



BOARD OF SELECTMEN  
TOWN OF GILMANTON  
503 PROVINCE ROAD  
P.O. BOX 550  
GILMANTON, NEW HAMPSHIRE 03237  
(603) 267-6700 PHONE  
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**Board of Selectmen Meeting  
June 6, 2016-6:00 pm  
Academy Building**

**AGENDA**

**CALL TO ORDER-ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVALS:** Minutes of May 16, 2016  
Signature File

**OLD BUSINESS**

**NEW BUSINESS**

Kelley Corner Schoolhouse Restoration Project-Lori Baldwin  
Meeting Minutes Policy  
Vaughan Land at Sawyer Lake  
Joseph Haas  
Brenda Currier

**SELECTBOARD ITEMS**

**PUBLIC COMMENTS**

**NON-PUBLIC Pursuant to RSA 91-A:3, II (c)**

**ADJOURNMENT**