



**Town of Gilmanon, New Hampshire**  
**Planning Board**  
Academy Building  
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Wayne Ogni, Chair  
Marty Martin, Vice Chair  
Bill Mahoney, Member  
Roy Buttrick, Member  
John Weston, Member  
Justin Caldon, Member  
Steve McCormack, Selectmen Rep  
Mike Jean, Alternate Selectmen Rep  
Louise Knee, Planning Administrator  
Mark Fougere, Certified Planner

## Revised

**AGENDA**  
**Planning Board**  
**Thursday – July 9, 2015**  
**7:00 pm at Academy Building**

### ROLL CALL

#### I. PUBLIC HEARINGS

No Public Hearings scheduled.

#### II. PDR – Preliminary Discussion Request

1. **Minor Subdivision** – proposal by **William C. Joyce** to divide 192.7 acre lot into two, creating one 19.1 acre lot for existing residence located at 156 Anderson Road in RU Zone, Map 406, Lot 54

#### III. CONCEPTUAL CONSULTATION

1. **Modification of Crystal Lake Condominium Subdivision Condition of Approval** – Map 109, Lot 18 - desire to remove restriction of seasonal use but retain prohibition regarding primary residence – Peter Mulcahy

#### IV. OTHER BUSINESS

1. **Voluntary Lot Merger** – **Michael J. Day** – to merge undeveloped lot identified as Map 119 Lot 191 addressed as Mallard Ave to residence lot identified as Map 119 Lot 183 at 12 Aspen Avenue.
2. **Inquiry** – Cheryl Sanborn **re: logging operation** at Map 414, Lot 50, 753 NH Rt 140 Ralph Lavin
3. **Inquiry** – Marty Martindale **re: illumination** extending beyond property boundary at Map 415, Lot 15, 1385 NH Rt 140, Gilmanon Yr Round Library

#### V. OLD BUSINESS

1. **Historic District Commission – Planning Board Representative**
2. **Master Plan Update**
3. **Capital Improvement Plan (CIP)**
4. **Zoning Ordinance 2015 Edition**

VI. **Minutes: 6/11/2015** (priors: 1/8/15, 12/26/15, 3/5/15, 4/9/15 & 5/14/15)

VII. CORRESPONDENCE:

- Belmont PB 6/22/15 meeting agenda: Site Plan #0715P for Contractor's Yard w/woodworking shop, 752B Union Rd [029-010]; Subdivision #0815P for 5 lots, 211 Farrarville Rd [029-010]
- 6/29/15 LRPC (Lakes Region Planning Commission) Annual Meeting
  - Mr. Ogni and Mr. Martindale registered to attend
- 7/7/15 or 7/8/15 Federal Emergency Management Agency (FEMA) Risk Mapping, Assessment, and Planning (MAP) discovery meeting
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Respectfully submitted,

Wayne Ogni, Chairman