

**Board of Selectmen's Meeting**  
**Monday, November 23, 2009**  
**503 Province Road**  
**Academy Building**

**Revised Agenda**

- 6:00 p.m.** Attendance & Pledge of Allegiance
- 6:05 p.m.** Betty Hackett – ZBA Chair
- 6:30 p.m.** Waste Management – Solid Waste Contract
- 7:00 p.m.** Public Input
- 7:30 p.m.** Tammy Croft, LGC – Insurance Update
- 8:00 p.m.** Bob Flanders (Non-Public) – Code Enforcement Issues
- 8:30 p.m.** Approval of Minutes & Other Business
- 9:00 p.m.** Non-Public Session per RSA 91-A:3,II ( )  
As Necessary