

**Board of Selectmen's Meeting**  
**Monday, March 18, 2013**  
**503 Province Road**  
**Academy Building**  
**Agenda**

- |                |                                      |
|----------------|--------------------------------------|
| <b>6:00 pm</b> | Attendance & "Pledge of Allegiance"  |
| <b>6:05 pm</b> | Non-Public – Reputation              |
| <b>6:30 pm</b> | Fire Chief Hempel                    |
| <b>7:00 pm</b> | Public Input                         |
| <b>7:30 pm</b> | Tom Scribner - Recycling             |
| <b>8:00 pm</b> | Approval of Minutes & Other Business |
| <b>8:30 pm</b> |                                      |
| <b>9:00 pm</b> |                                      |

Non-Public Session per RSA 91-A:3,II ( )  
As Necessary