



# Gilmanton Conservation Commission

PO Box 550

Gilmanton NH 03237-0550

## REGULAR MEETING

**Tuesday, April 14, 2009 at 7:00 p.m., Academy Building, Gilmanton**

- A. Minutes from March 11, 2009 and March 28, 2009
- B. Financial Report
- C. Status Report
- D. Wetland Applications
- E. Complaints/Violations/Concerns
  - 1. Meadow Pond Road
  - 2. Others
- F. New Business
  - 1. Lakes Region Planning Commission Questionnaire
  - 2. Commission Members
  - 2. Preparation for Land Protection Workshop
  - 3. Review of Pending Topics (Time Permitting)
- G. Old Business
  - 1. Water Withdrawal Ordinance – Next Steps
  - 2. Eagle Scout Projects
  - 3. Land Protection Efforts
    - a. Perkins Farm CE-Transfer to Town
    - b. Bellush
    - c. Rague
    - d. Others
- H. Planning Board
- I. Zoning Board of Adjustment
- J. Board of Selectmen
- K. Correspondence/Announcements
- L. Intents to Cut
- M. Upcoming Dates
  - 1. Natural Resources Conservation Service (NRCS) Land Protection Programs, April 30 at 7 pm, Gilman Museum in Alton
  - 2. Land Protection Program, May 7 at 7 pm at the Academy Building.
  - 3. Next regular Conservation Commission meeting, Tuesday, May 12 at 7 pm.