



BOARD OF SELECTMEN  
TOWN OF GILMANTON  
503 PROVINCE ROAD  
P.O. BOX 550  
GILMANTON, NEW HAMPSHIRE 03237  
(603) 267-6700 PHONE  
(603)267-6701 FAX

**Board of Selectmen Meeting  
May 16, 2016-5:30 pm  
Academy Building**

**AGENDA**

**CALL TO ORDER-ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**NON-PUBLIC Pursuant to RSA 91-A: 3, II (c)**

**APPROVALS:** Minutes of May 9, 2016  
Signature File

**OLD BUSINESS**

**NEW BUSINESS**

Ms. Susan Laverack, Assoc. Dir.- Partnership for Public Health  
Multiple Items, See Attached- Mrs. Brenda Carrier  
Ballot Box Machine, Ballot Confidentiality- Mr. Jim Barnes

**SELECTBOARD ITEMS**

**PUBLIC COMMENTS**

**NON-PUBLIC Pursuant to RSA 91-A: 3, II (c)**

**ADJOURNMENT**