



**SELECTMEN'S OFFICE  
TOWN OF GILMANTON**

PO Box 550, Gilmanton, NH 03237

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**Board of Selectmen Meeting  
October 11, 2016-6:00 pm  
Academy Building**

**AGENDA  
CALL TO ORDER-ROLL CALL  
PLEDGE OF ALLEGIANCE**

**APPROVALS:**

Minutes

Signature File

**OLD BUSINESS**

Highway Garage Ventilation System

Compactor Quotes

866 Province Road- Complaint

**NEW BUSINESS**

Sand Bids

Primex Playground Report

Acceptance of Highway Foreman Resignation

Water Restrictions

55 Heath Drive- Complaint

12 River Road- Complaint

Ernie Hudzic

Joe Haas

**SELECTBOARD ITEMS**

**PUBLIC COMMENTS**

- A) NON-PUBLIC Pursuant to RSA 91-A:3, II (a)
- B) NON-PUBLIC Pursuant to RSA 91-A:3, II (a)
- C) NON-PUBLIC Pursuant to RSA 91-A:3, II (c)
- D) NON-PUBLIC Pursuant to RSA 91-A:3, II (c)
- E) NON-PUBLIC Pursuant to RSA 91-A:3, II (c)
- F) NON-PUBLIC Pursuant to RSA 91-A:3, II (c)
- G) NON-PUBLIC Pursuant to RSA 91-A:3, II (c)

**ADJOURNMENT**