agents to expend from that fund; and further to see if the Town will raise and appropriate the sum of Two Thousand Dollars (\$2000) to be deposited in such fund.
Budget Committee Recommends: Yes YES 719* NO 222
Selectmen Recommends: Yes

Article #25: To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to fund the purchase of two new/used plows, plow arms and two new/used plow wings. And further to fund this appropriation by authorizing the withdrawal of Twenty Five Thousand Dollars (\$25,000) from the Highway Equipment Capital Reserve Fund.
Budget Committee Recommends: Yes YES 783* NO 164
Selectmen Recommends: Yes

Article #26: To see if the Town will vote to establish a Non Capital Reserve Fund called "Health and Dental Cost" and to appoint the Selectmen as agents to expend from that fund; and further to see if the Town will raise and appropriate the sum of Seven Thousand (\$7000) to be deposited in such fund.
Budget Committee Recommends: Yes YES 500* NO 424
Selectmen Recommends: Yes

Article #27: To see if the town will vote to authorize the Selectmen to sell the following properties in the Town of Gilmanton to be sold at public auction.

1.	Map 117 Lot 13 - Willow Ave	<input checked="" type="radio"/> YES <u>814*</u> <input type="radio"/> NO <input type="radio"/> <u>113</u>
2.	Map 118 Lot 40 - Birch Ave	
3.	Map 120 Lot 10 - Orange Ave	
4.	Map 121 Lot 11 - Orange Ave	
5.	Map 121 Lot 35 - Fox Rd	
6.	Map 132 Lot 23 - Malecite Ln	
7.	Map 132 Lot 69 - Lakeshore Dr	
8.	Map 132 Lot 99 - Tamarack Tr	
9.	Map 106 Lot 58 - Mountain Rd	
10.	Map 124 Lot 7 - Province Rd	
11.	Map 410 Lot 26 - Sawtooth Rd	
12.	Map 424 Lot 70 - Province Rd	
13.	Map 421 Lot 17 - South Rd	

Article #28: To see if the Town will vote to raise and appropriate the sum of Fifty Two Thousand Five Hundred Dollars (\$52,500) for operating expenses of the Gilmanton Year-Round Library. (By Petition)
Budget Committee Recommends: Yes YES 500* NO 483
Selectmen Recommends: No

Article #29: To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for Park and Recreation fireworks for the Crystal Lake Labor Day celebration. (By Petition)
Budget Committee Recommends: No YES 378 NO 572*
Selectmen Recommends: No

Article #30: To see if the voters will continue to support the current 208 hours of weekly paid Fire Department coverage using both four full-time and part-time certified personnel as has been past practice. (By Petition)
 YES 662* NO 300

YOU HAVE NOW COMPLETED VOTING