



BOARD OF SELECTMEN  
TOWN OF GILMANTON  
503 PROVINCE ROAD  
P.O. BOX 550  
GILMANTON, NEW HAMPSHIRE 03237  
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**Board of Selectmen Meeting  
February 1, 2016  
Academy Building**

**AGENDA**

**6:00 pm CALL TO ORDER-ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**Guests: Jonny Burgess & Diane Currier from Aflac--presentation on Health Insurance alternative.**

**APPROVALS:** Minutes of January 25, 2016  
Signature File

**OLD BUSINESS**

Gilmanton Bridges  
Transfer Station

**NEW BUSINESS**

Welfare Director request  
Re-inspection fee-12 Aspen Avenue

**SELECTBOARD ITEMS**

**7:00 pm PUBLIC COMMENTS**

**NON-PUBLIC Pursuant to RSA 91-A (if required)**

**ADJOURNMENT**

