



# Gilmanton Conservation Commission

PO Box 550

Gilmanton NH 03237-0550

## REGULAR MEETING

**Tuesday, April 13, 2010 at 7:00 p.m., Academy Building, Gilmanton**

- A. Minutes from March 10, 2010
- B. Financial Report
  - 1. Laminating Conservation Lands Map
- C. Status Report
- D. Wetland/Shoreland Applications
- E. Complaints/Violations/Concerns
- F. New Business
  - 1. Membership Changes
  - 2. Process for Permit-by-Notification Wetland Applications
  - 3. Right-to-Know Law Issues
  - 4. Sludge/Biosolids
  - 5. Saving Special Places Conference Highlights
  - 6. Review of Goals
- G. Old Business
  - 1. Monitoring
    - a. Lamprey Hill
    - b. Zarta
    - c. Hurst
  - 2. Mill Road – Date for Walk
  - 3. Review of Woodland Exam Reports
  - 4. CMCA Kiosk Update
  - 5. Trail Maps and Brochures
  - 6. Eagle Scout Projects
  - 7. Educational Articles
  - 8. Land Protection Projects
- H. Planning Board
- I. Zoning Board of Adjustment
- J. Board of Selectmen
- K. Correspondence/Announcements
- L. Intents to Cut
- M. Upcoming Dates
  - 1. Monitor Lamprey Hill Saturday, May 1, 2010 at 9:00 am
  - 2. Next regular Conservation Commission Meeting, Tuesday, May 11, 2010 at 7 pm