



BOARD OF SELECTMEN  
TOWN OF GILMANTON  
503 PROVINCE ROAD  
P.O. BOX 550  
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**Board of Selectmen Meeting  
November 30, 2015-6 pm  
Academy Building-Conference Room**

**AGENDA**

**CALL TO ORDER-ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVALS**

Minutes of November 16, 2015 (to satisfy Grant proposal for FD)  
Minutes of November 18, 2015

**OLD BUSINESS**

Gilmanton Bridges-Announcement of Engineering Firm  
Memorandum of Understanding with Gilmanton School  
PLT announcement/Primex update

**NEW BUSINESS**

Health Insurance  
Space needs for Town Clerk`s Office  
Tuesday`s opening to the public  
Resignation of Financial Officer

**SELECT BOARD ITEMS**

**PUBLIC COMMENTS**

**NON-PUBLIC Pursuant to RSA 91-A: 3, II (a)**

**NON-PUBLIC Pursuant to RSA 91-A: 3, II (c)**

**ADJOURNMENT**

