



# Gilmanton Conservation Commission

PO Box 550

Gilmanton NH 03237-0550

**JOINT MEETING  
with  
THE BOARD OF SELECTMEN**

**Monday, September 16, 2013  
Academy Building, Gilmanton  
6:30 pm**

**Land Protection Project**

1. Twigg Land Conservation Project – approval and signing of the purchase and sale agreements to finalize the acquisition.