

**Board of Selectmen's Meeting**  
**Monday, February 6, 2012**  
**503 Province Road**  
**Academy Building**

**Agenda**

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| <b>6:00 p.m.</b> | Attendance & Pledge of Allegiance  |
| <b>6:05 p.m.</b> | Non-Public Session   |
| <b>6:30 p.m.</b> | Lakes Region – Partnership for Public Health – Alcohol & Drug Prevention |
| <b>6:45 p.m.</b> | Chief O'Brien – Joint Loss Safety Committee Update                       |
| <b>7:00 p.m.</b> | Public Input   |
| <b>7:30 p.m.</b> | Conservation Comm. – Public Hearing – Land Purchase                      |
| <b>8:00 p.m.</b> |  |
| <b>8:30 p.m.</b> | Approval of Minutes & Other Business                                     |
| <b>9:00 p.m.</b> | Adjourn Meeting  |

Non-Public Session per RSA 91-A:3,II ( )  
As Necessary