



BOARD OF SELECTMEN  
TOWN OF GILMANTON  
503 PROVINCE ROAD  
P.O. BOX 550  
GILMANTON, NEW HAMPSHIRE 03237  
(603) 267-6700 PHONE  
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**Board of Selectmen Meeting  
April 25, 2016-5:30 pm  
Academy Building**

**AGENDA**

**CALL TO ORDER-ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**NON-PUBLIC Pursuant to RSA 91-A: 3, II (c)**  
**NON-PUBLIC Pursuant to RSA 91-A: 3, II (c)**

**APPROVALS:** Minutes of April 18, 2016  
Signature File

**OLD BUSINESS**

Metrocast Cable Franchise Agreement  
Claimlinx Agreement

**NEW BUSINESS**

Board of Selectmen Minutes- Mrs. Brenda Currier

**SELECTBOARD ITEMS**

**PUBLIC COMMENTS**

**NON-PUBLIC Pursuant to RSA 91-A: 3, II (c)**

**ADJOURNMENT**